

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000006912

**FILED**  
**Apr 04, 2005**  
**Secretary of State**

**Entity Name:** ARCH/CON DEVELOPMENT, INC.

**Current Principal Place of Business:**

18272 HIGHWAY A1A  
JUPITER, FL 33477

**New Principal Place of Business:**

**Current Mailing Address:**

18272 HIGHWAY A1A  
JUPITER, FL 33477

**New Mailing Address:**

**FEI Number:** 31-1612279

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MATTHEWS, PAUL  
18272 HIGHWAY A1A  
JUPITER, FL 33477 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PC ( ) Delete  
Name: MATTHEWS, PAUL  
Address: 110 CHAPEL LANE  
City-St-Zip: TEQUESTA, FL 33469

Title: S ( ) Delete  
Name: CLARK, DAYNE  
Address: 2640 VALLEY TRAILS  
City-St-Zip: VILLA HILLS, KY 41017

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL MATTHEWS

PRES

04/04/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date