

OCT. 25. 2006 2:41PM

C S C

NO. 852 P. 2

H06000260578 3

2006 OCT 25 PM 4:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |  |                                                         | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT #</b> F05000000081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>1. Corporation Name</b><br>EXPERT REAL ESTATE SERVICES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>2. Principal Office Address</b><br>3155 SW 10th STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                   | <b>3. Mailing Office Address</b><br>3155 SW 10th STREET |                                                                                        |  |
| <b>State, Apt. #, etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                   | <b>State, Apt. #, etc.</b>                              |                                                                                        |  |
| <b>City &amp; State</b><br>DEERFIELD BEACH, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                   | <b>City &amp; State</b><br>DEERFIELD BEACH, FL          |                                                                                        |  |
| <b>Zip</b><br>33442                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Country</b><br>USA                  | <b>Zip</b><br>33442                                                               | <b>Country</b><br>USA                                   | <b>4. Date Incorporated or Qualified<br/>To Do Business in Florida</b> JANUARY 5, 2005 |  |
| <b>5. FEI Number</b><br>830397053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                   |                                                         | <b>Applied For</b><br>Not Applicable                                                   |  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                   |                                                         | <b>\$875 Additional Fee required<br/>for a Certificate of Status</b>                   |  |
| <b>7. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>Name</b><br>EDWIN D. JOHNSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>3155 SW 10th STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>State, Apt. #, Etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>City</b><br>DEERFIELD BEACH, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>State</b><br>FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <b>Zip Code</b><br>33442                                                          |                                                         |                                                                                        |  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>Signature of Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                   |                                                         | <b>Date</b> OCTOBER 25, 2006                                                           |  |
| <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Name of Officer and/or Director</b> | <b>Street Address of Each Officer and/or Director</b>                             | <b>City / State / Zip</b>                               |                                                                                        |  |
| DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GLENN COHEN                            | 8201 PETERS ROAD                                                                  | PLANTATION, FL 33324                                    |                                                                                        |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BRIAN SHAPIRO                          | 3890 BRAGANZA AVENUE                                                              | COCONUT GROVE, FL 33133                                 |                                                                                        |  |
| ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EDWIN D. JOHNSON                       | 14301 LURAY ROAD                                                                  | SOUTHWEST RANCHES, FL 33330                             |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>10. I certify that I am an officer or director of the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                        |                                                                                   |                                                         |                                                                                        |  |
| <b>SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | <b>EDWIN D. JOHNSON</b>                                                           |                                                         | <b>Date</b> OCTOBER 25, 2006                                                           |  |
| <b>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                   |                                                         | <b>Daytime Phone #</b>                                                                 |  |

06

REINSTATEMENT

CR2E081 (12/05)

10/25  
AD

H06000260578 3

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H06000260578 3)))



H060002605783ABC1

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 205-0384

From:

Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
Phone : (850) 521-1000  
Fax Number : (850) 558-1575

**CORPORATION REINSTATEMENT**

**EXPERT REAL ESTATE SERVICES, INC.**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$750.00 |

Electronic Filing Menu

Corporate Filing Menu

Help