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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO:	Registration Se Division of Co				
SUBJI	ECT:	Heartland 1	sental Develo	pment, Inc.	
		(Name of corpor	ation - must include suffix)	•	
Dear Si	ir or Madam:				
"Certifi		tion by Foreign Corporation e," and check are submitted rida.			
Please r	return all corres _l	ondence concerning this ma	tter to the following:		
	S	tere Leuschk	e		
		(Name	e of Person)	· · · · · · · · · · · · · · · · · · ·	
	<i>)</i> -	leartland De	ntal Developm	nent, Inc.	
		(Firm/	Company)		
		200 Network (A Effingham, I (City/Sta	entre Drive,	Suite 2	
		(A	ddress)		
		Effingham, I	L 62401		
		(City/Sta	te and Zip code)		
For furt	her information	concerning this matter, pleas	se call:		
Steve	e Leuschk	e at (21	7,540-51	00	
	(Name of Person	on) (Are	ea Code & Daytime Teleph		
	STREET ADD Registration Se		MAILING A	DDRESS: SSECTION FEET AND THE PROPERTY OF THE	
Division of Corporations			Registration Section Division of Corporations		
409 E. Gaines St. Tallahassee, FL 32399 P.O. Box 6327 Tallahassee, FL 32314					
			i ananassee, f	FL 32314 CORIDA	
Enclose	d is a check for	the following amount:		•	
⊠ \$70.0	00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION: O TRANSACT BUSINESS IN FLORIDA

IN COMPLIAN REGISTER A F	CE WITH SECTION 607.1503 OREIGN CORPORATION TO	B, FLORIDA STATUI TRANSACT BUSIN	TES, THE FOLLOWING IS: ESS IN THE STATE OF PLA	SC WATTED TO ON DA.	
1. He	cartland Dental corporation; must include "INC	Developme	nt. Inc.		
(Enter name of "Inc.," "Co.,"	corporation; must include "INC Corp," "Inc," "Co," or "Corp.")	orporated," "Co	MPANY," "CORPORATION,	77	
(If name unava	ilable in Florida, enter alternate c	orporate name adopted	for the purpose of transacting	be sinces in Florida)	
2 <u> </u>	nais	3	20-052029	3	
(State or country	VI 01.5 under the law of which it is inco	orporated)	(FEI aumber, if applie	at e)	
4	o4/o3 e of incorporation)	<i>5.</i>	Perpetual		
(Dat	e of incorporation)	(Dura)	ion: Year corp. will cease to e	ci : or "perpetual")	
6.	04/0				
	(Date first transec (SEE SECTIONS 607.	eted business in Florida 1501 & 607.1502, F.S.	, if prior to registration) to determine penalty liability)		
7. 1200 N	twork Centre D (Princi	rive Suite	2. Effinghan	TL 62401	
	(Princi	pal office address)	, , , , , , , , , , , , , , , , , , ,	, ,	
	(Curren	t mailing sidress)		-	
_	_			,	
8. Managem (Purpose(s	ent Services and of corporation authorized in bo	rental of me state or country to	Tangible persons as carried out in state of Florid	l property	
9. Name and succ	t address of Florida registered	agent: (P.O. Box 1	OT acceptable)		
Name:	David M. Silb	erstein		2005 SEC	
Office Address:	720 S. Oreng	e Avenue		JAN -4 XETARY AHASSE	7
	Sava sota (City)	FI	orida 34236	SSI +	-
	(City)	•	(Zip code)		T
10. Registered ag	ent's acceptance:			<u>ြော်</u>	
Having been name	d as registered agent and to a	ccept service of pro	cess for the above stated co	oration of the place	
designated in this of	ipplication, I hereby accept the imply with the provisions of a	te appointment as re A craticae relativa ca	gistered agent and agree to	ict in this capacity. I	
and I om familiat i	mpsy wan the provisions by all with and accept the abligation	is of my position as .	ine proper and complete pe registered agent.	: termunce by my wance,	
-	(1)		- -		
	HATTA TO				
* (***-	(Registered agons'	e signature)			

¹¹ Attached is a certificate of existence duly authenticated, not more than 90 days prior to delive; cof this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

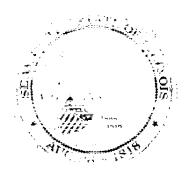
^{12.} Names and business addresses of officers and/or directors:

A. DIRECTO	RS
Chairman:	Richard E. Workman
Address:	16130 Hildene Drive, Effingham, IL 62401
Vice Chairman:	
Address:	
	<u> </u>
Director:	Jeff Staser
Address:	Jeff Staser 16111 Hildene Drive, Etfingham, IL 62401
- -	
Director:	
Address.	
B. OFFICERS	
President:	Richard E. Workman
Address:	16130 Hildene Drive, Effingham, IL 62401
Vice President:	
	<u> </u>
Secretary:	Jeff Staser ES
Address:	Jeff Staser 16111 Hildene Drive, Effingham, IL 62401 35 1
	Jeff Staser
	T-S
Address:	
NOTE: If nece	essary you may attach an addendum to the application listing additional officers and/or directors.
13.	alle
<u>-</u>	(Signature of Director or Officer listed in number 12 of the application)
14	Richard E. Workman, President, majority stockholder (Typed or printed name and capacity of person signing application)
	(Typed or printed name and capacity of person signing application)



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

DECEMBER

A.D.

2004

Desse White

SECRETARY OF STATE