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SECRETARY OF STATE

FILED

### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: LARRY E. HARRIS ENTERPRISES, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
LARRY E. HARRIS
(Name of Person)
C/O WARREN C. THOMPSON CPA
(Firm/Company)
PO BOX 113
(Address)
SOMERSET, KY. 42502
(City/State and Zip code)
For further information concerning this matter, please call:
WARREN C. THOMPSON at (606 ) 679-6597
(Name of Person) (Area Code & Daytime Telephone Number)
ASSO
WARREN C. THOMPSON  (Name of Person)  STREET ADDRESS:  Registration Section  Division of Corporations 409 E. Gaines St.  Tallahassee, FL 32399  A 1606
Enclosed is a check for the following amount:
♥ \$70.00 Filing Fee

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")  TRAX OF FLORIDA, INC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting but the state of country under the law of which it is incorporated)  4.   11-26-1985 (Date of incorporation)  5.   PERPETUAL (Duration: Year corp. will cease to exist the state of the purpose of transacting but the state of the purpose of transactin	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting but 2. KENTUCKY (State or country under the law of which it is incorporated)  3. 61-1086971 (FEI number, if applicable of the purpose of transacting but 2. Law in the purpose of transacting but 3. Exercise (State or country under the law of which it is incorporated)  4. 11-26-1985 5. PERPETUAL	
2. KENTUCKY (State or country under the law of which it is incorporated)  4. 11-26-1985  5. PERPETUAL	
(State or country under the law of which it is incorporated)  (FEI number, if applicated)  11-26-1985  5. PERPETUAL	
(State or country under the law of which it is incorporated)  (FEI number, if applicated)  11-26-1985  5. PERPETUAL	
` <u> </u>	ole)
	st or "perpetual")
; 12-30-2004	
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7. 4951 GULF SHORE BLVD. N. UNIT 504, NAPLES,FL 34103	
(Principal office address)	-
PO BOX 113, SOMERSET, KY 42502	
(Current mailing address)	
BROKERAGE OF HEAVY EQUIPMENT AND ANY OTHER LAWFULL BUSINESS	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida	.)
P. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	
Name: LARRY E. HARRIS	
Office Address: 4951 GULF SHORE BLVD. N. UNIT 504	
NAPLES Florida 34103 /	
NAPLES , Fiorida 34103	200 SEI
10. Registered agent's acceptance:	SECRE SECRE
Having been named as registered agent and to accept service of process for the above stated cor	poration at the place
designated in this application, I hereby accept the appointment as registered agent and agree to	act in this capacity.
further agree to comply with the provisions of all statutes relative to the proper and complete pe and I am familiar with and accept the obligations of my position as registered agent.	erformatice of my dule
The same and accept the same accept the same as registered agents	SIA C
	<b>छ</b> लं
Jam & Ham	
(Registered agent's signature)	-
(regional applies a signature)	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delive	mr of this application t

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	÷		
Chairman: 34103 LARRY E. HARRIS			
Address: 4951 GULF SHORE BLVD. N. UNIT 504			
NAPLES, FL 34103			
Vice Chairman:			
Address:			<del></del>
Director:			
Address:			
		<del></del> _	
Director:			<u>.</u> .
Address:			
B. OFFICERS			
President: LARRY E. HARRIS			
Address: 4951 GULF SHORE BLVD. N. UNIT 504			
NAPLES, FL 34103	<del>_</del>		
Vice President:			
Address:			
	<del>_</del>	~~	
Secretary: LARRY E. HARRIS	- CR	무	
Address: 4951 GULF SHORE BLVD. N. UNIT 504, NAPLES, FL 34103	TAR	<u>က</u> မ	
Treasurer:	E C	<del>2</del>	- - [77]
Address:	- 20 S	<i>ċ</i> ;−− -∡	O
NOTE: 10 10 10 10 10 10 10 10 10 10 10 10 10	$\overline{Q}_{m}$		
NOTE: If necessary, you may attach an addendum to the application listing additional officers	ang/or airecto	rs.	
(Signature of Director or Officer) sted in number 12 of the application)			
14. LARRY E. HARRIS, PRESIDENT & SOLE STOCKHOLDER			
(Typed or printed name and capacity of person signing application)			

# Commonwealth of Kentucky Trey Grayson Secretary of State

#### **Certificate of Existence**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### LARRY E. HARRIS ENTERPRISES, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is November 26, 1985 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been peld; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have neceunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 23rd day of December, 2004.

Certificate Number: 8871

Jurisdiction: FLORIDA SECRETARY OF STATE

Visit <a href="http://www.sos.ky.gov/obdb/certvalidate.aspx">http://www.sos.ky.gov/obdb/certvalidate.aspx</a> to validate the authenticity of this certification of the certifica

SECRETARY OF STATE
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Trey Grayson Secretary of State Commonwealth of Kentucky 8871/0208726