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#### TRANSMITTAL LETTER

TO:	Registration S Division of Co							
SUBJ	ЕСТ:	ATLANT	CIC COAS	STAL PROPERT	IES, INC.			
	<del></del>	(Name of co	rporation -	must include suffix	)	<u>-</u>		
Dear S	Sir or Madam:							
"Certif		ation by Foreign Corporatice," and check are submit orida.						
Please	return all corres	spondence concerning thi	s matter to t	he following:				
		Beatriz F	I. Piers	son		_		
		1)	lame of Per	son)				
1	i	Atlantic Coastal	Proper	ties, Inc.				
			irm/Compa					
	25	501 E. Commercia	l Blvd,	Suite 212				
			(Address)	·				
	F	ort Lauderdale,	FL 333	808		FALL REI	2004	
		(City	/State and	Zip code)		至高	<u>E</u>	1
Con Su						ASSEE	28 PH	
ror tut	mer information	n concerning this matter,	piease caii:	954-489-12	210	14.01 12.01	PH 3: 09	
Thom	as F. Pie	<del></del>	54_)	489-1210			09	
	(Name of Pers	son)	(Area Code	& Daytime Teleph	hone Number)	P		
	STREET ADI Registration So Division of Co	ection		MAILING A Registration S Division of C	Section			
	409 E. Gaines St. P.O. Box 6327							
	Tallahassee, F	L 32399		Tallahassee, l	FL 32314			
Enclose	ed is a check for	the following amount:						
<b>□ \$</b> 70.	.00 Filing Fee	S78.75 Filing Fee & Certificate of State		8.75 Filing Fee & ertified Copy		Filing Fee cate of St ed Copy		;

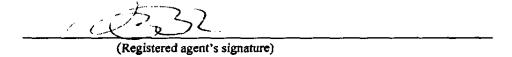
### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Atlant	ic Coastal Prope	erties. In	c							
	(Enter name of co	corporation; must include "INcorp," "Inc," "Co," or "Corp."	NCORPORATED '\	," "COM	IPANY,"	"CORPO	ORATI	ON,"			
	1110., CO., C	orp, me, co, or corp.	,								
	(If name unavaila	able in Florida, enter alternat	te corporate name	adopted	for the pu	urpose of	transac	ting busines	s in Flori	da)	
	•	•	<u>-</u>	-	•	-				,	
2.	Neva	under the law of which it is	3.	·	74-30	66530	if a	pplicable)	<del></del>		
	(State or country	under the law of which it is	incorporated)		()	rei numi	er, 11 a	ppiicaoie)			
4.		ber 21, 2002	5.	P	erpeti	ual		,			
	(Date	of incorporation)		(Durat	ion: Year	r corp. wi	ll cease	to exist or	"perpetual	i")	
6.			No Busi	ness	Transa	acted					
			nsacted business								
		(SEE SECTIONS 6	507.1501 & 607.1	502, F.S.	, to deterr	nine pens	ilty liab	oility)			
7.	·	2501	E. Commer	cial	Blvd,	#212	Ft.	Lauder	dada,	2	33308
(Principal office address)										_	
		San	ne						AT.	8	7
		(Cı	urrent mailing add	dress)					388	82	
									m <sub>C</sub>	PH	
8.	A	ny lawful busine	ess.				·		FS		
	(Purpose(s	s) of corporation authorized i	n home state or c	ountry to	be carrie	d out in st	tate of	Florida)	82.5	- 09	•
9.	Name and stree	et address of Florida regist	ered agent: (P.)	O. Box 1	NOT acc	entable)			A N	C	,
٠.			•	J. 2011	<u>.,01</u>	· public)					
	Name:	Thomas F. Piers	son								
0	ffice Address:	2501 E. Commerc	cial Blvd.	#212							
		Ft. Lauderdale		, I	lorida _	33308	3				
		(City		,		(Zip cod					

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIREC			
Chairman:	Beatriz H. Pierson		
Address:	2501 E. Commercial Blvd. #212		
	Ft. Lauderdale, FL 33308		
Vice Chairm	nan:		
Address			
		<del></del>	
	<del></del>	<del>-</del>	
Address:			
		<del></del>	
Director: _		PS B	
Address:		ARE DE	
_		28 ASS	1
B. OFFIC	ERS	EG:	
		ب الم	ب
	Beatriz H. Pierson	- <del>8 - 8</del>	2
Address:	2501 E. Commercial Blvd. #212		
	Ft. Lauderdale, FL 33308		
Vice Preside	ent:		
Address:			
		··· <u>-</u> -	
Secretary: _	Beatriz H. Pierson		
Address:	2501 E. Commercial Blvd. #212 Ft. Lauderdale, FL 33	308	
Treasurer: _	Beatriz H.Pierson	· · · · · · · · · · · · · · · · · · ·	
Address:	2501 E. Commercial Blvd. #212 Ft. Lauderdale, FL 333	08	
	necessary, you may attach an addendum to the application listing additional officers and/or	directors.	
13	A Selistiz III FIELDER		
	(Signature of Director or Officer listed in number 12 of the application)		
14	(Typed or printed name and capacity of person signing application)		<del></del>
	(1) here of brutted traine and capacity of beison signing application)		



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ATLANTIC COASTAL PROPERTIES, INC, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 21, 2002, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set By hand and affixed the Great Seal of State, at my office Carson City, Nevada, on December 15, 2004.

DEAN HELLER
-Secretary of State

Certification Clerk

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