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FLORIDA DEPARTMENT OF STATE Division of Corporations

April 27, 2017

NANCY MCBATH BURLINGTON CAPITAL LLC 1004 FARNAM ST, SUITE 400 OMAHA, NE 68102

SUBJECT: AMERICA FIRST COMMUNITIES MANAGEMENT GROUP, INC.

Ref. Number: F04000006943

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

A CERTIFICATE FROM THE STATE OF NEBRASKA SHOWING THE CURRENT CORPORATION NAME AND THE NEW NAME, AS WELL AS THE DATED THE NAME WAS CHANGED AND THE STATE IS NEEDED TO FILE THE FOREIGN PROFIT AMENDMENT FORM.

PLEASE CORRECT DATE AUTHORIZED TO DO BUSINESS IN FLORIDA TO REFLECT THE DATE FILED ON THE PRINTOUT.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

Letter Number: 217A00008247

THAT 19 PAID: 57

COVER LETTER

Division of Corporations	
SUBJECT: America First Commu-	nities Management Group, The.
DOCUMENT NUMBER: F0400006	943
The enclosed Amendment and fee are submitted	for filing.
Please return all correspondence concerning this	matter to the following:
Nancy M. Bath Name of Contact Person	
Burlington Capital LLC Firm/Company	
1004 Farnam St, Suit	(400
Onaha, NE 68102 City/State and Zip Code	<u></u>
hmc bath a burlingtoncape E-mail address: (to be used for future annual re	port notification)
For further information concerning this matter, p	lease call:
Name of Contact Person at	Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:	
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Amendment Section Am Division of Corporations Div P.O. Box 6327 Cli Tallahassee, FL 32314 266	eet Address: hendment Section vision of Corporations fton Building bl Executive Center Circle lahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

(10.11021.22.0011.22.02)
F04000006943
(Document number of corporation (if known)
1. America First Communities Management Group, Inc. (Name of corporation as it appears on the records of the Department of State)
2. Nebraska 3. 12-2-2004 (Incorporated under laws of) (Date authorized to do business in Florida)
SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corporation, when was the change effected under the laws of
its jurisdiction of incorporation? May 23, 2016
its jurisdiction of incorporation? May 23, 2016. 5. Bur lington Capital PM Group, Inc. (Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation if not contained in new name of the corporation)
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting
business in Florida) 6. If the amendment changes the period of duration, indicate new period of duration.
(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
(Typed or printed name of person signing) Tivector (Title of person signing)

STATE OF NEBRASKA

United States of America, State of Nebraska

} ss.

Secretary of State State Capitol Lincoln, Nebraska

I, John A. Gale, Secretary of State of the State of Nebraska, do hereby certify that

AMERICA FIRST COMMUNITIES MANAGEMENT GROUP, INC.

a Nebraska Corporation incorporated on October 8, 2004 filed Articles of Amendment to the Articles of Incorporation on May 23, 2016 changing the name of the corporation to

BURLINGTON CAPITAL PM GROUP, INC.

I further certify that attached is a true and correct copy of the above mentioned Articles of Amendment to the Articles of Incorporation.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of September 26, 2016

Secretary of State

STATE OF NEBRASKA

United States of America, State of Nebraska } ss.

Secretary of State State Capitol Lincoln, Nebraska

I, John A. Gale, Secretary of State of the State of Nebraska, do hereby certify that

BURLINGTON CAPITAL PM GROUP, INC.

incorporated on October 8, 2004 and is duly incorporated under the law of Nebraska;

that no occupation taxes due from and assessable against the Corporation are unpaid and have become delinquent;

that no annual or biennial report required to be forwarded by the Corporation to the Secretary of State has become delinquent;

that Articles of Dissolution have not been filed.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices.

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of

April 18, 2017

Secretary of State