# M4000000359

| (Reque                        | estor's Name)  | <del></del> |
|-------------------------------|----------------|-------------|
| (Addre                        | ss)            |             |
| (Addre                        | ss)            |             |
| (City/S                       | tate/Zip/Phone | -#\         |
| PICK-UP                       |                | MAIL        |
| Quein                         | ess Entity Nar | mo)         |
| (Dusin                        | ess Lility Nai | ne,         |
| (Docur                        | nent Number)   |             |
| Certified Copies              | Certificates   | s of Status |
| Special Instructions to Filin | ng Officer:    |             |
|                               |                |             |
|                               |                |             |
|                               |                |             |
|                               |                |             |

Office Use Only



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M-6359

#### TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations                                                     |                                    |                                                                                  |                               |               |
|-------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------|-------------------------------|---------------|
| SUBJECT: NOVA Engineering                                                                             | and Environmenta                   | al, inc.                                                                         |                               |               |
|                                                                                                       |                                    | ation - must include suffix)                                                     |                               |               |
| Dear Sir or Madam:                                                                                    |                                    |                                                                                  |                               |               |
| The enclosed "Application by Fore "Certificate of Existence," and che transact business in Florida.   |                                    |                                                                                  |                               |               |
| Please return all correspondence co                                                                   | oncerning this mat                 | ter to the following:                                                            |                               |               |
| David A. Miller                                                                                       |                                    |                                                                                  |                               |               |
|                                                                                                       | (Name                              | of Person)                                                                       |                               |               |
| NOVA Engineering and Environme                                                                        | ental, Inc.                        |                                                                                  |                               |               |
|                                                                                                       | (Firm/                             | Company)                                                                         |                               |               |
| 3640 Kennesaw North Industrial Pa                                                                     | arkway, Suite E                    |                                                                                  |                               |               |
|                                                                                                       | (A                                 | ddress)                                                                          |                               | <del></del> _ |
| Kennesaw, Georgia 30144                                                                               |                                    |                                                                                  |                               |               |
|                                                                                                       | (City/Sta                          | te and Zip code)                                                                 |                               |               |
|                                                                                                       |                                    |                                                                                  |                               |               |
| For further information concerning                                                                    | this matter, pleas                 | e call:                                                                          |                               |               |
|                                                                                                       |                                    |                                                                                  | 7                             | g. Dis        |
| David A. Miller                                                                                       | at (770                            | ) 425-0777                                                                       |                               |               |
| (Name of Person)                                                                                      | (Arc                               | ea Code & Daytime Teleph                                                         | one Number) 5                 |               |
| •                                                                                                     | •                                  | • •                                                                              | ,                             | ) **          |
|                                                                                                       |                                    |                                                                                  | ي<br>ريز                      | နှင့် သိ      |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 |                                    | MAILING AI<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | 7                             |               |
| Enclosed is a check for the followi                                                                   | ng amount:                         |                                                                                  |                               |               |
|                                                                                                       | 5 Filing Fee &<br>ficate of Status | ☐ \$78.75 Filing Fee & Certified Copy                                            | \$87.50 Filing Certificate of | f Status &    |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. NOVA Engine              | ering and Environmental, Inc.                                          |                                                                                         |                                                          |  |
|-----------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| (Enter name of o            | corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION,"                                                           |                                                          |  |
| NOVA Engine                 | ering, Inc.                                                            |                                                                                         |                                                          |  |
| (If name unavai             | lable in Florida, enter alternate corporate nan                        | ne adopted for the purpose of transacting bu                                            | isiness in Florida)                                      |  |
| 2. Georgia                  |                                                                        | 3. 58-2247067                                                                           |                                                          |  |
| (State or country           | under the law of which it is incorporated)                             | (FEI number, if applicable)                                                             |                                                          |  |
| <sub>4.</sub> July 10, 1996 |                                                                        | 5. Perpetual                                                                            |                                                          |  |
| (Date                       | e of incorporation)                                                    | (Duration: Year corp. will cease to exist or "perpetual")                               |                                                          |  |
| 6. N/A                      |                                                                        |                                                                                         |                                                          |  |
|                             |                                                                        | s in Florida, if prior to registration)<br>.1502, F.S., to determine penalty liability) |                                                          |  |
| 7, 3640 Kennesav            | v North Industrial Parkway, Suite E, Ken                               | nesaw, Georgia 30144                                                                    |                                                          |  |
|                             | (Principal office a                                                    | ddress)                                                                                 |                                                          |  |
| Same                        |                                                                        |                                                                                         |                                                          |  |
|                             | (Current mailing a                                                     | ddress)                                                                                 | ***************************************                  |  |
| Contachnical                | and Matariala Engineering Construction                                 | Materials Testing and Favings and C                                                     | e a a coltina a Consa                                    |  |
| Ÿ                           | and Materials Engineering, Construction                                |                                                                                         |                                                          |  |
| (Furpose(                   | s) of corporation authorized in home state or                          | country to be carried out in state of Florida                                           | )                                                        |  |
| 9. Name and street          | et address of Florida registered agent: (F                             | P.O. Box NOT acceptable)                                                                |                                                          |  |
| Name:                       | ري                                                                     |                                                                                         | ه وي المنظم<br>مهاد مستخدم<br>مهاد مستخدم<br>مراد المنظم |  |
|                             | NRAI Services, Inc.                                                    | <del></del>                                                                             |                                                          |  |
| Office Address:             | 526 E. Park Avenue                                                     | <u></u>                                                                                 | ري<br>دري چي                                             |  |
|                             | Tallahassee                                                            | , Florida 32301                                                                         | 3 1" 1:55                                                |  |
|                             | (City)                                                                 | (Zip code)                                                                              |                                                          |  |
| 10 Dogistaned a             | gontia anoutonos                                                       |                                                                                         |                                                          |  |
|                             | gent's acceptance:<br>sed as registered agent and to accept ser        | rvice of process for the above stated con                                               | <del></del> ·                                            |  |
| designated in this          | application, I hereby accept the appoin                                | ntment as registered agent and agree to                                                 | act in this capacity.                                    |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Pagistered acoust's signature)

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and business addresses of officers and/or directors:

| A. DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |          |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------------------------------------|
| Chairman: 32301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          |                                        |
| Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                                        |
| Vice Chairman:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |          |                                        |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          |                                        |
| Director: Barry J. Roziewski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |          |                                        |
| 0040 Manager North Indicated Dadager Colte E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |          |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          |                                        |
| Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Director: David A. Miller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          |                                        |
| Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                                        |
| B. OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |                                        |
| President: Walter K. Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |          |                                        |
| Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                                        |
| Vice President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |                                        |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | ্র       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | * * *    |                                        |
| Secretary: David A. Miller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.00 | <u> </u> |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E, Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEC. | <i>ت</i> |                                        |
| Treasurer: Barry J. Roziewski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | R.C. |          |                                        |
| Address: 3640 Kennesaw North Industrial Parkway, Suite E, Kennesaw, Georgia 30144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Q    | <u> </u> |                                        |
| NOTE: If necessary, you may attach an addendum to the application listing additional of the application listing additional of the application of Director or Officer listed in number 12 of the application |      | tors.    |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |                                        |
| 14. DAVID A. MILLER DIRECTOR & S  (Typed or printed name and capacity of person signing application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on)  | <u> </u> |                                        |

### Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 042990623
CONTROL NUMBER : K621904
DATE INC/AUTH/FILED: 07/10/1996
JURISDICTION : GEORGIA
PRINT DATE : 10/25/2004

FORM NUMBER : 211

DAVID A. MILLER
NOVA ENGINEERING AND ENVIRONMENTAL INC.
3640 KENNESAW NORTH INDUSTRIAL, STE E
KENNESAW, GA 30144

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# NOVA ENGINEERING AND ENVIRONMENTAL, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this State.



Cathy Cox