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LAW OFFICE

### BRUCE ALAN HERALD

A PROFESSIONAL CORPORATION

120 JOHN ROBERT THOMAS DRIVE EXTON, PENNSYLVANIA 19341-2654 TELEPHONE (610) 594-7555 FACSIMILE (610) 594-7955

October 11, 2004

REGISTRATION SECTION DIVISION OF CORPORATIONS PO BOX 6327 TALLAHASSEE FL 32314

> Re: Acceletronics Services Inc. Our File No. V-165-E

Ladies and Gentlemen:

Enclosed please find a Transmittal Letter and the Application by Foreign Corporation for Authorization to Transact Business in Florida for filing by the above-captioned corporation.

A copy of the Application is enclosed with a self-addressed envelope. Kindly time-stamp the copy and return it to my office.

Also enclosed is our check in the amount of \$70.00 payable to Division of Corporations in payment of your filing fee. Thank you for your anticipated attention and cooperation.

Sincercly yours,

Bruce Alan Herald

BAH/vlb enclosures

# TRANSMITTAL LETTER

	stration Section sion of Corporations				
SUBJECT:	ACCELETRONICS SER	VICES INC.			
			on - must include suffix)		-
Dear Sir or M	ladam:				
"Certificate o	"Application by Foreign Of Existence," and check are ness in Florida.				
Please return	all correspondence concern	ning this matter	to the following:		
BRUCE ALAI	N HERALD, ESQUIRE				ii.
		(Name of	Person)	<u> </u>	<u></u>
BRUCE ALAI	N HERALD, A PROFESSIO	ONAL CORPOR	RATION		
		(Firm/Co	mpany)		-1.0
120 JOHN RO	OBERT THOMAS DRIVE			. ,	AEG A
		(Addr	ress)	·	1
EXTON, PA	19341-2654			. 91	18 P
		(City/State 2	and Zip code)		3
For further in	formation concerning this	matter, please c	all:		PM 3: 34 SEC, FLORIDA
BRUCE ALAN	N HERALD	at (610	594-7555		
(Nan	ne of Person)		Code & Daytime Telepho	one Number)	· ·
Regis Divis 409 E Tallal	EET ADDRESS: Stration Section Sion of Corporations G. Gaines St. hassee, FL 32399 check for the following an	nount:	MAILING AI Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations	
<b>2</b> \$70.00 Fili	ing Fee ☐ \$78.75 Filin Certificate		\$78.75 Filing Fee & Certified Copy	S87.50 File Certificate Certified	e of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ACCELETRONICS SERVICES IN	a	av'				
	(Enter name of corporation; must include "Inc.," "Co.," "Corp," "Inc," "Co," "Co," or "		D,"	"COMPANY," "CORPORATION,"		-	
				ing the state of t			
	(If name unavailable in Florida, enter	alternate corporate nan	ne ac	dopted for the purpose of transacting busing	ess in Fl	orida)	
2.	PENNSYLVANIA	;	3. 2	23-3043712			
-	(State or country under the law of which	ch it is incorporated)	_	(FEI number, if applicable)			
4.	JUNE 23, 2000		5. <sup>I</sup>	PERPETUAL			<b>.</b> .,.
	(Date of incorporation)			(Duration: Year corp. will cease to exist of	or "perpet	ual")	
6.	SEPTEMBER 1, 2004						
	`			Florida, if prior to registration) 2, F.S., to determine penalty liability)	- "		
7.	602 GORDON DRIVE, EXTON,	<del></del>		<u> </u>	·	<u>.</u>	
	•	(Principal office a	ddre	ss)			
	602 GORDON DRIVE, EXTON,	PA 19341			ZSZ SZ	2	
		(Current mailing a	ddre	ss)	F	8	-0
8.	REPAIR AND MAINTAIN LINE	AR ACCELERATORS			MASS	J 18	
	(Purpose(s) of corporation author	orized in home state or	cou	ntry to be carried out in state of Florida)	<u> </u>	<del>2</del> 9	
9.	Name and street address of Florida	registered agent: (F	2.0.	Box NOT acceptable)	FLOR	3: 34	
	Name: CORPORATION	SERVICE COMPANY		and the second second	DA CO	3	
O	ffice Address: 1201 HAYS STE	REET		<u> </u>			
	TALLAHASSEE	·		Florida 32301		-	
	· · · · · · · · · · · · · · · · · · ·	(City)		(Zip code)			

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
Pamela L. Simpson, Authorized Representative

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

DIRECTORS	
hairman: STEVEN SCHWARZ	
ddress: 316 FOREST KNOLL	
LAKE BLUFF, IL 60044	
ice Chairman:	
ddress:	
irector: COLEEN BARBEZAT	
ddress: 602 GORDON DRIVE	
EXTON, PA 19341	
birector: WILLIAM H. BOBBING, JR.	
.ddress: 602 GORDON DRIVE	
EXTON, PA 19341	0
. OFFICERS	<u>.</u> 9 11
resident: MIKE SUMMERS	
Address: 1854 EPLEY ROAD	20
WILLIAMSTON, MI 48895	ين تح
	是
Vice President: LARRY DAY Address: 10 HERITAGE TRAIL	
PROSPERITY, PA 15329	<del></del>
Secretary: COLEEN BARBEZAT	
SOO CORDON DONE EVEN DA 40044	<del></del>
Address: 602 GORDON DRIVE, EXTON, PA 19341	
Treasurer: COLEEN BARBEZAT	<del></del>
Address: 602 GORDON DRIVE, EXTON, PA 19341	<del></del>
NOTE: If pecessary, you may attach an addendum to the application listing additional officers and/or dir	ectore
3. R. 1. A	
(Signature of Director or Officer listed in number 12 of the application)	<u> </u>
4. COLEEN BARBEZAT, SECRETARY/TREASURER	
(Typed or printed name and capacity of person signing application)	

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

October 04, 2004

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### ACCELETRONICS SERVICES INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

4 OCT 18 PH 3:34 ECRO AND PUSIATE

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

