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SECRETARY OF STATE
TALLAHASSEF, FI OBIOA

## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: RAND Real Estate Services, Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
James Randel	
(Name of Person)	
RAND Real Estate Services, Inc.	
(Firm/Company)	
265 Post Road West	
(Address)	<del></del>
Westport, CT 06880	
(City/State and Zip code)	<del></del> .
For further information concerning this matter, please call:	3 3 5 7
James Randel at ( 203 ) 226-8727	
For further information concerning this matter, please call:  James Randel at (203 ) 226-8727  (Name of Person) (Area Code & Daytime Telephone Number)  STREET ADDRESS: MAILING ADDRESS: 5	
STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee Certificate of Status Certified Copy Certified Copy	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	ND Real Estate Services, rporation; must include "INCORPOR rp," "Inc," "Co," or "Corp.")	Inc. RATED,	"COMPANY," "CORPORATIO	N,"
(If name unavailal	ble in Florida, enter alternate corporat	te name :	adopted for the purpose of transacti	ng business in Florida)
	nnecticut	3.	06-1011629	
(State or country u	nder the law of which it is incorporat	æd)	(FEI number, if app	olicable)
. <u>Ja</u>	nuary 4. 1080	5.	Perpetual	
(Date o	nuary 4, 1080 fincorporation)		(Duration: Year corp. will cease to	o exist or "perpetual")
•			Florida, if prior to registration) 02, F.S., to determine penalty liabil	ity)
,				
•	(Principal off	fice addr	ess)	
26	5 Post Road West, Westpo	rt. CT	° 06880	
	(Current mail			
(Purpose(s)	al Estate Brokerage & Man of corporation authorized in home sta address of Florida registered agen	ate or con	untry to be carried out in state of Flo	orida)
Name:	James Randel			7. Z
office Address:	1500 Ocean Drive, #60	1 .		2005 JAN -3 SECRETARY ALLAHASSE
	Miami Beach		, Florida <u>33139</u>	N -3 PH TARY OF ASSEE, FI
	(City)		(Zip code)	( * ) may
urther agree to co	ent's acceptance: d as registered agent and to accept application, I hereby accept the ap- apply with the provisions of all sta- with and accept the obligations of	itutes re	lative to the proper and complet	d corporation dithe place ee to accimination
-	(Registered agent's sig	mature)		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: \_\_\_ Vice Chairman: \_\_\_ Address: \_\_\_\_ Director: James Randel Address: 1500 Ocean Drive, #601 Miami Beach, Florida 33139 Director: Charlie Manuel Address: \_\_\_\_\_\_\_21 North Chatsworth Avenue, 6M Larchmont, NY 10538 **B. OFFICERS** President: \_\_\_\_\_\_James Rande1 Address: 1500 Ocean Drive, #601 Miami Beach, Florida 33139 Vice President: Charlie Manuel Address: 21 North Chatsworth Avenue, 6M Larchmont, NY 10538 Secretary: \_ Address: Treasurer: Address: NOTE: If necessary, you may awach an agricultum to the application listing additional officers and/or directors. 13. (Signature of Director or Officer listed in number 12 of the application) James Randel, President

(Typed or printed name and capacity of person signing application)

#### . 61-66 Rev. 2/94

### Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

#### RAND & COMPANY

a STOCK corporation under the Connecticut General Statutes was filed in this office on January 4, 1980. The following comprises a list of amendments changing its name as filed in this office as of the date of this certificate:

#### AMENDMENTS CHANGING THE NAME TO

RAND REAL ESTATE SERVICES, INC. File Date: May 29, 1990

Insofar as the records of this office reveal, the corporation is in existence.

Secretary of the State

Date Issued: December 7, 2004