F04000005423

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
W04-33299 855 754, 671 914	
855 754, 671	K
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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	-	
SUBJECT: AFFILIATE PROG	RAMS, INC.	
	(Name of corporation - must include suffix)	
Dear Sir or Madam:		
	eign Corporation for Authorization to Transact Business in each are submitted to register the above referenced foreign co	
Please return all correspondence c	oncerning this matter to the following:	
WARREN JOLLY, TREASURER	and the same is	
	(Name of Person)	
AFFILIATE PROGRAMS, INC.		
	(Firm/Company)	
3540 W SAHARA AVE, STE. 726	<u> </u>	- 4-
	(Address)	
LAS VEGAS, NV 89102		TAS (
	(City/State and Zip code)	<u> </u>
For further information concerning	g this matter, please call:	SEP 23 I
WARREN JOLLY	at (714) 593-0400	
(Name of Person)	(Area Code & Daytime Telephone Number)	108/10A 9: 58
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Taliahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following	ing amount:	
-	5 Filing Fee & S78.75 Filing Fee & S87.50 Fificate of Status Certified Copy Certified	te of Status &



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 2, 2004

WARREN JOLLY 3540 W SAHARA AVE STE. 726 LAS VEGAS, NV 89102

SUBJECT: AFFILIATE PROGRAMS, INC. Ref. Number: W0400033299

We have received your document for AFFILIATE PROGRAMS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 804A00053292

DUSTIN G. NEAL, CPA

949.723.0073

PO BOX 689, NEWPORT BEACH, CA 92661-0689 DUSTIN@DUSTINNEALCPA.COM

Ms.	MARSHA	THOMAS,
スペルレル	TILLIAM	エエエクがががっ

DOCUMENT SPECIALIST

C/o Florida Department of State,

DIVISION OF CORPORATIONS

PO Box 6327

TALLAHASSEE, FL 32314

SEPTEMBER 15, 2004

RE:

Subject

Affiliate Programs, Inc.

en la lange de la communication de la general de la communication de la communication de la communication de l La communication de la communicatio

Ref. Number: W04000033299

Letter Num:

804A00053292

Dear Ms. Thomas,

Affiliate Programs, Inc. is a Nevada Corporation who applied for qualification to transact business in the state of Florida on or about August 25, 2004.

Presently, Affiliate Programs, Inc. employs 1 resident in the state of Florida. This employment began on June 24, 2004 and represents the only conduct of business by Affiliate Programs, Inc. in the state of Florida since the corporation's inception.

Due to a misunderstanding about the corporation's conduct of business and Florida Statute 607.1501, line 6 on the original application was incorrectly dated.

Please accept this corrected application that reflects the date business began in Florida, June 24, 2004. It is my understanding that your office has retained the original Certificate of Good Standing is wied to Affiliate Programs, Inc. by the state of Nevada. Please contact me if you have additional questions regarding this. matter.

Sincerely,

Dustin G. Neal, CPA

Acknowledged:

Warren Jolly, Treasure

Affiliate Programs, Inc.

Loose Certificate Attached

Enclosures:

- Letter dated September 2, 2004; From Marsha Thomas, Florida Department of State 1)
- Application By Foreign Corporation For Authorization To Transact Business In Florida 2)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1,	APPILIATE PROGRAMO, INC.		
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co.," or "Corp.")	\$.	
	AFFILIATE PROGRAMS ORLANDO, INC.		
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)		
2.	NEVADA 3. 81-0567848		
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	•	
4.	8/23/2002 5. PERPETUAL		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
6.	06/24/2004		
	(Date first transacted business in Florida, if prior to registration)		٠.
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
7.	3540 W SAHARA AVE, STE 726, LAS VEGAS, NV 89102		
	(Principal office address)		
	3540 W SAHARA AVE, STE 726, LAS VEGAS, NV 89102		
	(Current mailing address)	윷	
	A STATE OF THE STA	SEP	es yes
8			anither T
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	23	E .
9	. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	3	
	Name: LOUIS FABIANO		, T.
	Name: 2555 Fig. 1	9:5	نت
O	Office Address: 3390 MORELYN CREST CIRCLE	œ	
	ORLANDO Florida 32828		
	(City) (Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

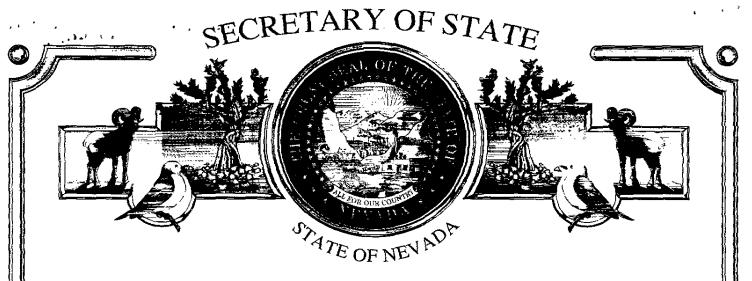
12. Names and business addresses of officers and/or directors:

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRI	ECTORS		
Chairman	32828		·
Address:	CHAIRMAN: WARREN JOLLY		.; ;
	3540 W SAHARA AVE, STE 726, LAS VEGAS, NV 89102		
Vice Cha	irman:		
Address:	· · · · · · · · · · · · · · · · · · ·	,	
Director:			
Director:		-	
		•	
B. OFF	CICERS		•
President	LOUIS FABIANO		
	3390 MORELYN GREST CIRCLE, ORLANDO, FL 32828	ZZ O	
		CS S	
Vice Pres	sident:	PAN P	ancar.
Address:	E. C.	SE CO	
Secretary	RAJ LAHOTI	25 5 25 5	
	19627 S NICHOLAS AVE, CERRITOS, CA 90703	A CO	
Treasure	r WARREN JOLLY	-	•
Address:	3540 W SAHARA AVE, STE 726, LAS VEGAS, NV 89102		•
		;	
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and	d/or directors.	
13	(Standard of Director of Office listed in surely 12 of the surely		
ia LO	(Signature of Director or Officer listed in number 12 of the application)		
17	(Typed or printed name and conseits of person circular application)		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
County of OPANGE	> ss.	
On Sept 16, 2004, before me, E	Seinger Caulfield	
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared WARREN Jol	/4	
	☐ personally known to me ➢ proved to me on the basis of satisfactory evidence	
BRIDGET CAULFIELD	to be the person whose name (s) (is/are subscribed to the within instrument and acknowledged to me that he)/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
COMM. #1458583 BY COMM. #1458583 ORANGE COUNTY My Comm. Exp. Jan. 21, 2008	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)	
	WITNESS my hand and official seal.	
	Right Maled	
Place Notary Seal Above	Sungst Cuelcel of Signature of Notary Public	
<u> </u>	TIONAL ————————————————————————————————————	
	, it may prove valuable to persons relying on the document I reattachment of this form to another document.	
Description of Attached Document	•	
Title or Type of Document: AFFILATE PEO 90	Number of Pages: ATTACKED	
Placion	Introd.	
Document Date: 7-16-09	Number of Pages: 1811 POND	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name:	RIGHT THUMBPRINT	
Individual	OF SIGNER Top of thumb here	
☐ Corporate Officer — Title(s):	- Sp. S. Millionson	
☐ Partner — ☐ Limited ☐ General		
☐ Attorney in Fact		
☐ Trustee		
☐ Guardian or Conservator		
C Other:	RIGHT THUMBPRINT OF SIGNER Top of thumb here	
)	



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **AFFILIATE PROGRAMS**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 23, 2002, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on July 29, 2004.

DEAN HELLER Secretary of State

Certification Clerk

