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To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173

Fax Number : (850)224-1640

(850)224-1640

05 JAN 21 PN 3: 2

0715.33958

FOREIGN PROFIT QUALIFICATION

CITIZENS FINANCIAL MORTGAGE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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** Please see attached Confirmation, give file date of 1/19 **

J. BRYAN JAN 2 4 2005

1/19/2005 3:47:38 PM

To: FL Dept. of State Subject:

From: Patrick Ponder

Friday, January 21, 2005 2:13 PM Page: 5 of 5

MESSAGE CONFIRMATION

01/19/2005 15:51

ID=CCRS

DATE 01/19 S.R-TIME

DISTANT STATION ID

MODE

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Florida Department of State

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1224-1040 A715 0201

0715.33958

H050000150653

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO	CE WITH SECTION 607.1503, FLORID DREIGN CORPORATION TO TRANSA	A S CT I	TATUTES, THE FOLLOWING IS SUBMITTED TO BUSINESS IN THE STATE OF FLORIDA.
		 .	Outrail In the Grafe OF FLORIDA.
(Enter name of	encial Mortgage, Inc. corporation; must Include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED.	" "COMPANY." "CORPORATION,"
	•		adopted for the purpose of transacting business in Florida)
 Pennsylvenia State or country 	y under the law of which it is incorporated)	_ 3.	6B-0584838 (FEI number, if applicable)
,	A secure ties task by section to 15 trees fortered		() of ridinger' (i abbitcapie)
4. 04/09/2004		. 5 .	Perpetual
(13g.	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualifica			
(Date first trans			transacted business in Florida, insert "upon qualification.") , 607.1502 and 817.155, F.S.)
7, 2773 Philmon	t Ave, Suite C. Huntingdon Valley, PA 1	900	6
	(Principal office	add	reis)
2773 Philmon	t Ave, Suite C. Huntingdon Valley, PA 1	ODI	3
	(Current mailing		
	-		
g, Mongages er	nd Financino		
	(s) of corporation authorized in home state	or co	ountry to be carried out in state of Florida)
9. Name and <u>st</u>	reet address of Florida registered age	nt;	(P.O. Box or Mail Drop Box NOT acceptable)
Name:	NRAI Services, inc.		
Office Address;	528 E. Park Avenue		
			- 14 22204
	Taltahzasee (City)		, Florida 32301
	(City)		(cip code)
Having been no designated in the further pure to	is annitration. I hereby accept the 2000	rinti 1es 1	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I elative to the proper and complete performance of my duties, sition as registered agent.
	NRAI Services Inc.)
the Department	(Registered agent's signa Michael Mintone, Assistant Secretary a certificate of existence duly authentics of State, by the Secretary of State or off which it is incorporated. I business addresses of officers and/or	ited let c	, not more than 90 days prior to delivery of this application to official having custody of corporate records in the jurisdiction

H05000015065 3

A. DIRI	ECTORS	
Chairman	Scott Solomon	
Address	2773 Philmont Ave, Huntingdon Valley, PA 19006	
		差丁
Vice Chai	irman: Ramon Gaber	
Address:	2773 Philmont Ave, Huntingdon Valley, PA 19006	
		विक्र व
Ditector:		原。22
Address:		粤~
Director.		
B. OFF		
President	Scatt Salaman	
Address	2773 Philmont Ave, Huntingdon Valley, PA 19006	
Vice Pres	udenir Ramon Gaber	
Address:	2773 Philmont Ave. Huntingdon Vatey, PA 19008	
	Dura Malla	<u></u>
	Donna Kelly	
	2773 Philmont Ave, Huntingdon Valley, PA 19608	
		~
Address:		
NOTE:	if necessary, you mand attach an addendum to the application listing additional officers and/or directors.	
13	(Signature of Director or Officer listed in number 12 of the application)	
14. Sco	ott Solomon, President	
	(Typed or printed name and capacity of person signing application)	

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COMMON WEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

January 04, 2005

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

2005 JAN 19 AM 10: 22

2005 JAN 19 AM 10: 22

DIVINION OF CORPORATIONS

DIVINION OF CORPORATIONS

I DO HEREBY CERTIFY THAT,

CITIZENS FINANCIAL MORTGAGE, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

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