

FB4000006876

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RLC
SL

12/26/07

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Home & Ranch Development, Inc.

(Name of Corporation)

DOCUMENT NUMBER: F04000006876

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Albert Horrigan

(Name of Contact Person)

RSVP Real Estate

(Firm/Company)

6728 70th Court East

(Address)

Bradenton, FL 34203-7101

(City/State and Zip Code)

For further information concerning this matter, please call:

Albert Horrigan

(Name of Contact Person)

at (941) 752-6911

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐

\$35.00 Filing Fee

☒

\$43.75 Filing Fee &
Certificate of Status

☐

\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐

\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
2007 DEC 21 AM 10:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Document number of corporation (if known))

1. Home & Ranch Development, Inc.
(Name of corporation as it appears on the records of the Department of State)
2. Nevada 3. December 7, 2004
(Incorporated under laws of) (Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? April 2, 2007
5. RSVP Real Estate, Inc.
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
- RSVP Real Estate Company, Inc.
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

(Signature of a director, president or other officer - if in the hands of a receiver or other court-appointed fiduciary, by that fiduciary)

Albert E. Horrigan, Jr

(Typed or printed name of person signing)

Secretary/Treasurer

(Title of person signing)

STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Certified Copy

October 25, 2007

Job Number: C20071024-1642

Reference Number: 00001578224-49

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20070242582-12	Amendment	1 Pages/1 Copies



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

By

A handwritten signature in black ink, appearing to read "Chal".

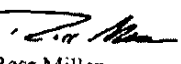
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



ROSS MILLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Certificate of Amendment
(PURSUANT TO NRS 78.385 and 78.390)

Filed in the office of	Document Number
	20070242582-12
Ross Miller Secretary of State State of Nevada	Filing Date and Time
	04/02/2007 4:03 PM
	Entity Number
	C16081-1994

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nevada Profit Corporations

(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1. Name of corporation:

Home & Ranch Development, Corp. (C16081-1994)

2. The articles have been amended as follows (provide article numbers, if available):

Article 1: The name of the Corporation shall be: "RSVP Real Estate, Inc."

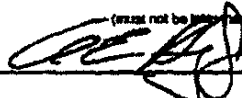
3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amendment is:

4. Effective date of filing (optional):

3/20/07

(must not be later than 90 days after the certificate is filed)

5. Officer Signature (required):

 *Secretary V.P.*

"If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof."

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State AM 78.385 Amend 2003
Revised on 11/03/00

Soudaly

STATE OF NEVADA



ROSS MILLER
Secretary of State

SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

OFFICE OF THE
SECRETARY OF STATE

INCorp SERVICE, INC
3155 E PATRICK STE 1
LAS VEGAS, NV 89120

October 25, 2007

Job C20071024-1642
Number:

Job Contents:
NV Corp Certified Copy Request Cover 1
Letter(s):

Special Handling Instructions:

REG MAIL
CMR 10-25-07

INCorp SERVICE, INC
3155 E PATRICK STE 1
LAS VEGAS, NV 89120

STATE OF NEVADA



ROSS MILLER
Secretary of State

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Job Receipt

October 25, 2007

Job Number: C20071024-1642
Account Number: 750915

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Entity Copies	00001578224-49		1	\$2.00	\$2.00
Copies - Certification of Document	00001578224-49		1	\$30.00	\$30.00
Total					\$32.00

Payments

Type	Description	Amount
Billed	750915	\$32.00
Total		\$32.00

Job Balance: \$0.00

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138