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Division of Corporations

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: C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

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# FOREIGN PROFIT QUALIFICATION

#### **Inland Mortgage Capital Corporation**

Certificate of Status	1
Certified Copy	1
Page Count	05
Estimated Charge	\$67.50

HARTERIA SHOPE

Company Filing

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### TRANSMITTAL LETTER

	tration Section ion of Corporations
SUBJECT:	INLAND MORTGAGE CAPITAL CORPORATION
JOHNEC 1,	(Name of corporation - must include suffix)
Dear Sir or M	adam:
"Certificate of transact busine	
Please return a	all correspondence concerning this matter to the following:
	JANET R. HEINTZ
	(Name of Person) THE INLAND REAL ESTATE GROUP, INC.
	(Firm/Company)
	2901 BUTTERFIELD ROAD
<del></del>	(Address)
	OAK BROOK, ILLINOIS 60523
	OAK BROOK, ILLINOIS 60523  (City/State and Zip code)
For further infe	e of Person)  Compation concerning this matter, please call:  R. HEINTZ  of Person)  (Area Code & Daytime Telephone Number)
JANET	R. HEINTZ 630 218-8000 exc. 4759
(Name	e of Person) (Area Code & Daytime Telephone Number)
Regist Divisio 409 E, Tall <b>a</b> h	ET ADDRESS:  restion Section  so of Corporations  Gaines St.  28520, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
Enclosed is a c	hock for the following amount:  ag Fee

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida)	
MARYLAND		3, 20-0511935	
(State or country	under the law of which it is moorporated)	(FEI number, if applicable)	
10/15/03		5 PERPETUAL	
·	of incorporation)	(Duretion: Year corp. will cease to exist or "perpetual")	
UPON QUALIF	ICATION		
	(Date first transacted busine	ss in Florida, if prior to registration) 7.1502, F.S., to determine pensity liability)	
255 S. ORANGE	Avenue, suite 955, Orlando, Flo	ORIDA 32801	
	(Principal office	~ <del>~</del>	
ום אפר דות וחטל	eld road, oak brook, illinois 6	£23	
2701 10 2 1 1 1 1 1 1 1	(Current mailing	address)	DI VI
	,	40	<b>∑</b> ,
COMMERCIAL	MORTGAGE BROKERAGE AND COM	MERCIAL MORTGAGE LOAN SERVICING AND TO ENGA	GE ÎN A
HER LAWFUL A	CT OR ACTIVITY FOR WHICH CON	r country to be carried out in 1980 of Florids) PORATIONS MAY BE ORGANIZED UNDER MARYLAND P.O. Box <u>NOT</u> acceptable) CORPORATION LAW AND F	LORIDA
Name:	CT Corporation System		من وبرس چ
ffice Address:	1200 South Pine Island Road	20	
	Plantation	Florida 33324	
	(City)	(Zip code)	
	•	* * *	

and I am familiar with and accept the obligations of my position as registered agent.

By: CT Corporation System

CONNE BRYAN

By: SPECIAL ASSISTANT SECRETARY

(Registered agont's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and business addresses of officers and/or directors: Names and/or directors:

	A NYDECTORE			
D	A. DIRECTORS			
	Chairman, ROBERT H. BAUM	<del></del>		
	Address: 2901 BUTTERFIELD ROAD			
	OAK BROOK, ILLINOIS 60523			
	DITECTOR: DANIEL L. GOODWIN			
	Address: 2901 BUTTERPIELD ROAD			
	OAK BROOK, ILLINOIS 60523			
	Director: FRANCES C. PANICO			
	Address: 2901 BUTTERFIELD ROAD			
	OAK BROOK ILLINOIS 60523			
	Director: RAYMOND B. PETERSEN			
	Address: 2901 BUTTERFIELD ROAD			
	OAK BROOK, ILLINOIS 60523			
	B. OFFICERS			
	President RAYMOND E. PETERSEN		041	D!Vis
•	Address: 2901 BUTTERFIELD ROAD	· · · · · · · · · · · · · · · · · · ·	C	2
	OAK BROOK, ILLINOIS 60523		œ	<u> </u>
	Vice President: GAIL GRESS		7	25.
-	Address: 2901 BUTTERPIELD ROAD		~	2.8 m 1.55 1.55 1.55
	OAK BROOK ILLINOIS 60523	<del></del>	<del>-</del>	i.
				·
	Secretary: TREASURER - MARK LINGLE  Address: 2901 BUTTERFIBLD ROAD, OAK BROOK, ILLINOIS 60523		•	
				·
	Treamon SENIOR VICE PRESIDENT - LESLIE LUNDIN			
	Address: 1646 N. CALIFORNIA BLVD., SUITE 350 WALNUT CREEK, CALIFORNIA 94596		<del>-,</del> -	
	NOTE: If necessary, you may attach an addendum to the application listing additional office. INLAND-MORTGAGE CAPITAL CORPORATION	rs and/or direc	tors.	
	13. BY:			
	(biginature of Director of Officer rested in number 12 of the application)	1		
	14, RAYMOND E. PETERSEN PRESIDENT		<del></del>	,
	(Typed or printed name and capacity of person signing application)			

## STATE OF MARYLAND

## Department of Assessments and Taxation

I. PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE. IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT INLAND MORTGAGE CAPITAL CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HERBUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 26, 2004.

Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097

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