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TO SEP 16 AM 10: 42
SECHETARY OF STATE
TALLAHASSEE FLOOR

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COVER LETTER

| TO: Amendment Section Division of Corporations |
|---|
| SUBJECT: Approved Mortgage Corporation (Name of Corporation) |
| DOCUMENT NUMBER: <u>F0400006768</u> |
| The enclosed withdrawal application and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Christa Ransom |
| (Name of Person) |
| Approved Mortgage Corporation (Firm/Company) |
| (Firm/Company) |
| 107 N. State Rd. 135, Ste. 301 |
| (Address) |
| Careen wood, IN 41142 (City/State and Zip code) |
| |
| For further information concerning this matter, please call: |
| Christa Ransom at (317) 882-2255 |
| (Name of Person) (Area Code & Daytime Telephone Number) |
| |

MAILING ADDRESS:
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Approved Mortgage Corporation |
|---|
| F 04 0000 6768 (Document Number of Corporation (if known) |
| Indiana (Incorporated Under Laws of) |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida. |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida. |
| The following is a current mailing address for the corporation: |
| 107 N. State Rd. 135 Ste. 301 Careenwood, IN 46142 City/ State/Zip) |
| (City/ State /Zip) |
| The corporation agrees to notify the Department of State in the future of any change in its mailing address. |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) (Date) |
| Derrick Christy President |

FILING FEE \$35