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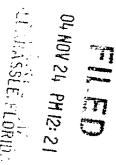
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### TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: ATT WIRELESS, INC   |
| (Name of corporation - must include suffix)  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| Jim MCALINDEN  |
| (Name of Person)   |
| AIT WIRELESS, INC  |
| (Name of Person)  AIT WIRKLESS, INC  (Firm/Company)  3612 VENTURA DR. EAST  (Address)  (Address)  (Address)  (City/State and Zip code)   |
| 3612 VENTURA DR. EAST  |
| (Address)  |
| LAKE LAND, FL. 33811 E T   |
| (City/State and Zip code)  |
| For further information concerning this matter, please call:   |
| Jim MITHLINDEN at (863) 671-4371   |
| (Name of Person) (Area Code & Daytime Telephone Number)  |
| STREET ADDRESS: Registration Section  MAILING ADDRESS: Registration Section  |
| Division of Corporations Division of Corporations  |
| 409 E. Gaines St.  Tallahassee, FL 32399  P.O. Box 6327  Tallahassee, FL 32314   |
| Enclosed is a check for the following amount:  |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy ☐ \$87.50 Filing Fee, Certified Copy  |

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#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 8, 2004

JIM MCALINDEN 3612 VENTURA DR EAST LAKELAND, FL 33811

SUBJECT: A I T WIRELESS, INC. Ref. Number: W04000021892

We have received your document for A I T WIRELESS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 804A00038695

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTBUSINESS IN FLORIDA

|                                     |                                       |                          |                                       | ES, THE FOLLOWING<br>SS IN THE STATE OF  |                      | D TO           |
|-------------------------------------|---------------------------------------|--------------------------|---------------------------------------|--|----------------------|----------------|
| , A                                 | IT WIA                                | reless, I                | ٠, ح                                  |  |                      |                |
| words or abbrev                     | ration; must includations of like imp | de the word "INCORF      | PORATED", "CO                         | OMPANY", "CORPOR<br>that it is a corporation   |                      |                |
| 2. DIEL                             | AWARE                                 | which it is incorporate  | 3                                     | (FEI number, if  |                      |                |
|                                     |                                       |                          |                                       |  |                      |                |
| 4                                   | 12-199                                | 7                        | 5                                     | PREDETU<br>on: Year corp. will ceas  | AL                   | <del> </del>   |
|                                     |                                       | )                        | (Durati                               | on: Year corp. will ceas   | se to exist or "perp | netual")       |
| V                                   | 30-03                                 |                          |                                       |  |                      |                |
| (Date first transa                  | cted business in F                    |                          |                                       | ed business in Florida, in   | ısert "upon qualifi  | ication.")     |
| 7.                                  | 3612 VR                               |                          |                                       | )2 and 817.155, F.S.)  [ LAKELAND  | ,FL 33               | 8//            |
| · · -                               |                                       | (Principal of            |                                       | <u> </u>   |                      |                |
|                                     | SAME .                                | AS 7                     |                                       |  |                      |                |
| <del> </del>                        |                                       | (Current mail            | ing address)                          |  |                      | <del></del>    |
|                                     | <b></b> .                             |                          |                                       |  |                      |                |
| 8                                   | SALE OF                               | TELECOM                  | EQUID.                                | MENT   |                      |                |
| (Purpose(                           | s) of corporation a                   | uthorized in home sta    | ite or country to                     | be carried out in state of   | Florida)             |                |
| 9. Name and str                     | eet address of I                      | Florida registered a     | agent: (P.O. B                        | ox or Mail Drop Box  | NOT acceptable       | e)             |
|                                     |                                       | <del>-</del>             | _                                     | and the second s |                      |                |
| Office Address:                     | 3612 V                                | CALINDRA<br>KHTURA DRIVA | E RAST                                |  |                      |                |
|                                     | LARELAN                               | D                        | F                                     | lorida 33811<br>(Zip code)   |                      |                |
| `                                   | (0                                    | City)                    | , , , , , , , , , , , , , , , , , , , | (Zip code)   |                      | 0<br>10<br>10  |
| 10 D-4                              |                                       |                          |                                       |  |                      | อ็ ฑ           |
| 10. Registered a<br>Having heen nan |                                       |                          | nt s <i>ervice of</i> nr              | ocess for the above st   | ated comparation     | n at the place |
|                                     |                                       |                          |                                       | registered agent and   |                      |                |
|                                     |                                       |                          |                                       | o the proper and com   |                      | ace of my      |
| duties, and I am j                  | familiar with an                      | d accept the obliga      | tions of my pos                       | sition as registered ag  | gent. Sie is         |                |
| •                                   | Sal.                                  |                          | 26_                                   |  | Der. —               |                |
| _                                   |                                       | (Registered ag           | gent's signature)                     |  |                      | •              |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:  |
|---|
| A. DIRECTORS  |
| Chairman: Flank Estill, In  |
| Address: 3600 VENTURA DRIVE EAST  |
| Lakeland 7L 3381)   |
| Vice Chairman: John McARSle JR  |
| Address: 3012 Ventura DRIVE East  |
| Laluland 71 33811   |
| Director: FERNKET Ph. LL. AS  |
| Address: 3612 Ventura Drive Fast  |
| Laveland 71 3381)   |
| Director: Jim MCALINDRO   |
| Address: 6604 HARNEY Rd., SUTE E + 3612 VENTURA De E  |
| TAMBA, FC 33610 LAWLAND 76.33811  |
| B. OFFICERS   |
| President: FRANK FST.LL, JR   |
| Address: 3/0/2 Ventuca DRIVE EAST   |
| Lakeland 7L33811  |
| Vice President: Jim MeALINARW   |
| Address: 6604 HARNEY Rd., So. Th Rd 3012 VANTURA DR Each  |
| Tamba, FL LAKELANDETLEBREIT   |
| Secretary: MR. John Mc ARAle.   |
| Address: 36012 UPD-turps DR EAST LAKELANOL 71 338/4   |
| Treasurer: MR. John MeARALe   |
| Address: 3210 Ventura Drive East, LAKULAMF 7E 38811   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Maril X- Willis   |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |
| 14. FRANK ESTILL JR.  |
| (Typed or printed name and capacity of person signing application)  |

# Delaware

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AIT WIRELESS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF NOVEMBER, A.D. 2004.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 3467702

DATE: 11-10-04

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