# F0400600600600604

SECRETURY OF STATE TALLAHAMMETE, FLORIDA

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Business Entity Name)		
	·	
(Document Number)		
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
	Jack .	3634

Office Use Only



100041359911

10/05/04--01046--023 \*\*70.00



FILED

# FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State SECRETARY OF STATE TALLAHASSEE, FLORIDA

October 8, 2004

KEVIN B. POWELL 725 BOARDMAN CANFIELD ROAD #L3 BOARDMAN, OH 44512

SUBJECT: AMERISTATE BANCORP INC.

Ref. Number: W04000036934

We have received your document for AMERISTATE BANCORP INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANKER, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION or words of similar import, must be obtained from the Office of Financial Institutions, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Name Approval Request" form to be filled out and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and approval letter to the Division of Corporations for filing.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 104A00058143

**2**003

No. 6941 P. 2/3

Oct.28. 2004 2:42PM DIVISION OF SECURITIES & FINANCE



DON B. SAXON DIRECTOR

#### OFFICE OF FINANCIAL REGULATION

OCTOBER 27, 2004

90 DAY EXPIRATION DATE: 01/25/05

JEB BUSH

2004 COMERNOR

TOM GALLACHER 1: 41

CHEET HANGAL OFFICER

TALL CHARGE CRIST STATE

ATTORNEY GENERALORIDA

FINANGIAL SERVICES
COMMISSION

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

AMERISTATE MORTGAGE
725 BOARDMAN-CANFIELD RD BLDG 6 UNIT 3
YOUNGSTOWN, OH 44512

RE; REG. LICENSE ID: L100000514001 SEQ: 000 BRN: 000000

DEAR APPLICANT:

YOUR APPLICATION FOR LICENSURE AS A MORTGAGE LENDER HAS BEEN RECEIVED BY THIS OPPICE.

A REVIEW OF YOUR APPLICATION HAS DISCLOSED THE FOLLOWING DEPICIENCIES:

- OBTAIN ALTERNATE NAME WITH FL SEC OF STATE & AMMEND NAME ON APP.
- PLORIDA LAW PROHIBITS THE WORD "BANK" OR SIMILAR WORDS IN ONE'S NAME.

ALL DEFICIENCIES MUST BE RESOLVED BEFORE THE NINETY (90) DAY EXPIRATION DATE LISTED ABOVE. FAILURE TO RESOLVE THE DEPICIENCIES WITHIN THE NINETY (90) DAY PERIOD WILL RESULT IN DENIAL OF THE APPLICATION.

IN ORDER TO EXPEDITE THE PROCESSING OF YOUR APPLICATION, PLEASE RETURN A COPY OF THIS LETTER WITH YOUR RESPONSE, FOR MORE INFORMATION VISIT OUR WEBSITE AT: WWW.DBP.STATE.FL.US/LICENSING.

SINCERELY,

COPY

SANDRA GREEN
PINANCIAL EXAMINER/ANALYST
MAIL YOUR RESPONSE TO:
200 E. GAINES STREET
TALLAHASSEB, FLORIDA 32399-0376
(850)410-9799

#### TRANSMITTAL LETTER

FILED

TO: Registration Section Division of Corporations		2004 OCT 25 ₱ 1: ЦЦ
SUBJECT: Ameristate (Name of corpo	Bancoce Inc ration - must include suffix)	SECRETARY OF STATE TALLAHASSEE, FLORIDA
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation "Certificate of Existence," and check are submitted transact business in Florida.		
Please return all correspondence concerning this ma	atter to the following:	
Kevin B	Povell	
Kevin B (Nam Ameristate B (Firm	e of Person)	
Ameristate B	ancorp Fac	,
(Firm	/Company)	<del></del>
725 Boncomun- Comp	tilo ROAD# L	- 3
(4	Address)	
Bonroman other	44517	
(City/St	ate and Zip code)	
For further information concerning this matter, plea	se call:	
Kenin B Borll of (37	10 1 679-8500	
(Name of Person) at (37)	rea Code & Daytime Telepho	one Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St.	MAILING AE Registration So Division of Co P.O. Box 6327	ection orporations
Tallahassee, FL 32399	Tallahassee, Fl	L 32314
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$\square\$ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 25 日: 山山
1 Ameritate Rancoss Tac
1. Amenstate Bancore Inc. SEGRETARY OF STATE "Inc.," "Corporation; must include "INCORPORATED," "COMPANY," "CORPORATION AHASSEE, FLORIDA"  "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
"Inc.," "Co.," "Corp.," "Inc." "Co," or "Corp.")
On a mind of the
Ameristate mortgage INC.  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. OHIO 3. 34-1775565
2. <u>GH</u> , State or country under the law of which it is incorporated) 3. <u>34-1775565</u> (FEI number, if applicable)
4. S 1994 5. Perfect A (Duration) (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7725 BOYEDMAN-CARRIED ROAD UNIT L3 BUYERDMAN
7. 725 BOARDMAN-CARFILD ROAD UNIT L3 BUARDMAN (Principal office address) OHIO 44512
(Current mailing address)
(Current mailing address)
8. Mortgage Lending Corporation
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Peter Rosace
Office Address: 166 the Kory Stick CT
Debay, Florida 327/3 (City) (Zip code)
(City) (7in code)
(Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: Keun B Powell youngstown NH. 44512 Vice Chairman: Daniel G Dorko Address: 1563 Barrington CT Lebunon offin 45036 Director: \_ Address: Director: \_ Address: \_ **B. OFFICERS** President: Kevin & Powell Address: 614 CATha Ann yoursstown office 44512 Vice President: Doniel C Dorko Address: 1563 Barrington CT lebunon offin 45036 Secretary: Duniet G Address: 1563 Burrenston OT Libonou otto 45036 Treasurer: \_ Kevin B NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

DAN DOSKO VICE PRESIDENT

(Typed or printed name and capacity of person signing application)

### United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show AMERISTATE BANCORP INC., an Ohio corporation, Charter No. 873186, having its principal location in Youngstown, County of Mahoning, was incorporated on May 31, 1994 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 28th day of September, A.D. 2004

**Ohio Secretary of State** 

Validation Number: V2004271SEDEAC