P.01 0000052 (Pap 1 of 1 CUR NOV-1 Di ision o Florida Department of State Division of Corporations Public Access System **Electronic Filing Cover Sheet** Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. (((H04000228772 3))) Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. The successful and a second second TOI Division of Corporations Fax Number : (850)205-0383 From:

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CT CORPORATION

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L NORTHROP GRUMMAN DEFENSE MISSION SYSTEMS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

2 Delaware		3.	54-2131161	
(State or country	under the law of which it is incorporated)		(FEI number, if applicable))
4. 11/03/2003		5.	Forpetual	
(Dat	e of incorporation)		(Duration: Year corp. will cease to exist o	"petpetual")
5 01/01/2004				
			n Florida, if prior to registration) 102, P.S., to determine penalty liability)	** . ** .
1840 Century Pa	rk Bart, Los Angeles, CA 90067			
	(Principal office a	addı	22 5)	-
same				سري و الم الم
	(Current mailing	addi	rese)	······
See Attachment				De/so
(Purpose()	s) of corporation authorized in home state of	r çû	unity to be carried out in state of Florida)	
. Name and stree	er address of Florida registered agent: ()	P.O	. Box <u>NOT</u> acceptable)	NON
Name:	CT Corporation System			- <u>کی ج</u>
)ffica Address:	1200 South Pine Island Road			E, FLC
	Plantstion		, Florida 33324	4
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System By:

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

NOU-16-2004 16:21	CT CORPOR	RATION	 	P,03

A. DIRECTORS

Chairman:	SEE ATTACHMENT	
Address:		
_		·····
Vice Chair	πεπ:	
Address: _		
-		
Director:		
Director:		
_		
B. OFFIC		
	SPE ATTACHMENT	
		· ·
		and a second
		ALC OF
		>: 2
Address:		<u></u>
Treasurer:		
Address:		

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Director or Officer listed in number 12 of the application)

14. Kathleen M Salmas, Secretary

(Typed or printed name and capacity of person signing application)

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Directors - Northrop Grumman Defense Mission Bysiems, Inc. (010)	History Ac
--	--------------

Beard	Director	TILLA	Elected	Employee	 resigned
BOARD OF DIRECTORS	McKenzie, Gary W.	Director	11/03/2003	Yes	
	Mullan, John H.	Director	11/03/2003	Yes	
	Myors, Albert F.	Diractor	11/03/2003	Yeş	

Officers

History | Batch | Add | Help

C Appointed or Elected C Cross Officers C Both

Title	Appointed	Effective Date	resign
Assistant Treasurer	11/03/2003	11/03/2003	75
Assistant Treasurer	11/03/2003	11/03/2003	イロ
Treasurer	11/03/2008	11/03/2003	イ Γ
President	11/03/2003	11/03/2003	ノア
Vice President	11/03/2003	11/03/2003	$\checkmark \Gamma$
Vice President	11/03/2003	11/03/2003	√ ⊓. (
Vice President	11/03/2003	11/03/2003	<i>√</i> €
Vice President	11/03/2003	11/03/2003	ノト
Secretary	11/03/2003	11/03/2003	くて
Assistant Secretary	11/03/2003	11/03/2003	20
	Assistant Treasurer Assistant Treasurer Treasurer President Vice President Vice President Vice President Vice President Secretary	Assistant Treasurer 11/03/2003 Assistant Treasurer 11/03/2003 Treasurer 11/03/2003 Treasurer 11/03/2003 President 11/03/2003 Vice President 11/03/2003	Assistant Treasurer 11/03/2003 11/03/2003 Assistant Treasurer 11/03/2003 11/03/2003 Treasurer 11/03/2003 11/03/2003 Treasurer 11/03/2003 11/03/2003 President 11/03/2003 11/03/2003 Vice President 11/03/2003 11/03/2003

Cross Officer Relationships

-- no data to report --

Committees

\$

- no data to report --

History (Add) Help



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http://worldrecords.northenum.com/main/ac----

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P.05

Attachment to Florida

Purpose Clause

The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Delaware. [Article III of Certificate of Incorporation]

TALLAHASSEE, FLORIDA 04 NOV 16 AM 8: 47 . 11

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CT CORPORATION

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NORTHROP GRUMMAN DEFENSE MISSION SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF NOVEMBER, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



3723218 8300 040814847

Variet Smith

Harriet Smith Windsor, Secretary of State AUTHENTICATION: 3474554 DATE: 11-12-04 P.Ø6