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PICK-UP	□ v	/AIT	MAIL	
(Bu	siness Ei	ntity Nam	e)	
(Do	cument N	lumber)	 	_
Certified Copies	Ce	rtificates	of Status	
Special Instructions to	Filing Offi	cer:		
Name , Availability				
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Examiner	Office	Us e Only	,	
Updater	<u> </u>			
Updater Verifyer	DCC			
Acknowledgement	DCC			
W. P. Verifyer	يياد			



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TITE 14 P 2: 4:
SECRETARY OF STATE

TRANSMITTAL LETTER

	gistration Se rision of Co							
SUBJECT	Cash 4	Notes, Inc.						
	· ·		ame of corpora	tion - mus	t include suffix))		_
Dear Sir or	Madam:							
	of Existence	e," and check			zation to Transa the above refere			to
Please retur	n all corresp	pondence conc	erning this matt	er to the t	following:			
Justin Cuad	ira	<u> </u>						
			(Name	of Person)			- 4
America's N	lote Networ	k, Inc.						_
			(Firm/C	Company)	_			
7233 Churc	h Ranch Bl	vd.						
			(Ac	ldress)		* * *		
Westminste	er/ Colorado	/ 80021						
			(City/Stat	e and Zip	code)	5 ₄ 5		- .
For further	information	concerning thi	s matter, please	e call:				
Barb Muh			at (321		7-5533			
(Na	ame of Pers	on)	(Are	a Code &	Daytime Telepl	none Number	2005 FEB	4
	REET ADI				MAILING A		芸 巴	
	gistration Serision of Con				Registration S Division of C			T
409	E. Gaines	St.			P.O. Box 632			-
Tail	lahassee, FI	32399		-	Tallahassee, l	FL 32314	ARY OF STATE	
Enclosed is	a check for	the following	amount:			Ì	見って	
□ \$70.00 F	iling Fee	☐ \$78.75 Fi Certifica	ling Fee & te of Status		5 Filing Fee & lied Copy	Certifi	Filing Fee, icate of Stati ied Copy	1S &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

 Cash 4 Notes, 						
(Enter name of c	corporation; must include "INCO Corp," "Inc," "Co," or "Corp.")	RPORATED,"	"COMPANY," "COR	PORATION,'	<u> </u>	
(If name unavail	lable in Florida, enter alternate co	rnorate name n	donted for the numose	of transacting	husiness in Flo	rida)
•	lable in Florida, enter alternate ce	прогасс наше а	dopted for the purpose (n transacting	ousiness in 1 io.	(tda)
2. Nevada		3.				
(State or country	under the law of which it is inco	rporated)	(FEI nur	nber, if applic	able)	
4. 8/21/2004		5.	Perpetual			
(Date	e of incorporation)	•	(Duration: Year corp.	will cease to e	xist or "perpetu	aľ')
6						
	(Date first transac (SEE SECTIONS 607.	ted business in 1501 & 607.150	Florida, if prior to regis 2, F.S., to determine pe	tration) nalty liability) _	
7.	5348 Vegas Driv	ve Las Veg	as, Nevada 89108			_
· · · · · · · · · · · · · · · · · · ·	(Princi	pal office addre	ess)		 , - ,	·
1302 Old Millpo	ond Rd. Melbourne, Florida	32940				
		nt mailing addre	ess)			
8. to transact any	and all lawful business					
(Purpose((s) of corporation authorized in ho	ome state or cou	intry to be carried out in	state of Flori	da)	 -
9. Name and stre	et address of Florida registere	d agent: (P.O.	Box NOT acceptabl	e)		
Name:	Barb Muh		و			
Office Address:	1302 Old Millpond Rd.				-	
	Melbourne		, Florida 32940		1 SE 18	
	(City)	, -4-:-+	(Zīp c	ode)	CC T	
10. Registered a	igent's acceptance:					filtrain.
Having been nan	ned as registered agent and to					
	s application, I hereby accept					
	comply with the provisions of r with and accept the obligati				perjormance	of my auties,
anu z um jummu	min uni accept me vongum	ons of my pos	mon as registeren ug	E 7 4 6 6	# T3	
	Luch					
-	(Registered age	nt's signature)	 		-	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRI	ECTORS '								
Chairman	:								- 1
Address:					·				
									· ·
Vice Chai	irman:			·				·	
			-		· .	, -			
				÷		•			
Director	Barb Muh		•		,		·		
	1302 Old Millpond Rd.	Melbourne, Florida	*			·, =	, .		
Address:					 .				"
						, .		- :	
			•						
Address:				 , -	, - -	~			77.
								· · · ·	
B. OFF	ICERS								·
President:	Barb Muh	 							
Address:	1302 Old Millpond Rd.	Melbourne, Florida							÷ ¹ · · · ·
						. "		· .	
Vice Presi	ident:				1.	•		-	7
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Addicss.				- ,	··	 -	せん		
_	Barb Muh				-		EGS	第 —	1
	Barb Muh		22040		····			<u></u>	
	1302 Old Millpond Rd.	weibourne, Florida	32940	· · · · · · · · · · · · · · · · · · ·		 -	SEC.		-177-
Treasurer:				 		· · · · · ·		U N	
Address:	1302 Old Millpond Rd.	Melbourne, Florida	32940	· · · · · · · · · · · · · · · · · · ·				2: 113	
NOTE.	If noongons was many	ttaali on uddandaan t		4: 1:-4:	1.1241 1	. cc	بر بر بر مراز می از است. مراز می از است.		
	If necessary, you may a	nach an addendum to	me appuca	tion fisting ac	iditional (officers a	ina/or air	ectors.	
13	(Signature	of Director or Office	er listed in n	umber 12 of	he applic	ation)	7.		:
14	13.	arb naul	(Presi	DENT				
	(Typed	or printed name and o	apacity of p	erson signing	g applicat	ion)		<u></u>	 -

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, CASH 4 NOTES, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 21, 2004, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set hand and affixed the Great Seal of State, at my office on February 9, 2005.

DEAN HELLER

Secretary of State

Certification Clerk