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FLORIDA COMPLIANCE SPECIALISTS, INC.



DAVE TAYLOR, PRESIDENT

2331 Hanson Place Tallahassee, Florida 32301 Voice: (850) 942-5464 Fax: (850) 942-511

_	www.floridacom	5464 Fax: (850) 942-5111 pliance.com	O	ffice Use Only
CORPORATION	NAME(S) & D	OCUMENT NUM	BER(S), (if kn	own): ARY O
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Examiner's Initials			
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDAY.	
1. CROSSROAD CAPITAL SERVICES, INC (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	う
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Horlda)	
2. NEW YORK 3. 06-1532747 (State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. 11/13/98 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")	
6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	. 7
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 686 Stoneleigh Ave Carmel, Ny 105/2 (Principal office address)	jfe si≟ e
Same as Above (Current mailing address)	
(Current mailing address)	
8. MORTGAGE BUSINESS (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Florida Compliance Specialists INC	
Office Address: 233/ Hanson Place Tallahassee , Florida 3230/ (City) (Zip code)	
Tallahassee Florida 3230/	
(City) (Zip code)	
10. Registered agent's acceptance; Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutional I am familiar with and accept the obligations of my position as registered agent.	i es,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS						
Chairman:	SAME AZ	below				
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	and the second s			···-		
		1 25 4		• .		
Vice Chairman:	N/A			-	<u>. </u>	
Address:			<u> </u>	<u> </u>	<u> </u>	<u></u>
		·			···	<u> </u>
Director:	N/A					صود کی این
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Address:						 . <i>:</i>
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Director:	N/A		·	<u> </u>	: . *	<u> </u>
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B. OFFICERS						
President:	ICHTHEL M BORG	testa_		· · · - · · · · · · · · · · · · · · · ·	<u></u>	<u>: .:</u>
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Secretary:	N/A		<u>:</u>		<u> </u>	
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Address:			.,-			
NOTE: If we are a	y, you may attach an addendum	s to the application l	lietina addi	tional officer	e andlar director	- e
			nsting audi	tional officer	s alteror uncetor	.5.
	gnature of Director or Officer lis		f the annli	ration)		
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14	MICHAEL M BÖKC. (Typed or printed name an	d capacity of person	n signing a	oplication)		<u> </u>
	· • •					

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CROSSROAD CAPITAL SERVICES, INC. was filed on 11/13/1998, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of August two thousand and four.

Secretary of State

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