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SECRETARY OF STATE TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: MPH Imustries, Inc. (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Cynthia Schadler Senior Accountant
MPH Industries, Inc.
(Firm/Company) 311e Fost Oth. Steet 557 20
Qwerson, Ky 42303 SS 5. (City/State and Zip code)
For further information concerning this matter, please call:
Cyafria Schodler at (DD) 685-6285 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

January 3, 2005

CYNTHIA SCHADLER 316 EAST 9TH STREET OWENSBORO, KY 42303

SUBJECT: MPH INDUSTRIES, INC.

Ref. Number: W05000000248

We have received your document for MPH INDUSTRIES, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90, days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 805A00000126

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unav	ailable in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting business in Florida)
. Kentucky		_ 3.	101-1205274
(State or count	ry under the law of which it is incorporated)		(FEI number, if applicable)
08/22/1991		5.	perpetual
(D	ate of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
'' Wi	on Qualification"		
(Date first tran			transacted business in Florida, insert "upon qualification.")
	(SEE SECTIONS 607.)	.501	, 607.1502 and 817.155, F.S.)
316 East 9th	Street, Owensboro, KY 42303		
	(Principal office	addı	ress)
316 East 9th	Street, Owensboro, KY 42303		AS SE
	(Current mailing	add	ress)
<u> </u>			
Sale	of speed Measur	en	hery Chevices 833
(Purpos	e(s) of corporation authorized in home state of	r co	untry to be carried out in state of Florida)
Nama and s	treat address of Florida registered again		(P.O. Box or Mail Drop Box NOT acceptable)
	or Florida registered ager	14. (Telephotopacceptation in Not Not 10 You
aut and g			
Name:	NRAI Services, Inc.		
Name:	-		
Name:	NRAI Services, Inc. 526 E. Park Avenue		
Name:	-		, Florida <u>32301</u>

Sue Brodtmann, Asst. Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

	A. DIRECTORS				
	Chairman: Gary J. Brasulell		·	-	-
	Address: 2501 Citation Avenue				•
	Qwensboro, Ky 42301			- _	
	Director Vico Chairman: Robert Lill	 _			- 4* ,
	Address: 1500 Copper Creek Drive			···	Margine.
	Quienstorio, Ky 42303			· .	
	Director: Fredericks. Perry	<u> </u>			
	Address: P.D. POX 53H				<u>3</u>
	Owensbro Ky 42302			 	
	Director: Michael D. Robinson				#.` -
	Address: 2373 Heaveland Park			_	
	Durensparo, Ky 42303	. 		_	
	B. OFFICERS	TE C	2005		-
	President: Clude A. Patts	HA	JAN		
	Address: 3735 Wood Trace	RY SEE	20		
	Ournsboro, KV 42303	5.0	À	m	
	Chairman Garu J. Brasuell	ORIE	<u> </u>		
	Address: 2501 Citation Avenue	>	7		
	Quensboro, KY 42301	· .	· .		•
	Secretary: Janice S. Tombinson		·		sasia e
	Address: 3584 Hwy 85 West, Centertown, Ky 42328	· 		·	
OFO	(Treasurer: Michael D. Robinson	··-		<u> </u>	
	Address: 2373 Heartland Park Dwenstono, Ky 42303				
	NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	director	š,		
	(Signature of Director or Officer listed in number 12 of the application)	······		:	
	14. Michael D. Robinson			_	
	(Typed or printed name and capacity of person signing application)			- ;	



Trey Grayson Secretary of State

Certificate of Existence

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

MPH INDUSTRIES, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is August 22, 1991 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 14th day of December, 2004.



Trey Grayson Secretary of State Commonwealth of Kentucky Tmorgan/0289985 - Certificate ID: 8436