Florida Department of State
Division of Corporations 15 July 11 A 10: 06
Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H050000082373)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

from:

Account Name : CORPORATION SERVICE COMPANY/NIC

Account Number : 120000000195 Phone : (850)521-1000 Fax Number : (850)558-1575

5 JAN 1 1 AM 7: 48 ISION UF CORPOHATION

## FOREIGN PROFIT QUALIFICATION

GUNHILL TOURING, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

al.

Electronic Filing Manu

Corporate Filing

Public Access Help

under the law of which it is incorporated

12. Names and business addresses of officers and/or directors.

H05000008237 3

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

		STATUTES, THE FOLLOWING IS SUBMITTED TO 10: 06
IN COMPLIANCE REGISTER A FOR	E WITH SECTION 607.1303, FLORIDA REIGN CORPORATION TO TRANSAC	STATUTES, THE FOLLOWING IS SUBMITTED TO TO STATE I BUSINESS IN THE STATE OF FLORIDA. TO YOUR STATE THE STATE OF FLORIDA.
GUNHILL TO	RING. INC.	MELAHACSEE FLORIDA
(Enter name of c	orporation; must include "INCORPORATE	P.D." "COMPANY." "CORPORATION."
"Inc.," "Co.," "C	orp," "Inc." "Co." or "Corp.")	
	,	
(If namo unavail	able in Florida, enter alternate corporate na	me sdopted for the purpose of transacting business in Florida)
2. New York		3. (PEI number, if applicable)
•	•	
4. 7/12/2004	of incorporation)	5. perpetual (Duration: Year corp. will cease to exist or "perpetual")
6, Upon Quali	•	And the second s
e, about quart.	1 Teet 4VH	
7 1504 Bay Ro	ad. Apt. 2502 Miami Beach, I (Principal office a	
		•
<del></del>	(Current mailing o	(ddress)
- 70 amenan i	n ann leu <b>d</b> ul eet av aetimitus	for which correspondings may be appearing
(Purpose(s	) of corporation authorized in home state or	for which corporations may be organized country to be carried out in state of Florida)
	t address of Florida registered agent: (F	
Nams:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tellahassee	, Florida 32301
	(Cly)	(Zip code)
	ent's acceptance:	when all reasons for the selection about all anomaly and the reliance
designated in this	application, I hereby accept the appoin	vice of process for the above stated corporation at the place timent as registered agent and agree to act in this capacity. I
further agree to co	emply with the provisions of all statutes with and accept the obligations of my p	relative to the proper and complete performance of my duties, naction as realistered orant.
_	Corporation Service Company	
<u> </u>	Corporation Service Company  (In the State of Agent's signature	
11. Attached is a c	eruncate of existence duly authenticate State, by the Secretary of State or other	d. not more than 90 days prior to delivery of this application to official having custody of corporate records in the jurisdiction

## FILED

A. DIRECTORS	3505 JAN H A 10: 06
Chairman: Obic Bermudez	
Address: 1504 Bay Road, Apt. 2502	CIDERTERY OF STATE THE AMARKET FLORIDA
Miami Beach. Florida 32138	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Obie Bezmudes	
Address: 1504 Ray Road. Apt. 2502	
Miami Beach, Florida 33139	
Vice President:	
Address:	
Secretary: Obia Bormudez	
Address: 1804 Hay Road. Apt. 2502 Michi Beach, Florida 33	139
Treasurer: Obie Sezimides	
Address: 1504 Bay Road, Apr. 2502 Miami Beach, Florida 33	139
NOTE: If necessary, you may attack an addendum to the application listing	additional officers and/or directors.
13. (Signature of Director or Officer listed in number 12 of 12 of 12 of 13 of	of the application)
14. Obie Bermudez	•••
(Typed or printed name and capacity of person sign	ing application)

FAX:850 558 1515

PAGE 4/ 4

H05000008237 3

FILED

## State of New York Department of State ss:

CON JAH I I A 10: 07

I hereby certify, that the Certificate of Incorporation of GUNHILL TOURING, INC. was filed on 07/12/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Secretary of State

two thousand and five.

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of January

200501110\$37 \* 45