# F05 0000000351

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| (Boodine Natiber)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| 189, 547, 671                           |
| Office Use Only  1, WL 43158            |



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

2005 JAN 21 PM 4: 20

#### TRANSMITTAL LETTER

| Registration Section Division of Corporations  |
|--|
| SUBJECT: Nova Financial Partners, Inc.   |
| (Name of corporation - must include suffix)  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," Certificate of Existence," and check are submitted to register the above referenced foreign corporation to ransact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| Michael L. Lucas   |
| (Name of Person)   |
| Nova Financial Partners, Inc.  |
| (Firm/Company)   |
| 18302 Highwoods Preserve Parkway, Suite 110  |
| (Address) $\geq 5$   |
| Tampa, FL 33647  |
| Tampa, FL 33647  (City/State and Zip code)  (City/State and Zip code)  |
| For further information concerning this matter, please call:  Michael L. Lucas at (813) 631-9600   |
| Michael L. Lucas at ( 813 ) 631-9600   |
| (Name of Person) (Area Code & Daytime Telephone Number)  |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                                    |
| Enclosed is a check for the following amount:  |
| \$ \$70.00 Filing Fee \$ \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy   |



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 24, 2004

MICHAEL L. LUCAS 18302 HIGHWOODS PRESERVE PARKWAY STE. 11 TAMPA, FL 33647

SUBJECT: NOVA FINANCIAL PARTNERS, INC.

Ref. Number: W04000043158

We have received your document for NOVA FINANCIAL PARTNERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 104A00066644

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| iewada Dalausa               |                                    |   | ness in Florida)                      |
|------------------------------|------------------------------------|---|---------------------------------------|
|                              |                                    | 37-1491854                                  |                                       |
| or country under the law of  | which it is incorporated)          | (FEI number, if applicable                  | )                                     |
| -22-04                       |                                    | perpetual                                   |                                       |
| (Date of incorporation)      | ) (                                | Duration: Year corp. will cease to exist    | or "perpetual")                       |
|                              |                                    |   |                                       |
|                              | ate first transacted business in I |   |                                       |
| uite IIO . (SEE SE           | CTIONS 607.1501 & 607.150          | 2, F.S., to determine penalty liability)    |                                       |
| 8302 Highwoods Pre           | eserve Parkway, Tamp               |   |                                       |
|                              | (Principal office address          | 5\$)  |                                       |
| ame                          |                                    |   |                                       |
|                              | (Current mailing address           | ss)   |                                       |
|                              |                                    |   |                                       |
| ll_lawful_purposes           |                                    |   | · · · · · · · · · · · · · · · · · · · |
| (Purpose(s) of corporation a | uthorized in home state or cour    | ntry to be carried out in state of Florida) |                                       |
| and street address of Flo    | rida registered agent: (P.O.       | Box NOT acceptable)                         | ****                                  |
|                              | T Tuese                            |   | ALSE 28                               |
| Michael                      |                                    |   | <b>25</b> 22                          |
| Name: <u>Michael</u>         |                                    | ,   |                                       |
|                              | ghwoods Preserve Pa                | rkway, Suite 110                            | 2005 JAN<br>SECRETA<br>ALLAHAS        |
|                              |                                    | rkway, Suite 110<br>, Florida 33647         | JAN 21<br>RETARY<br>HASSE             |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIREC      | TORS                                  | •                      |                      |              |               |              |  |              |            |               |
|---------------|---------------------------------------|------------------------|----------------------|--------------|---------------|--------------|--|--------------|------------|---------------|
| Chairman:     |                                       | :                      |                      |              |               |              |  |              |            | <del>_</del>  |
| Address:      |                                       | ;<br>;                 |                      |              |               |              | · · ·                                  | - A3         | <u> </u>   | ***           |
|               | · · · · · · · · · · · · · · · · · · · | •<br>                  |                      |              |               | · ·          |  | • .          | <u> </u>   | . • . • .<br> |
| Vice Chairm   | an:                                   |                        | · · ·                |              | ; :<br>       | <u>.</u>     |  |              |            |               |
| Address:      |                                       |                        |                      |              | :             |              |  |              |            |               |
| <del></del>   |                                       |                        | ·                    | <del></del>  |               |              |  | <u> </u>     | <u> </u>   |               |
| Director:     | Robert H. Salem                       |                        |                      | ···          | ·             |              |  | · · ·        |            |               |
| Address:      | 18302 Highwoods Pr                    | eserve Parkway,        | Suite                | 110          |               | ·            |  |              |            | . ::          |
|               | Tampa, FL 33647                       |                        |                      | ··           |               |              |  |              | ,<br>      |               |
| Director:     | Michael L. Lucas                      |                        | <u> </u>             | *****        | *****         | _==          | <del>-</del>                           | 글<br>        |            |               |
| Address:      | 18302 Highwoods Pro                   | eserve Parkway,        | Suite                | 110          |               | -,           |  |              |            | •             |
|               | Тапра, FL 33647                       |                        |                      |              |               | E 1.         | · · · · · ·                            |              |            |               |
| B. OFFIC      |                                       |                        | . =- *               | د            |               | · · ·        |  | •            | * <b>r</b> |               |
| President: _  | Michael L. Lucas                      |                        |                      |              |               |              |  |              |            | <b>_</b>      |
| Address:      | 18302 Highwoods Pro                   | eserve Parkway,        | Suite                | 110          |               |              | ***                                    |              | Ī          | -             |
|               | Tampa, FL 33647                       | ·                      |                      |              |               | . <u>i</u> . |  |              |            |               |
| Vice Presider | nt:                                   | 1                      |                      | -:           | _====         |              | 7                                      |              |            |               |
|               |                                       |                        |                      |              |               |              |  |              |            |               |
|               |                                       |                        |                      |              |               |              |  | A SE         | 2005       |               |
| Secretary:    | Robert H. Salem                       |                        |                      | -            |               |              | ·                                      | ARE)         | <u> </u>   |               |
| Address:      | 18302 Highwoods Pro                   | eserve Parkway,        | Suite                | 110          |               |              |  | 33SE<br>ARY  | 2          |               |
| reasurer: _   | Tampa, FL 33647                       |                        | 1.7                  | Resilier 1   | <del></del> , | , ,          |  | 110          |            |               |
| Address:      |                                       |                        |                      |              | , :           | -            | ······································ | -6 <u>-6</u> | ÷:         | J             |
|               |                                       |                        | <del>, , , , ,</del> |              |               |              | -                                      | \$           | 8-         |               |
| NOTE: If n    | eccessary, you may attach an          | addendum to the app    | lication l           | isting add   | itional       | officers     | and/or                                 | directors.   | •          |               |
| 3. 77         | July & So                             | the or Office Visit    |                      | - 1'0' - #-J |               |              |  | ·            |            |               |
| . (           | Michael L. Lucas, I                   | ctor or Officer listed | ui numbe             | r 12 OI inc  | appii         | catton)      |  |              |            | •             |
| 4             |                                       | d name and capacity    | of person            | signing a    | pplica        | tion)        |  |              |            | _             |

# Delaware

PAGE 1

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NOVA FINANCIAL PARTNERS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF OCTOBER, A.D. 2004.



Warriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 3420768

DATE: 10-19-04

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