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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
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(Business Entity Name)
(Document Number)
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Presidential Services Incorporated

Business Services • Since 1991 23404 W. Lyons #223, Santa Clarita, CA 91321, United States of America Phone (661) 259-8987 / (800) 959-8819 Fax (661) 259-7727

ATTN: Brenda, Supervisor, New filings dept.

Brenda,

Per your discussion with me and our client, Mr. John Blue, enclosed is the foreign registration for Overseas International Ltd., Inc., a name you confirmed would be acceptable for filing in your Corporation Division. I have included all necessary documentation, including the registration documents themselves, a transmittal letter, a Certificate of Good Standing, and a check for \$78.75. Please return the file-stamped documents in the enclosed FedEx return envelope (they will be going directly to our client). Feel free to contact me at the above telephone number, ext. 21, should you have any questions. Thank you.

Sincerely,

Wes Seemann Presidential Services Incorporated

TRANSMITTAL LETTER

_	ion of Corporations				
SUBJECT:	OVERSEAS INTERNATIO	NAL, LTD.			
			must include suffix)		
Dear Sir or M	ladam:				
"Certificate o	"Application by Foreign Conference," and check are sees in Florida.				
Please return	all correspondence concernir	ng this matter to	the following:		
Tohn	D. Blue				
Q L / IVI		(Name of Pe	rson)	·	
		(Firm/Comp	any)		
USF 3	, FL 3362	E. Fou	der Ave-		
T	El 226	(Address)か	9		
lampa	, FL 5700	(City/State and	Zip code)		
		(Oreground and	Zip code)		
For further in	formation concerning this ma	atter, please call	:		
WES SEEMA	.NN	at (661)	259-8987 EXT. 21		
(Nan	ne of Person)	(Area Co	le & Daytime Teleph	one Number)	
STREET ADDRESS:			MAILING ADDRESS:		
Registration Section Division of Corporations			Registration Section Division of Corporations		
409 E. Gaines St.			P.O. Box 6327		
	hassee, FL 32399		Tallahassee, I	L 32314	
Enclosed is a	check for the following amo	unt:			
□ \$70.00 Fil	ing Fee	•	78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. OVERSEAS IN	NTERNATIONAL, LTD, INC.				
(Enter name of c		RATE	D," "COMPANY," "CORPORATION,"		_
2. NEVADA (State or country 4. NOVEMBER 2	under the law of which it is incorpora	3 ted)	(FEI number, if applicable) PERPETUAL (Duration: Year corp. will cease to exist or "per		- -
6					
LIDE 20420 00	(SEE SECTIONS 607.1501	& 607.	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	10	38 38
7. USF 30132, 3202 E. FOWLER AVE., TAMPA, FL 33620 (Principal office address)				- E	-물쭕
<u>, </u>					유동
USF 30132, 3202 E. FOWLER AVE., TAMPA, FL 33620 (Current mailing address)					
BUONESO OS	,	mig ac	aucos)	AM 10: 00	STAT
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	ONSULTING SERVICES				- 156 - 156
(Purpose(s	s) of corporation authorized in nome si	ate or	country to be carried out in state of Florida)		•
Name and street	et address of Florida registered age	•			
Name:	PRESIDENTIAL SERVICES	Inco	organited		
Office Address:	1217 CAPE CORAL PKWY. #30	0			
	CAPE CORAL		, Florida <u>3</u> 3904 (Zip code)		
	(City)		(Zip code)		
Having been nam designated in this further agree to c	application, I hereby accept the a	ppoint atutes f my p		is capa	icity. I

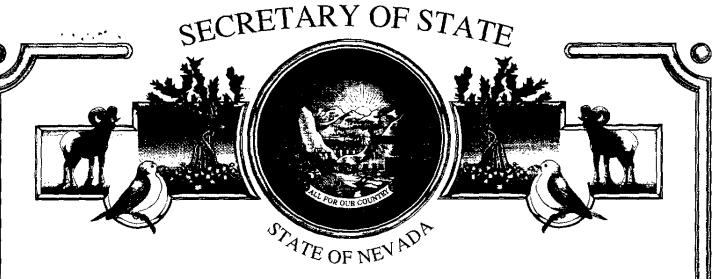
- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. <u>DIRECTORS</u>
Chairman: WILLIAM ROSA JR.
Address: USF#30132 4202 E. FOWLER AVE.
TAMPA, FL. 33620
Vice Chairman: ROBERT R. HENRY
Address: USF#30132 4202 E. FOWLER AVE.
TAMPA, FL. 33620
Director: JOHN D. BLUE
Address: USF#30132 4202 E. FOWLER AVE. TAMPA, FL. 33620
1AMPA, FL. 55020
Director:
Address:
B. OFFICERS
^
President: WILLIAM ROSA, JR.
Address: USF#30132 4202 E. FOWLER AVE.
TAMPA, FL. 33620
$oldsymbol{\Phi}$
Vice President: ROBERT R. HENRY
Address: USF#30132 4202 E, FOWLER AVE.
TAMPA, FL. 33620
Socretown IOHN D DI LE
Secretary: JOHN D. BLUE /Address: USF#30132 4202 E. FOWLER AVE.
TAMPA, FL. 33620
Treasurer: JOHN D. BLUE
Address: USF#30132 4202 E. FOWLER AVE.
TAMPA, FL. 33620
NOTE: If necessary, you may attach an addendum to the application listing additional officers
and/or directors.
Noll X Rosso
(Signature of Director or Officer listed in number 12 of the application)
idignature of this copy of Critical institution 14 of the application)

JOHN D. BLUE, Secreatry and Treasurer

(Please type or print name and capacity of person signing application)

14.



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, OVERSEAS INTERNATIONAL, LTD., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since November 22, 2004, and is in good standing in this state.

> IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on December 2, 2004.

> > DEAN HELLER Secretary of State

Certification Clerk

B۷

