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SECRETARY OF STATE
TALLAHASSEE. FLORID

Wilhdrand Cus May:30,10

COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Advantage Transportation, Inc.		
(Name of Corporation)		
DOCUMENT NUMBER: F04000006184		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Barb Casey		
(Name of Person)		
Advantage Management Corporation		
(Firm/Company)		
P. O. 64110		
(Address)		
St. Paul, MN 55164-0110		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Barb Casey at (651) 683-1282		
(Name of Person) (Area Code & Daytime Telephone Number)		

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Advantage Transportation, Inc. (Name of Corporation)	n)
F04000006184	
(Document Number of Corporati	on (if known)
	10 ALEGA
Minnesota	E HE
(Incorporated Under Law	ws of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting the conducting to the conducting	g affairs within the State of Florida and tereby
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procetime it was authorized to transact business or conduct affairs in E	ess based on a cause of action arising during the
The following is a current mailing address for the corporation:	
· · · · · · · · · · · · · · · · · · ·	
P. O. Box 64746	
(Mailing Address)	
St. Paul, MN 55164-0746	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the f	uture of any change in its mailing address.
firth bushoun	4/28/10
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Scott Buchanan	Assistant Secretary
(Typed or printed pape of percen cigning)	(Title of percon cioning)

FILING FEE \$35