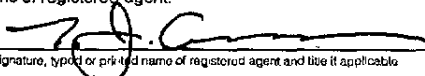


**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 06, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F04000006501</b><br>1. Entity Name<br>GLOBAL TECHNOLOGY DISTRIBUTION COUNCIL<br>INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |  |
| Principal Place of Business<br>141 BAY POINT DRIVE N.E.<br>ST. PETERSBURG, FL 33704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mailing Address<br>141 BAY POINT DRIVE N.E.<br>ST. PETERSBURG, FL 33704                                                    |                                                                                   |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>CURRAN, TIM<br>141 BAY POINT DRIVE N.E.<br>ST. PETERSBURG, FL 33704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE:  <u>TIMOTHY J. CURRAN, CEO</u> <u>1/4/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering) DATE</small>                                                                                                |                                                                                                                            |                                                                                   |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P<br>CURRAN, TIM<br>141 BAY POINT DRIVE N.E.<br>ST. PETERSBURG, FL 33704                                                   |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ST<br>RYAN, GREGORY R ESQ.<br>800 WEST SIXTH STREET, SUITE 320<br>LOS ANGELES, CA 90017                                    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CD<br>VALLEE, ROY<br>2211 SOUTH 47TH STREET<br>PHOENIX, AZ 85034                                                           |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                            |                                                                                   |
| SIGNATURE:  <u>Timothy J. CURRAN</u> <u>1/4/05</u> <u>727-823-4285</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                                                                   |



01032005 No Chg-NP CR2E037 (10/03)

|                                                                                                                |                               |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>33-0821101                                                                                    | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional<br/>Fee Required</b> |                               |

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01/06/05-80018-003 70.00

**DO NOT WRITE  
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