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| (City/State/Zip/Phone #)                |        |
| PICK-UP WAIT MAIL                       |        |
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| Special Instructions to Filing Officer: |        |
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| Tixta-er                                | ,<br>; |
| Joda er                                 |        |
| <b>Ver</b> ityer                        |        |
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SECRETARY OF STATE

## TRANSMITTAL LETTER

|                | _                               | ation Se<br>n of Co                                     | ction<br>porations  |              |          |                              |                     |  |
|----------------|---------------------------------|---|---|--------------|----------|------------------------------|---------------------|--|
| SUBJEC         | CT:                             | Unit  | ed Church i   |              |          |                              |                     |  |
|                |                                 |   | (Name of  | Corporation  | ı – mus  | t include suffix             | <b>(</b> )          |  |
| Dear Sir       | or Mad                          | am:   |   |              |          |                              |                     |  |
| Affairs in     | ı Florid                        | a", "Cert   | on by Foreign Not<br>ificate of Existence<br>to conduct its aff | e", and che  | ck are s |                              |                     |  |
| Please ret     | turn all                        | correspo  | ndence concernin  | g this matte | r to the | following:                   |                     |  |
|                |                                 | Dona  | ld G. Hart  |              |          |                              |                     |  |
|                | -                               |   |   | (Name of P   | Person   |                              |                     |  |
|                |                                 | 4.  | ,   | •            | •        |                              |                     |  |
| ,              |                                 | Unit  | ed Church E   | oundati      | ion,     | Inc.                         |                     |  |
|                | _                               | <u></u>   |   | (Firm/Con    | npany)   |                              |                     |  |
|                | _                               | 475   | Riverside [   | Drive, F     | Room     | 1020                         |                     |  |
|                | -                               |   |   | <i></i>      |          |                              |                     |  |
|                |                                 |   |   | (Addre       | ess)     |                              |                     |  |
|                |                                 | New   | York, NY 10   | 015          |          |                              |                     |  |
|                | _                               |   | (Ci   | ty/State and | Zip Co   | de)                          |                     |  |
| For further    | er infor                        | mation c  | oncerning this ma   | tter, please | call:    |                              |                     |  |
| Donald         | G.                              | Hart  |   | at C         | 12       | 1 729-26                     | n n                 |  |
| (Na            | ame of                          | Person)   |   | at 1         | rea Co   | de & Daytime                 | 00<br>Telephone Nun | nber)                                      |
| R<br>D<br>4    | Registra<br>Division<br>09 E. C | T ADDR<br>tion Sect<br>of Corp<br>saines St.<br>see, FL | ion<br>orations   |              |          | Registration of P. O. Box    | f Corporations      |  |
| Enclosed       | is a ch                         | eck for th  | ne following amou   | int:         |          |                              |                     |  |
| <b>5</b> 70.00 | ) Filing                        | Fee   | ☐ \$78.75 Filing Certificate of                                 |              |          | 75 Filing Fee &<br>fied Copy | Certifi             | Filing Fee,<br>cate of Status &<br>ed Copy |

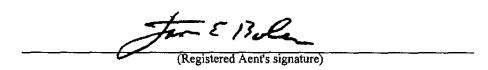
#### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| /1. United Ch  | urch Foundation, Inc.   |   |   |   |                        |              |
|--|---|---|---|---|------------------------|--------------|
| (Name of corporation import in language in the name at presonant presonant in the mane at a presonant in the mane at a presonant in the mane at presonant in the mane at a presonant in the ma | on: must include the word "INCORPOR as will clearly indicate that it is a corpore ent. "Company" or "Co." may not be used | ATED" or "CORP<br>ation instead of a<br>d as a corporate su | ORATION" or word<br>natural person or part<br>offix by a nonprofit of | ls or abbreviations<br>tnership if not so o<br>orporation.) | s of like<br>contained |              |
| 2. Connectic   | ut<br>under the law of which it is incorporated   | 3. 23-7   | 092477  |   |                        |              |
| (State or country  | under the law of which it is incorporated   | <del>(</del> i)   | (FEI number, if app   | licable)  |                        |              |
|  | of Incorporation)   |   |   |   | tual")                 |              |
| 6. 1986 on 15<br>(Date first conducted)  | y "business transacted" was<br>d affairs in Florida if prior to registration. S   | issuance o<br>See sections 617.15                           | f annuities ir<br>01 & 617.1502, F.S.                                 | n Fla. Not r<br>to determine penal<br>qualify un            | tv liability.)         |              |
| 7. 475 River   | side Drive, Room 1020,  | New York,   | NY 10115  |   |                        |              |
| Same   | (Principa   | al office address)  |   |   | <del></del>            |              |
|  | (Curre  | nt mailing address  | )   |   |                        |              |
| 8. Receive ch  | naritable gifts   |   |   |   | ت                      |              |
| (Purpose(s) of corp  | oration authorized in home state or coun  | try to be carried o   | ut in the state of Flor   | rida)   | 70<br>SEX              |              |
| 9. Name and street   | address of Florida registered agent: (I   | P.O. Box <u>NOT</u> a                                       | cceptable)  |   | SEP 3                  | <del>-</del> |
| F]<br>Name: <u>Ur</u>  | lorida Conference of th<br>nited Church of Christ   | ne 7  | 06070   |   |                        | = -          |
| Office Address: 92   | 24 North Magnolia Ave.,   | Suite 25  | 0   |   | CF STATE REGPATIONS    | :<br>!<br>-  |
| Or   | lando   | , Florida _   | FL 32803  | <del></del>   | SHO<br>SHO             | ŗ            |
|  | (City)  |   | (Zip (  | Code)   |                        |              |

10. Registered Agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and add    | resses of officers a | nd/or directors: |  |
|----------------------|----------------------|------------------|--|
| A. DIRECTORS         | SEE                  | ATTACHED         | LIST   |
| Chairman:            |                      |                  |  |
| Address:             |                      |                  |  |
|                      |                      |                  |  |
| Vice Chairman:       | <del></del>          |                  |  |
|                      |                      |                  |  |
|                      |                      |                  |  |
| Director:            |                      |                  |  |
|                      |                      |                  |  |
| <del> </del>         |                      |                  |  |
| Director:            |                      |                  |  |
|                      |                      |                  |  |
|                      |                      |                  |  |
| B. OFFICERS          | SI                   | EE ATTACHE       | D LTST   |
| President:           |                      |                  |  |
|                      |                      |                  |  |
|                      |                      |                  |  |
| Vice President:      |                      |                  |  |
|                      |                      |                  |  |
| , <u> </u>           |                      |                  |  |
| Secretary:           |                      |                  |  |
| Address:             |                      |                  |  |
|                      |                      |                  |  |
| Address:             |                      |                  |  |
| NOTE: If necessary   | , you may attach a   |                  | he application listing additional officers and/or directors. |
| 13. Sonal (Signature | of Chairman, Vic     | e Chairman, or a | any officer listed in number 12 of the application)          |
|                      |                      |                  | ce President capacity of person signing application)         |

# UNITED CHRUCH FOUNDATION NAMES & ADDRESS OF THE DIRECTORS & OFFICERS

| <u>DIRECTORS</u>                | <u>ADDRESS</u>   |   |  |  |
|---------------------------------|--|---|--|--|
| Dr. Helen Barnhill              | 4005 Guinevere Drive, Pensacola, FL 32514                              |   |  |  |
| Rev. M. Winston Baldwin, Jr.    | 5019 Davenport Street, Omaha, NE 68132                                 |   |  |  |
| Rev. Matthew P. Brown           | Plymouth Church, 2860 Coventry Rd., Shaker Heights, OH 44120           |   |  |  |
| Mr. William Epke                | 425 East 65th Street, Apt. 30, New York, NY 10021                      |   |  |  |
| ✓Ms. Barbara Everett            | Eden Theological Seminary, 475 E. Lockwood Ave., St. Louis, MO 63119   |   |  |  |
| Mr. Robert V. Gabon             | 3208 Vickers Drive, Glendale, CA 91208                                 |   |  |  |
| Mr. Robert M. Goodchild         | 195 Palmer Hill Road, Old Greenwich, CT 06870                          |   |  |  |
| Mr. Richard Hopkins             | 52 Crooked Trail, Rowayton, CT 06853                                   |   |  |  |
| Rev. Dr. Sandra Hulse           | First Congregational Church, 1985 Louis Road, Palo Alto, CA 94393-3499 |   |  |  |
| Rev. Meredith A. Hutchison      | 169 Sheffield Drive, Delmont, PA 15626                                 |   |  |  |
| /Mr. Michael J. Readinger       | 2173 West Boulevard, Cleveland, OH 44102                               |   |  |  |
| Ms. Stella Schoen               | 4185 Granger Road, Akron, OH 44333                                     |   |  |  |
| Rev. Dr. Harold Smith           | 105 Duane Street, Apt. 26B, New York, NY 10013                         |   |  |  |
| Rev. John H. Thomas             | United Church of Christ, 700 Prospect Avenue, Cleveland, OH 44115      |   |  |  |
| ✓Ms. Serilda J. (Pete) Thompson | 2305 Mohawk Lane, Wichita, KS 67203                                    |   |  |  |
| <u>OFFICERS</u>                 | TITLE  | <u>ADDRESS</u>  |  |  |
| Mr. Donald G. Hart              | Executive Vice President & Treasurer                                   | United Church Foundation Inc.<br>475 Riverside Dr., Room 1020<br>New York, NY 10115 |  |  |
| Nr. Michael J. Readinger        | Chair  | 2173 West Boulevard<br>Cleveland, OH 44102  |  |  |
| Ms. Barbara Everett             | Vice-Chair   | Eden Theological Seminary<br>475 E. Lockwood Avenue<br>St. Louis, MO 63119          |  |  |
| Ms. Serilda J. (Pete) Thompson  | Secretary  | 2305 Mohawk Lane  |  |  |

Wichita, KS 67203

## Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

### UNITED CHURCH FOUNDATION, INC.

is a specially chartered Connecticut corporation and is in existence.

Secretary of the State

Date issued: AUGUST 23, 2004

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