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Florida Department of State

Division of Corporations
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To: Division of Corporations Fax Number : (850)205-0383 From: Account Name : C T CORPORATION SYSTEM Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)222-9428 FOREIGN PROFIT QUALIFICATION Brennan Associates, Inc. Certificate of Status 0 Certified Copy 04 Page Count Estimated Charge \$70.00 Marino villiden is Example Finding Park <u>#000</u> .∍ DCC min = DCC DCC

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORAT	ed," "company," "corporation,"	
"Inc.," "Co.," "I	Corp," "Inc," "Co," or "Corp.")		
(If name mayai	lable in Florida, enter alternate corporate na	me adopted for the purpose of transacting be	usinces in Florida)
2. South Carolina		3. 57-0956658	
(State or country	under the law of which it is incorporated)	(FEI number, Fapplical	ole)
4. 06/26/1992		5. Perpetual	
(Date	e of incorporation)	(Duration: Year corp. will cease to exi-	ar or "perpetual")
5. <u></u>			
		ss in Florids, if prior to registration) 7.1502, F.S., to determine panalty liability)	SEC.
1125 B Sparkleb	erry Lane, Columbia, SC 29223		三三元 西
	(Principal office a	ıddresa)	設置 二
I 125 B Sparkiebo	erry Lane, Columbia, SC 29223	!	<u> </u>
	(Current mailing a	iddress)	F _S >
	#		ST =
Purpose's		country to be carried out in state of Florida	- CO
` •	•	-	•
. Name and since	at address of Florida registered agent: (F	P.O. Box NOT acceptable)	
Name:	C T Corporation System		
office Address:	1200 South Pine Island Road		
	Plantation	, Florida 33324	
	(City)	(Zip code)	

10. Registered agent's acceptance:

Elaving been named as registered agent and to accept service of process for the above viated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

		_ CT Coxposition	System.		
Ву:	Du &.	morsia		DALE W. MORRIS ASSISTANT VICE PRES	DENT
		(Registered agent's	s aljenotii	ire) .	:.

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{12.} Names and business addresses of officers and/or directors:

À DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director: Amanda Carter	
Address: 1125 B Sparkleberry Lane, Columbia, SC 29223	
Director:	
Address:	J
	EC:
B. OFFICERS	TE NO.
President: James J. Bresinen	200 T
1100 D. Calabara F. Co. Bodes	
	Lui
Vice President:	33
Address:	
Searchem/s	
Secretary:	
	l
Treasurer:	i
Addrass:	
NOTE: If necessary, you may anach an addendum to the application listing addition	al officers and/or directors.
(Signature of Director or Officer listed in number 12 of the app	lication
4. P.A. Carter Director	
(Typed or printed name and capacity of person signing applied	

Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

BRENNAN ASSOCIATES, INC.,

a corporation duly organized under the laws of the State of South Carolina on June 26th, 1982, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and panalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 17th day of November, 2004.

Mark Hammon

Mark Hammond, Secretary of State

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