

FD5000000037

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies

1

Certificates of Status

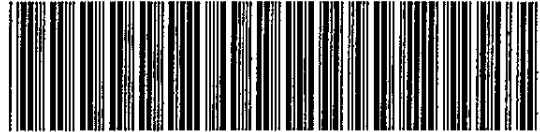
1

Special Instructions to Filing Officer:

12/27

FPC

Office Use Only



000043604910

12/27/04--01085--021 \*\*87.50

12-27

04 DEC 27 PM 3:58  
FBI - NEW YORK

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Platinum Funding & Investments, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Justin Cuadra  
(Name of Person)

Americas Note Network  
(Firm/Company)

7233 Church Ranch Blvd.  
(Address)

Westminster, Co 80021  
(City/State and Zip code)

For further information concerning this matter, please call:

Jeff Jones at ( 904 ) 375-0835  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Platinum Funding & Investments, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Nevada

(State or country under the law of which it is incorporated)

3. 20-1923167

(FEI number, if applicable)

4. 11/4/2004

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5348 Vegas Drive Las Vegas, NV 89108

(Principal office address)

6001-21 Argyle Forest Blvd. Jacksonville, FL 32244

(Current mailing address)

8. to transact any and all lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Jeffrey Jones

Office Address: 6001-21 Argyle Forest Blvd.

Jacksonville

(City)

, Florida

32244

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FILED  
04 DEC 27 PM 3:58  
TALLAHASSEE, FLORIDA

**A. DIRECTORS**

Chairman: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

Vice Chairman: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

Director: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

Vice President: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244


Secretary: Jeffrey Jones

Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

Treasurer: Jeffrey Jones

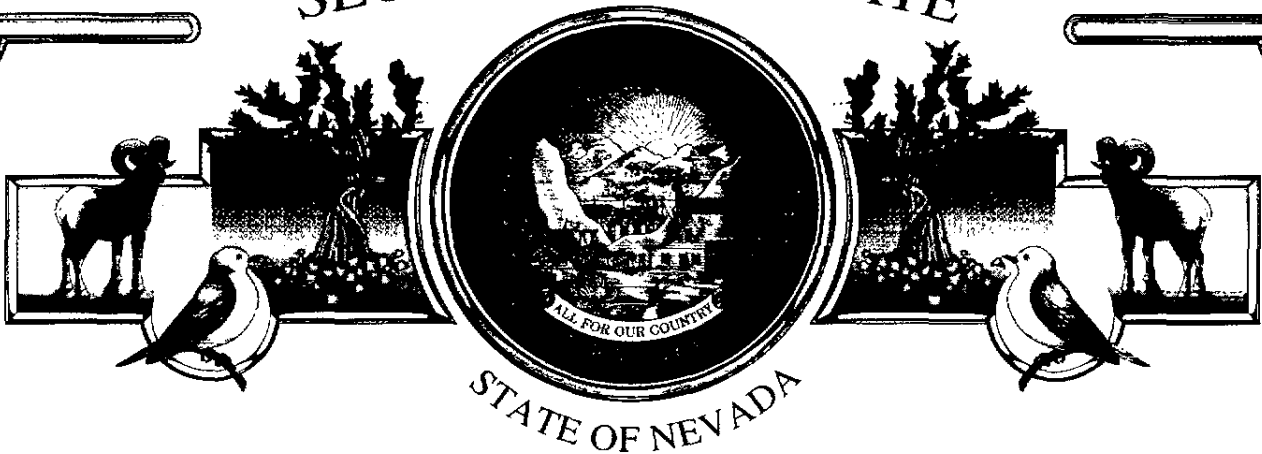
Address: 6001-21 Argyle Forest Blvd. Jacksonville, Fl 32244

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. JEFF JONES (President)  
(Typed or printed name and capacity of person signing application)

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **PLATINUM FUNDING & INVESTMENTS, INC.**, as a corporation duly organized under the laws of **NEVADA** and existing under and by virtue of the laws of the State of Nevada since **NOVEMBER 4, 2004**, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the Great Seal of State, at my office, in  
Carson City, Nevada, on November 4, 2004.



Handwritten signature of Dean Heller.

DEAN HELLER  
Secretary of State

By Handwritten signature of Keri Gray.  
Certification Clerk