

Division of Corporations

Page 1 of 1

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000067459 3)))



H070000674593ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0380

From:

Account Name : C T CORPORATION SYSTEM
Account Number : FCA0000000023
Phone : (850) 222-1092
Fax Number : (850) 878-5926

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2007 MAR 14 AM 9:48

DISSOLUTION OR WITHDRAWAL

NORTHROP GRUMMAN DEFENSE MISSION SYSTEMS, INC.

| | |
|-----------------------|---------|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 02 |
| Estimated Charge | \$35.00 |

RECEIVED

07 MAR 14 AM 8:00

DIVISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing Menu

Help

<https://efile.sunbiz.org/scripts/efilcovr.exe>

3/14/2007

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

2007 MAR 14 AM 9:48

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

NORTHROP GRUMMAN DEFENSE MISSION SYSTEMS, INC.
(Name of Corporation)

F04000006526
(Document Number of Corporation (if known))

DELAWARE
(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

1840 CENTURY PARK EAST
(Mailing Address)

LOS ANGELES, CALIFORNIA 90067
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Kathleen M Salmas
(Signature of a director, president or other officer - if in the hands of a
receiver or other court appointed fiduciary, by that fiduciary)

MARCH 8, 2007
(Date)

KATHLEEN M SALMAS
(Typed or printed name of person signing)

SECRETARY
(Title of person signing)

FILING FEE \$35