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J. BRIMAN FEB - 7 2005

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
Supertec Infrastructure Technologies Inc
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
me., co., corp, me, co, or corp.)
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. <u>Montana</u> 3. 81-0484384
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Hugust 13, 1993 5. perpetual
(Date of incorporation)' (Duration: Year corp. will cease to exist or "perpetual") 6
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 400 Border Lane Rexford MT 59930
(Principal office address)
600 Border Lane Rexford, MT 59930
(Current mailing address)
8General Business
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Larry Swain
Name: Larry Swain Office Address: 316 Millbranch Rd.
Tallahassee Florida 32312
(City) (Zîp code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligations of my position as registered agent.
A Chair
(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

\sim (35)	
A. DIRECTORS	
Chairman: James D. Swan	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
	A BE
B. OFFICERS	量五
President: James D. Swain	ASSO LE
Address: 600 Border Lane	一 是
_ ^ .	
Rexford, MT 59930	
Vice President:	
Address:	
Secretary: Patricia A. Swain	
Address: above	
Treasurer: Patricia A. Swain	
Address: above	
Address	<u></u>
NOTE: If necessary, you may attach an addendum to the application listing additional off	icers and/or directors.
13	
(Signature of Director or Officer listed in number 12 of the application	
14. James D. Swain -	Prosident
(Typed or printed name and capacity of person signing application	

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SECRETARY OF STATE STATE OF MONTANA

CERTIFICATE OF EXISTENCE

I, Brad Johnson, Secretary of State of the State of Montana, do hereby certify that

SUPERTEC INFRASTRUCTURE TECHNOLOGIES, INC.

duly filed its Articles of Incorporation in this office on 13 August 1993, and on that date was created a body politic and corporate.

I further certify that all fees reflected in the records of the Secretary of State have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 20 January 2005.

BRAD JOHNSON Secretary of State

Brad Jehnson

Certified File Number: D076908