F05000000119

| | | • |
|-------------------------|--------------------|-----------|
| (Re | equestor's Name) | |
| (A) | ldress) | <u> </u> |
| (AC | idless) | |
| (Ao | ldress) | |
| | • | |
| (Cil | ty/State/Zip/Phone | · #) |
| PICK-UP | WAIT | MAIL |
| (Bı | siness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | ĺ |
| | | |
| | | |
| <u></u> | | |

Office Use Only

FF \$70 Ms 8,75



700043662697

UM/U7/05--01002--019 **78.75

2005 JAN 28 AM 9: 39
SECRETARY OF STATE
ASSECTED ASSECT FOR 10A

505-119 Al

TRANSMITTAL LETTER

| TO: | | tration Section of Corp | | | | | | | | |
|---------------|----------|----------------------------|------------------------------------|---------------|--------------|---------------------------------------|------------|------------|--------------|---|
| SUBJI | ECT: | Midway R | ent-A-Car, Inc. | | | | | | | |
| | | | | e of corpora | tion - mus | include suffix) | | | | |
| Dear Si | ir or M | adam: | | | | | | | | |
| "Certifi | icate of | | " and check are | | | zation to Transac he above referen | | | | |
| Please | return : | all correspo | ndence concern | ing this mat | ter to the f | ollowing: | | | | |
| Jeff Hu | ırreli | | | | | | | | _ | |
| | | | | (Name | of Person) | | | | | |
| Midway | y Rent- | A-Car, Inc. | | | | | ···· | | | |
| | | | | (Firm/ | Company) | | | | | |
| 4751 V | Vilshire | Blvd., Suit | e 120 | | | | | | | |
| | | | | (Ad | ddress) | | , | | | |
| Los An | geles, | California | 90010 | | | | | | | |
| - | <u> </u> | | | (City/Star | te and Zip | code) | | | | |
| | | | | | | | | | | |
| For fur | ther in | formation o | oncerning this n | natter, pleas | e call: | | | | | |
| Linda N | Martin | | | at (323 |) 692 | -4071 | | | | |
| | (Nan | ne of Person | n) | (Are | ea Code & | Daytime Teleph | one Number | SECRET | 2005 JAN | |
| | | EET ADDI | | | | MAILING A | | SSE SSE | 28 | |
| | | tration Sec | | - | | Registration S Division of Co | | m Q | | |
| | | ion of Corp . Gaines St | | | | P.O. Box 632' | - | S. | 7 | ļ |
| | | nassee, FL | | | - | Tallahassee, F | L 32314 | | ယ ယ | - |
| Enclos | ed is a | check for t | he following am | ount: | | | | A M | ě, | |
| 5 \$70 | .00 Fil | ing Fee | ⊘ \$78.75 Filin Certificate | _ | | Filing Fee & ied Copy | | Filing F | Status & | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

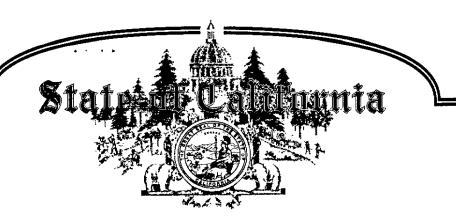
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Midway HFC | | | |
|--|--|--|---------------------------------------|
| | ble in Florida, enter alternate corporate name ac | lopted for the purpose of transacting | business in Florida) |
| 2. California | 3. 9 | 95-4042593 | |
| (State or country) | under the law of which it is incorporated) | (FEI number, if appli | cable) |
| 4. April 28, 1986 | 5. F | Perpetual (Duration: Year corp. will cease to | |
| (Date | of incorporation) | (Duration: Year corp. will cease to | exist or "perpetual") |
| 5. February 1, 20 | A CONTRACTOR OF THE CONTRACTOR | | |
| | (Date first transacted business in 1 (SEE SECTIONS 607.1501 & 607.150 | | v) |
| 4754 Wilebire Di | · | | ,, |
| 7. 4751 Wilshire Bi | lvd., Suite 120, Los Angeles, California 900 (Principal office addre | | |
| 4754 Wilebire B | lvd., Suite 120, Los Angeles, California 900 | - | |
| 4751 Wilsilite D | (Current mailing addre | | |
| | (0 2 | , | |
| 3. Leasing Vehicle | es | | |
| (Purpose(s |) of corporation authorized in home state or cou | ntry to be carried out in state of Flor | rida) 🔀 🗸 🖰 |
|). Name and stree | t address of Florida registered agent: (P.O. | Box NOT acceptable) | 2005 JAN 28 SECRETARY ALLAHASSI |
| Name: | CorpDirect Agents, Inc. | | TAR |
| D65 A dd | 103 N. Meridian Street, Lower Level | | 171 |
| Office Address: | | and the same same same same and the same same same same same same same sam | |
| | Tallahassee | , Florida 32301 (Zip code) | 9: 3 STATE LORIC |
| | (City) | (Zip code) | Zm 36 |
| 10 D | gent's acceptance: | | |
| i (). Registered ag | ed as registered agent and to accept service | | |
| Having been nam | | ent as registered agent and agree | e to act in this capacity |
| Having been nam designated in this | application, I hereby accept the appointme | Tativa to the avenue and complete | s norformance of my d |
| Having been nam designated in this further agree to co | omply with the provisions of all statutes rel | lative to the proper and complete | e performance of my d |
| Having been nam designated in this further agree to co | omply with the provisions of all statutes rel with and accept the obligations of my posi | lative to the proper and complete | e performance of my d |
| Having been nam designated in this further agree to co | omply with the provisions of all statutes rel | lative to the proper and complete | e performance of my d |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS

| Chairmar | a: | | | |
|-----------------|---|---------------|------------|--|
| Address: | | | | |
| | | | | |
| Vice Cha | irman: | | | |
| Address: | | | | |
| | | ·- <u>-</u> | | |
| Director: | John G. MacDonald | | | |
| Address: | 4751 Wilshire Blvd., Suite 120, Los Angeles, California 90010 | | | |
| Director: | Don R. Hankey | | | |
| Address: | 4751 Wilshire Blvd., Suite 120, Los Angeles, California 90010 | | | |
| B. OFF | ICERS John G. MacDonald | | | |
| | 4751 Wilshire Blvd., Suite 120 | | | |
| Address: | Los Angeles, California 90010 | | | |
| | | | | |
| | AZEA Wilehira Rivel Spite 130 | | | |
| Address: | 4751 Wilshire Blvd., Suite 120 | - | | |
| Secretary | Los Angeles, California 90010 Don R. Hankey | TAL | 2006 | |
| Address: | 4751 Wilshire Blvd., Suite 120, Los Angeles, California 90010 | CRE LAH | | 17 |
| Treasurer | Jeffrey Hurrell | ASS | H 28 | Manager to the same of the sam |
| Address: | 4751 Wilshire Blvd., Suite 120, Los Angeles, California 90010 | - F. F. C | == | III |
| | If necessary, you may attach an addendum to the application listing additional officers a | ind/offdirect | 9: 3සු. | ٠ |
| 13 | (Signature of Director or Officer listed in number 12 of the application) | | | |
| 14. <u>Jeff</u> | (Typed or printed name and capacity of person signing application) | | | |
| | TEVECTOR DEFINED HAIRC AND CAUCILY OF DETROIT SIGNIFICATION I | | | |



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the **28th day of April**, **1986**, **MIDWAY RENT A CAR**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 8, 2004.

KEVIN SHELLEY Secretary of State