F040000643DED

(Requestor's Name) (Address) (Address) (City/State/Zip/Phone #) PICK-UP MAIT (Business Entity Name) (Document Number) Certified Copies _____ Certificates of Status Special Instructions to Filing Officer:

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2004 HOV -4 P 3: 48



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10/25/04--01044--020 **70.00



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

FILED

2004 MOV -4 P 3: 48

SECRETARY OF STATE T.LLAHASSEE, FLORIDA

October 29, 2004

KIM M. PENTA FUSION EXPORTS, INC. 46 AMBERWOOD DRIVE WINCHESTER, MA 01890

SUBJECT: FUSION EXPORTS, INC.

Ref. Number: W04000039806

We have received your document for FUSION EXPORTS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 004A00062334

TRANSMITTAL LETTER

FILED

2004 NOV -4 P 3: 48 TO: Registration Section Division of Corporations SUBJECT: Fusion Exports, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Kim M. Penta (Name of Person) Fusion Exports, Inc. (Firm/Company) 46 Amberwood Drive (Address) Winchester, MA 01890 (City/State and Zip code) For further information concerning this matter, please call: James A. Penta (Area Code & Daytime Telephone Number) (Name of Person) STREET ADDRESS: **MAILING ADDRESS:** Registration Section Registration Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: \$70.00 Filing Fee ☐ \$78.75 Filing Fee & □ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO LED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Fusion Exports	, Inc.					Z004 NOV -
		orporation; must include "INCORPORATION," "Inc," "Co," or "Corp.")	ED,	" "COA	IPA.	NY," "CORPORATION,"	SECRETAR TALLAHASSI
	Fuison Enterpr	ises International					
	(If name unavaila	able in Florida, enter alternate corporate na	me	adopted	for	the purpose of transacting bus	siness in Florida)
	Massachusetts		3.	56-237	763	35	
	(State or country	under the law of which it is incorporated)	- -			(FEI number, if applicabl	e)
4.	10 July 2003	·	5.	perpet	ual		
	(Date	of incorporation)		(Durat	ion:	Year corp. will cease to exist	t or "perpetual")
6.	no business ye	et transacted					
	-	(Date first transacted busine (SEE SECTIONS 607.1501 & 60					
7.	46 Amberwood	Drive Winchester, MA 01890					
•		(Principal office	add	ress)			
	46 Amberwood	Drive Winchester, MA 01890					
		(Current mailing	add	lress)			
8.		between and among countries for the					
	(Purpose(s) of corporation authorized in home state of	rcc	ountry to	be o	carried out in state of Florida)	
9.	Name and stree	t address of Florida registered agent: (P.C	D. Box	NO'	<u>T</u> acceptable)	
	Name:	James A. Penta					
0	ffice Address:	5100 North Ocean Boulevard Suite	911	1-913			
		Lauderdale-by-the-Sea		. 1	Flori	ida 33308	
		(City)		,		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

VI. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS			FILED
Chairman: 33308	*	<u> </u>	
46 Amberwood Drive			2004 NOV -4 P 3
Winchester, MA 01890		<u> </u>	TALL SECRETARY OF ST
Vice Chairman: Chadi A. Ramadan	an Baren		TELAHASSEE, FLOI
Address: 143 Pleasant Street			
Woburn, MA 01801	-		
Director:	· 		
Address:			
	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Director:		<u></u>	-
Address:			
B. OFFICERS			
President: Kim M. Penta	· · · · · · · · · · · · · · · · · · ·		
Address: 46 Amberwood Drive			<u> </u>
Winchester, MA 01890			
Vice President: Chadi A. Ramadan			
442 Doggood Chroat	: <u>5</u>		
Woburn, MA 01801			
Secretary: Chadi A. Ramadan	· - v=		
Address: 143 Pleasant Street Woburn, MA 018	i01 <u></u>	<u> </u>	
Treasurer: Kim M. Penta			
Address: 46 Amberwood Drive Winchester, MA	01890		
NOTE: If necessary, you may attach an addeno	dum to the applicat	ion listing additional officers and/or	directors.
13. Signature of Director of	Officer listed in n	umber 12 of the application)	
	RESIDEN		
		erson signing application)	



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02/88

William Francis Galvin Secretary of the Commonwealth

October 19, 2004

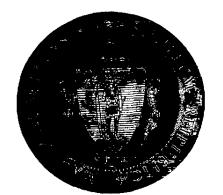
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

FUSION EXPORTS, INC.

is a domestic corporation organized on **July 10, 2003**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth