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## FOREIGN PROFIT QUALIFICATION

S.F.I. THE URETHANE PEOPLE, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                     | •  | same adopted for the purpose of transacting business in Plorida)  |
|-------------------------------------|--|---|
| <u>Califo</u>                       | ornia under the law of which it is incorporated)   | 3, 77-0281985   |
|                                     |  |   |
| May 2                               | 2, 1991<br>of incorporation)   | 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")  |
| (Date                               | of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")   |
| ·                                   |  |   |
|                                     | (SEE SECTIONS 607.1501 & 60  | ess in Florida, if prior to registration) 77.1502, F.S., to determine penalty liability)  |
|                                     | AEA wha A46  | TX 78025  |
|                                     | (Principal office  |   |
|                                     | (Current mailing   | ε,  |
|                                     | Application of Sprayer ) of corporation sutherized in home state o taddress of Florida registered agent: ( | or country to be carried out in state of Florida)   |
| Name:                               | CT Corporation System  |   |
| ffice Address:                      | 1200 South Pine Island Ro  | nad   |
|                                     | Plantation, FL 33324   | , Florida (Zin code)  |
|                                     | Plantation, FL 33324<br>(City)   | (Zip code)  |
| Newlyterad au                       | ent's acceptance:  | Service Services  |
| aving been name<br>signated in this | ed as registered agent and to accept se<br>application, I hereby accept the appoin                         | ervice of process for the above stated corporation at the pla<br>intment as registered agent and agree to act in this capacity<br>as relative to the proper and compiete performance of my disposition as registered agent. |
|                                     |  |   |

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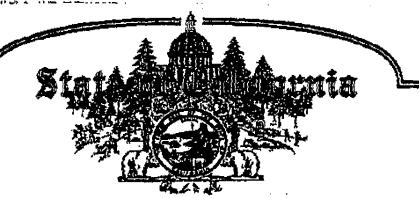
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

רו רחוגושחאוווח

|        | A. DIRECTO       | RS .                 |  |                                       |  |                     |              |
|--------|------------------|----------------------|--|---------------------------------------|--|---------------------|--------------|
|        | Chairman:        |                      | <u> </u>                               |                                       |  |                     | <del> </del> |
|        | Address:         |                      |  |                                       |  |                     |              |
|        | <del></del> -    |                      | ·                                      |                                       | <u> </u>   | <del></del>         |              |
|        | Vice Chairman: _ |                      |  |                                       |  |                     |              |
|        | Address:         |                      |  | · · · · · · · · · · · · · · · · · · · |  |                     |              |
|        |                  | Jimmy D. Lee         |  |                                       |  |                     |              |
|        | Director:        | 454 FM 479           |  |                                       |  |                     |              |
|        | Address:         | 434 EM 413           | misarmi ru                             | 18052                                 |  |                     |              |
|        |                  |                      |  |                                       |  |                     | 1            |
|        | **               |                      |  |                                       |  | int . v             |              |
|        | Accress:         | <del></del>          |  |                                       |  |                     | ~            |
|        |                  |                      |  | <u></u>                               | <del></del>  | <del></del>         | 3            |
| ,<br>v | B. OFFICERS      | Jimmy D. Lee         | 1                                      |                                       | ÷  |                     | £175         |
|        | President:       | 454 FM 479           | Thates MY                              | 79025                                 | , **   |                     |              |
|        | Address:         | 454 222 475          | ************************************** |                                       | 74   |                     | 7.44         |
|        | <del></del>      |                      |  |                                       |  |                     | · ·          |
|        |                  |                      |  |                                       | Garle C. F. L. F.  |                     |              |
|        | Address:         | <del> </del>         | · · · · · · · · · · · · · · · · · · ·  | M-                                    | 19 · · · · · · · · · · · · · · · · · · ·   | <u></u>             |              |
|        | <b>*</b>         |                      |  |                                       |  |                     |              |
|        |                  |                      |  |                                       |  |                     |              |
|        |                  |                      |  |                                       | · <del></del>  | <del></del>         |              |
|        |                  |                      |  |                                       |  | ,,                  |              |
|        | Address:         |                      |  |                                       |  |                     |              |
|        | NOTE: If peces   | sary, you may attach | en addendum to the                     | application listing                   | additional office  | s and/or directors. |              |
|        | 13               | 1 same               | 12                                     |                                       |  |                     |              |
|        |                  | 1 2                  | record or Other lis                    |                                       | of the application)  | <b>!</b>            |              |
|        | 14.              |                      | ce, Preside                            |                                       | ing application)   |                     |              |
|        |                  | Calhes at bus        | · · · · · · · · · · · · · · · · · · ·  | F-,,,,0,,                             | er un grant i tradición de la companya de la compa |                     |              |

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## SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

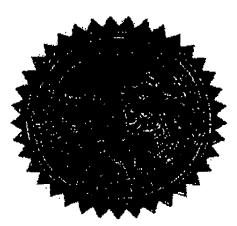
That on the 22nd day of May 1991, S.F.I. THE URETHANE PEOPLE, INC. became incorporated under the laws of the State of California by filling its Articles of incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 24, 2004.

KEVIN SHELLEY Secretary of State