|   | PLEASE READ                                       | ALL INC                | TRUCTION                             | IS REFORE (   | OMPLET  | ING THIS FOR                               | <br>⊇M                             |                   |  |
|---|---|------------------------|--------------------------------------|---|---|--|------------------------------------|-------------------|--|
|   | PLICATION<br>FOR<br>ISTATEMENT                    | FLORID                 |                                      | IENT OF STATE<br>fortham<br>of State  | I   | FILED                                      | ועור.                              |                   |  |
|   | UMENT #FOXFO                                      |                        |                                      | 97 OCT 23 AM 9: 06  |   |  |                                    |                   |  |
| BICYCLES INTERNATIONAL, INC.  |   |                        |                                      |   |   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |                                    |                   |  |
| Principal Place of Business Mailing Address   |   |                        |                                      |   | -   |  |                                    |                   |  |
| 1744 S. TAMIAMI TRAIL<br>VENICE, FL 34293   |   |                        |                                      |   | ,   |  | ^                                  |                   |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |   |                        |                                      |   | REINSTATEMENT 1047  |  |                                    |                   |  |
|   | ncipal Office Address, If Applicable              | ing Address, If Ap     | plicable                             | Date Incorp     To Do Busi  | DO NOT WRITE IN THIS SPACE  1. Date Incorporated or Qualified To Do Business in Florida |  |                                    |                   |  |
| Sulte, Apt.   | #, etc.   | TAMIAN<br>, etc.       | I TRAIL                              | 11/(<br>5. FEI Numbe  | 04/80   |  | Applied For                        |                   |  |
| City & State City & State   |   |                        |                                      |   | 59-2053252 Not Applicable   |  |                                    |                   |  |
| Zip   | Country   | VENICE<br>Zip<br>34293 | Cou                                  | Intry<br>ARASOTA  | 6.<br>CERTIFICAT  | E OF STATUS DESIRED                        |                                    | ional Fee require |  |
| 7. Names a  | and Street Addresses of Each Officer and          | or Director (Fla       | <del>,</del>                         |   |   |  |                                    |                   |  |
| Title(s)  | Name of Officers and/or Directors                 |                        |                                      | Street Address of Each<br>Officer and/or Director<br>3 (Do NOT Use Post Office Box Numbers) |   |  | City / State / Zip                 |                   |  |
| D/P   | HEINZ MANIG                                       |                        | 1744 S. TAMIAMI TR                   |   | r   | VENICE, FL 34293                           |                                    |                   |  |
| D/S   | ANGELA MANIG                                      |                        | 1744 S.                              | TAMIAMI TR  |   | VENICE, FL                                 | 3429                               | 3                 |  |
|   |   |                        |                                      |   | <del></del> 0   | 000023<br>-10/27/9<br>****923              | 70114                              |                   |  |
| -   |   |                        |                                      |   |   |  |                                    |                   |  |
| 8. Name and Address of Current Registered Agent Name  |   |                        |                                      |   | 9. Name and   | Address of New Registe                     | ered Agent                         |                   |  |
| •   |   |                        |                                      | HEINZ MA  | HEINZ MANIG Street Address (P.O. Box Number is Not Acceptable)                          |  |                                    |                   |  |
| E   |   |                        |                                      | Suite, Apt. #, Etc.  City VENICE,  State Zip Code FL 34293                                  |   |  |                                    |                   |  |
| O. I, being signature of degistered /   | appointed the registered agent of the abo         | unf                    | oration, am familia<br>ENT MUST SIGN |   | oligations of Secti   |  |                                    |                   |  |
| 1. Do<br>De   | es this corporation pay a pt. of Revenue under S. | ny intang<br>199.032,  | ible tax to<br>Florida Sta           | the<br>atutes. Yes  | x No [  |  | er side for info<br>intangible tax |                   |  |

を受けるというできます。 「「「「「「」」」というできます。 「「「」」というできます。 「「」」というできます。 「「」」というできます。 「「」」というできます。 「「」」というできます。 「「」