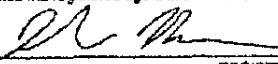


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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |    |                                                                                   | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>                     |                                                        |
| <b>2009-2016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| <b>DOCUMENT # F04000007002</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| 1. Corporation Name<br><b>TRIALON CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| 2. Principal Office Address - No P.O. Box #<br><b>1477 WALLI STRASSE DR.</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                     | 3. Mailing Office Address<br><b>1477 WALLI STRASSE DR.</b><br>Suite, Apt. #, etc. |                                                                                                            |                                                        |
| City & State<br><b>BURTON, MI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                     | City & State<br><b>BURTON, MI</b>                                                 |                                                                                                            |                                                        |
| Zip<br><b>48509</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country<br><b>USA</b>             | Zip<br><b>48509</b>                                                                 | Country<br><b>USA</b>                                                             | 4. Date Incorporated or Qualified To Do Business in Florida<br><b>12/13/2004</b>                           |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                     |                                                                                   | 5. FEI NUMBER<br><b>38-2432226</b>                                                                         | Applied For<br><input type="checkbox"/> Not Applicable |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                     |                                                                                   | 6. CERTIFICATE OF STATUS DESIRED <small>\$8.75 Additional Fee required for a Certificate of Status</small> |                                                        |
| Name<br><b>C T CORPORATION SYSTEM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 SOUTH PINE ISLAND ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| City<br><b>PLANTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                     | State<br><b>FL</b>                                                                | Zip Code<br><b>33324</b>                                                                                   |                                                        |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| Signature of Registered Agent  Date <b>03/15/2016</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                      |                                                                                   | City / State / Zip                                                                                         |                                                        |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROBERT E RESSEGUIE                | 1477 WALLI STRASSE DRIVE                                                            |                                                                                   | BURTON, MI 48509                                                                                           |                                                        |
| EX VP, BO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RONALD C RESSEGUIE                | SAME                                                                                |                                                                                   | SAME                                                                                                       |                                                        |
| CEO, BO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PATRICIA L CROWDER                | SAME                                                                                |                                                                                   | SAME                                                                                                       |                                                        |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LES HADDEN                        | SAME                                                                                |                                                                                   | SAME                                                                                                       |                                                        |
| S/T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUZANNE SCHACHER                  | SAME                                                                                |                                                                                   | SAME                                                                                                       |                                                        |
| ASS S/T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VIRGINIA RESSEGUIE                | SAME                                                                                |                                                                                   | SAME                                                                                                       |                                                        |
| 10. E-mail Address: <b>gellotti@trilon.com</b> (To be used for future annual report notification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted to a department of the Department of State constitutes a third degree felony as provided for in s.917.156, F.S. |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |  |                                                                                   | Date <b>03/15/2016</b> <b>Do-7728560</b>                                                                   |                                                        |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                     |                                                                                   |                                                                                                            |                                                        |

K. ASHTON

2052

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**CORPORATION REINSTATEMENT  
TRIALON CORPORATION**

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