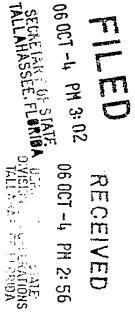
## F04000005458

|                                                    | (Re   | quest    | or's Nam  | e)     |              |      |
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|                                                    | (Cit  | y/Stat   | e/Zip/Pho | one #) |              |      |
| PICK-                                              | UP    |          | WAIT      |        |              | MAIL |
|                                                    | (Bu   | siness   | Entity N  | lame)  | -            |      |
| · <del>- · · · · · · · · · · · · · · · · · ·</del> | (Do   | cume     | nt Numbe  | er)    | _            |      |
| ertified Copies                                    |       | <b>-</b> | Certifica | tes of | Status       |      |
| Special Instructio                                 | ns to | Filing   | Officer:  |        | <del>-</del> | ·    |
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Office Use Only



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RA chg,



|                | ACCOUNT NO.      | :              | 072100000   | 032     |   |
|----------------|------------------|----------------|-------------|---------|---|
|                | REFERENCE        | :              | 489283      | 7411941 |   |
|                | AUTHORIZATION    | z              | Levelle     | Cena    | , |
|                | COST LIMIT       | :              | \$ 65 00    |         |   |
| ORDER DATE :   | September 28, 20 | 006            |             |         |   |
| ORDER TIME :   | 2:13 PM          |                |             |         |   |
| ORDER NO. :    | 489283-015       |                |             |         | - |
| CUSTOMER NO:   | 7411941          |                |             | _       |   |
|                |                  | , <del>-</del> |             |         |   |
|                | CHANGE OF A      | GEN            | <u>T</u>    |         |   |
|                |                  |                |             |         |   |
| NAME:          | GC CAPITAL CO    | RP.            |             |         |   |
|                |                  | •              |             |         |   |
|                |                  |                |             |         |   |
| PLEASE RETURN  | THE FOLLOWING AS | PR             | OOF OF FILE | ING:    |   |
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|                | _ =              |                |             |         |   |
| CONTACT PERSON | : Sara Lea       |                |             |         |   |
|                | ХЯ               | AMT            | NER'S INTT  | TATIS · |   |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                                                             | ange is submitted for a corporation orga                                                                                                                                                                                                        | 02, 607.1508, or 617.1508, Florida Statutes, th<br>nized under the laws of the State of Delaware<br>tered agent, or both, in the State of Florida. |                                     |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. The name of                                                                               | the corporation: GC CAPITAL CORP.                                                                                                                                                                                                               |                                                                                                                                                    |                                     |
| 2. The principal                                                                             | office address: 11 Raymond Avenue, c/o                                                                                                                                                                                                          | o Gilman + Ciocia, Inc., Poughkeepsie, NY 12603                                                                                                    | -2342                               |
| 3. The mailing a                                                                             | address (if different):                                                                                                                                                                                                                         |                                                                                                                                                    |                                     |
| 4. Date of incor                                                                             | poration/qualification: September 24, 200                                                                                                                                                                                                       | 04 Document number: F04000005458                                                                                                                   |                                     |
|                                                                                              | d street address of the current registered a rtment of State:                                                                                                                                                                                   | agent and registered office on file with the                                                                                                       |                                     |
|                                                                                              | C T Corporation System                                                                                                                                                                                                                          |                                                                                                                                                    |                                     |
|                                                                                              | 1200 South Pine Island Road                                                                                                                                                                                                                     | -1                                                                                                                                                 | 9                                   |
|                                                                                              | Plantation, FL 33324                                                                                                                                                                                                                            | ACE CAR                                                                                                                                            | 6 T                                 |
| 6. The name and (if changed):                                                                | d street address of the new registered age                                                                                                                                                                                                      | ent (if changed) and /or registered office                                                                                                         | 4 1                                 |
|                                                                                              | Corporation Service Company                                                                                                                                                                                                                     | FL                                                                                                                                                 | ي بي                                |
|                                                                                              | 1201 Hays Street                                                                                                                                                                                                                                | 75                                                                                                                                                 | , R                                 |
|                                                                                              | (P.O. Box NOT acceptable                                                                                                                                                                                                                        | 9                                                                                                                                                  |                                     |
|                                                                                              | Tallahassee, FL 32301                                                                                                                                                                                                                           |                                                                                                                                                    | -                                   |
|                                                                                              |                                                                                                                                                                                                                                                 | t address of the business office of its registere                                                                                                  |                                     |
| Such change was authorized by the                                                            | as authorized by resolution duly adopte<br>he board, or the corporation has been n                                                                                                                                                              | ed by its board of directors or by an officer so otified in writing of the change.                                                                 | <b>)</b>                            |
|                                                                                              | uen/ullen                                                                                                                                                                                                                                       | Maureen Cullen, Attorney in Fact (Printed or typed name and title)                                                                                 |                                     |
| I hereby accept<br>I further agree<br>of my duties, an<br>document is bei<br>corporation has | the appointment as registered agent at<br>to comply with the provisions of all sta<br>ad I am familiar with and accept the ob-<br>ing filed merely to reflect a change in the<br>s been notified in writing of this change<br>a Service Company |                                                                                                                                                    | formance<br>Or, if this<br>that the |
| By: Acqu                                                                                     | When M. Guler                                                                                                                                                                                                                                   | September 26, 2006                                                                                                                                 |                                     |
|                                                                                              | gnature of Registered Agent)                                                                                                                                                                                                                    | (Date)                                                                                                                                             |                                     |
| •                                                                                            | chalf of an entity:                                                                                                                                                                                                                             |                                                                                                                                                    |                                     |
|                                                                                              | iles, Asst. Vice President                                                                                                                                                                                                                      |                                                                                                                                                    |                                     |
| <b>(</b> )                                                                                   | Typed or Printed Name)                                                                                                                                                                                                                          |                                                                                                                                                    |                                     |

\* \* \* FILING FEE: \$35.00 \* \* \*