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## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations					
SUBJECT: Mac-Clair Mortgage Corporation					
(Name of corporation - must include suffix)					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
Ronnie Gipson					
(Name of Person)					
Mac-Clair Mortgage Corporation					
(Firm/Company)					
G-3404 Miller Road					
(Address)					
Flint, Michigan 48507					
(City/State and Zip code)					
For further information concerning this matter, please call:					
Krystal DeFer at ( 810 ) 600.2331					
(Name of Person) (Area Code & Daytime Telephone Number)					
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount:					
□ \$70.00 Filing Fee Certificate of Status □ \$78.75 Filing Fee & Certificat Copy Certificate Of Status □ \$78.75 Filing Fee & Certificat Copy Certificate Of Status & Certificat Copy  □ \$78.75 Filing Fee & Certificate Of Status & Certificate Of Status & Certificate Copy					

O TRANSAGE

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSA BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mac-Clair	Mortgage Corporation	n	DANKE GODDODAT	ION! II	<del></del> .
(Enter name of corp	oration; must include "INCORPORA o," "Inc," "Co," or "Corp.")	TED," "COM	IPANY," "CORPORAT	ion,"	
, —, —	,,, <sub>.</sub> .,				
(If name unavailabl	e in Florida, enter alternate corporate	name adopted	for the purpose of transa	cting business in Florida	<u>a)</u> .
		2 201	1042152		
2. <u>Michiga</u> (State or country un	in der the law of which it is incorporated	3. <u>381</u> )	(FEI number, if a	applicable)	_
4 8.18.1970			_	,	
7.	incorporation)	5. <u>Per</u> (Durat	oetual ion: Year corp. will ceas	e to exist or "perpetual"	)
	,	,	•	• •	•
6	(Date first transacted busin	ness in Florida	a, if prior to registration)		- ,
	(SEE SECTIONS 607.1501 & 6			bility)	
7. To Be De	etermined				
· · · · · · · · · · · · · · · · · · ·	(Principal offic	e address)	7"		<del></del>
G-3404 N	Miller Road Flint, M	ichigan	48507		
	(Current mailin	g address)			-
	Lender and or Broker fcorporation authorized in home state		1	Tlouida	<del></del> .
	•	-		Fiorida)	-
9. Name and street a	ddress of Florida registered agent:	(P.O. Box	NOT acceptable)	÷ +	
Name:	CT Corporation Syst	em			
Office Address:	1200 South Pine Isl	and Rd.			
•	Diantation FI	:			
-	Plantation, FL (City)	, , ]	Florida 33324 (Zip code)		
	(Oity)		(Zip code)		
10. Registered ager	nt's acceptance: 'as registered agent and to accept	annia afu	oo aan fay tha ahaya sta	itad aarmanatian at th	a nlaga
	as registereu agent and to accept oplication, I hereby accept the app				
further agree to con	ply with the provisions of all stati	ites relative i	to the proper and comp		
and I am familiar w	ith and accept the obligations of n	ıy position a	s registered agent.		
7.	1000				
100	(Registered agent's signa	ature)			
	(	/			

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

Ronnie D. Gipson, Ronald L. Newton, Bernard J. Cason

G-3404 Miller Road Flint, MI 48507

A. DIRECT	TORS			
Chairman:	N/A	<u> </u>		<u> </u>
Address:		<u></u>		
			<u> </u>	
Vice Chairma	n:			e care
Address:			i All	200
			AH	Si
Director:		,	SSE OF CO	3 =
Address:	ب عقب م	. NZ	E, F0	
			ORE .	· · · · · · · · · · · · · · · · · · ·
Director:		<u> </u>	NS.	
Address:			<u> </u>	.=
		<b>, t</b> , ra		
B. OFFICE	RS			
President:	Ronnie D. Gipson			
	7203 Lobdell Road			
	Linden, Michigan 48451			
Vice President	Ronald L. Newton Jr.			
	16048 Haviland Beach Drive			
	Linden, Michigan 48451		-	
Secretary:	Bernard Cason			
Address:	10276 Carriage Way			_ ==
	Davison, Michigan 48423			
Address:			5.4	
	cessary, you may attach an addendum to the applicati	on listing additional o	fficers and/or directo	ors.
13	(Signature of Director or Officer listed in nu	mber 12 of the applica	ation)	
14	Ronnie D. Gipson President (Typed or printed name and capacity of pe			<u> </u>



Lansing, Michigan

This is to Certify That

## MAC-CLAIR MORTGAGE CORPORATION

was validly incorporated on August 18, 1970, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 23rd day of September, 2004.

, Director

Bureau of Commercial Services