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(Requestor's Name)								
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PICK-UP WAIT MAIL								
(Business Entity Name)								
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(Document Number)								
Certified Copies Certificates of Status								
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10/28/04



TRANSMITTAL LETTER

TO: Registration Section Division of Corporations										
SUBJECT: The Mortgage Center Inc.										
(Name of corporation - must include suffix)										
Dear Sir or Madam:										
The enclosed "Application by Fereign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.										
Please return all correspondence concerning this matter to the following:										
Pat Moody										
(Name of Person)										
The Mortgage Center Inc										
(Firm/Company)										
412 First Ave Se Ste 200										
(Address)										
Cullman Al 35055										
(City/State and Zip code)										
For further information concerning this matter, please call: WOH-37615										
Pat Moody at (256) 734-6193										
(Name of Person) (Area Code & Daytime Telephone Number)										
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314										
Enclosed is a check for the following amount:										
\$70.00 Filing Fee \(\begin{array}{cccccccccccccccccccccccccccccccccccc										



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 12, 2004

PAT MOODY
THE MORTGAGE CENTER INC.
412 FIRST AVE SE STE 200
CULLMAN, AL 35055

SUBJECT: THE MORTGAGE CENTER OF ALABAMA

Ref. Number: W04000037615

We have received your document for THE MORTGAGE CENTER OF ALABAMA, however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 904A00058948

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SECRILIANS SEE, FLORIDA

APPLICATION'BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The Mortgage Center Inc.										
	(Enter name of corporation; must include "INCORPORATED." "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")										
	The Mortgage Center of Alabama, Inc.										
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)										
2.	Alabama 3, 63-1081929										
,	(State or country under the law of which it is incorporated) (FEI number, if applicable)										
4.	08/1992 5 perpetual 200 9										
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")										
б.	Have not done business prior to registration										
	(Date first transacted business in Florida, if prior to registration)										
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)										
7.	7, 412 First Ave SE Ste 200 Cullman Al 35055										
(Principal office address)											
	Same										
(Current mailing address)											
8.	Mortgage Broker										
	(Purpose(5) of corporation authorized in home state or country to be carried out in state of Florida)										
9	. Name and street address of Florida registered agent; (P.O. Box NOT acceptable)										
	Name: Name Chris Suulak										
0	office Address: 83 SANTA CLARA ST.										
	SANTA RUSA BEACH, 7/A., Florida 32459										
	(City) (Zip code)										
•	A - D										

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRT	ECTORS								
Chairman	:		¢ +*##.*			·· · · · · · · · · · · · · · · · · · ·			
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Director:	Pat Moody	· · · · · · · · · · · · · · · · · · ·	· —				' <u>-</u>	-	
Address:	612 Second Ave Se	. **					·		- .*:: 1 ·
	Cullman Al 35055		<u> </u>	*				9	
Director:	Paula S Moody			· <u> </u>	/ • • ·	·	EG.	F-	
Address:	612 Second Ave Se	· <u>* * 74 · </u>	(. 	· · · · · ·			呈		_
	Cullman Al 35055			· <u>·</u>			SSE	13 OC	<u>.</u>
B. OFF	ICERS		=				E-C	至一	
President	Pat Moody	, <u></u>				en la fer San en en	ORBO	: 03	
	612 Second Ave SE								ست میسود
	Cullman Al 35055					·			
Vice Pres	sident:			3					
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Secretary	Paula S Moody			,					-
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NOTE:	If necessary, you may a	\sim \sim \sim \sim	im to the applica	tion listing	additional o	officers and	lor directo	rs.	
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	On T (Signature	e of Director or C		umper 12 o	i the applic	auon)			
14	(Typed	or printed name		erson signii	ng applicat	ion) ,		 	

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that The Mortgage Center, Inc. incorporated in Cullman County, Albertville, Alabama on January 12, 1993. I further certify that the records do not disclose that said The Mortgage Center, Inc. has been dissolved.

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SECRETALIATION FLORID



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

8. Marley

October 1, 2004

Date

Nancy L. Worley

Secretary of State