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TRANSMITTAL LETTER

TO:	Registration (Division of C	
SUBJ	ECT: _ <i>F</i> /	RST RATE MORTGAGE CO.
		(Name of corporation - must include suffix)
Dear S	ir or Madam:	
"Certif		eation by Foreign Corporation for Authorization to Transact Business in Florida," nce," and check are submitted to register the above referenced foreign corporation to lorida.
Please	return all corre	espondence concerning this matter to the following:
K	OBERT	MATTA
		MATTA (Name of Person)
F	IRST R.	ATE MORTGAGE CO.
	<u> </u>	(Firm/Company)
16	650	(Firm/Company) /5 MILE RD (Address) MI 48026 (City/State and Zip code)
	•	(Address)
F	RASER	MI 48026
		(City/State and Zip code)
		on concerning this matter, please call:
RoB	ERT MA	rson) at (586) 585-4000 (Area Code & Daytime Telephone Number)
	(Name of Pe	rson) (Area Code & Daytime Telephone Number)
	STREET AI Registration Division of C 409 E. Gaine Tallahassee,	Section Registration Section Corporations Division of Corporations s St. P.O. Box 6327
Enclos	ed is a check f	or the following amount:
57 0	0.00 Filing Fee	Certificate of Status Certified Copy S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 22, 2005

ROBERT MATTA 16650 15 MILE RD. FRASER, MI 48026

SUBJECT: FIRST RATE MORTGAGE CO.

Ref. Number: W05000009117

We have received your document for FIRST RATE MORTGAGE CO. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or vour filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Letter Number: 605A00012398

Michelle Hodges Document Specialist

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	FIRST RATE MORTGAGE CO.	
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	
	FIRST RATE MORTGAGE TOMPHATE LENGING CO.	
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2.	MICHIGAN 3. 38 34/2559 (State or country under the law of which it is incorporated) (FEI number, if applicable)	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	5 /15 /98 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
••	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	UPON QUALIFICATION	
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7.	/6650 15 MILE RD, FRASER, MI 48026 (Principal office address)	
•	(Principal office address)	
	16650 15 MILE RD FRASER, MI 48026 (Current mailing address)	
	(Current mailing address)	
8.	ORIGINATE MORTGAGES	_
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	i į
	Name: ROBERT MATTA	- 4-504,
O	ffice Address: 8900 HAKNING AVE.	J
-	SURFSIDE ,Florida 33/54 (City) (Zip code)	

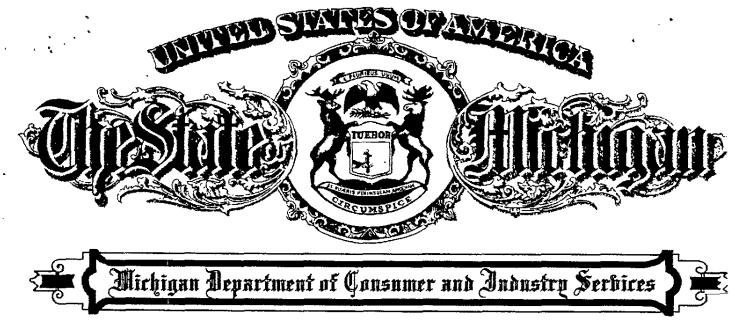
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: Vice Chairman: Address: **B. OFFICERS** President: ROBERT BROWNLIE Address: 16650 15 MILE RD, FRASER, MI 48026 Vice President: ROBERT MATTA MILE RD, FRASER, MI 48026 Secretary: 6ARY KNOLL 15 MILE RD, FRASER, MI, 48026 Treasurer: ROBERT MATTA Address: 16650 15 MILE RD FRASER, MI NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. ROBERT MATTA, Vice President & Registered Agent (Typed or printed name and capacity of person signing application)



Lansing, Michigan

This is to Certify That

FIRST RATE MORTGAGE CO.

was validly incorporated on May 15, 1998, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 10th day of February, 2005.

, Director

Bureau of Commercial Services