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From:

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Account Number: 120030000043 Phone : (800)342-9856 Fax Number : (800)354-3381

FOREIGN PROFIT QUALIFICATION

ASLAN COMMUNICATIONS, INC.

| | سيدنجي المراجع |
|-----------------------|----------------------------------------------------------------------------------------------------------------|
| Certificate of Status | 0 |
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(H04000191297 3)

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavai | lable in Florida, enter alternate corp | | adopted for the purpose of transacting business in Florida 14-1803475 |) |
|---------------------------------------|----------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | under the law of which it is incorpo | | (FEI number, if applicable) | _ |
| 4. <u>7/16/97</u> | | 5. | Perpetual | _ |
| - | e of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") |) |
| U | pon filing of this applic | | | |
| (Date first transa | | | t transacted business in Florida, insert "upon qualification. i, 607.1502 and 817.155, F.S.) | . ") |
| 7. 777 Old | Sawmill River Road, Tar | rrytown | , NY 10591 | |
| | (Principal | i office add | ress) | _ |
| PO Box | 1148, Hopewell Junction | , NY | 12533 | |
| | | mailing add | | _ |
| | Communications | Intorr | net Products | _ |
| 8(Purpose(| | | and the same of th | - 5 |
| | • | | | SEP 23 |
| y. Ivame and <u>str</u> | eet address of Piorida registere | :a agent: | (P.O. Box of Mail Drop Box NO1 acceptable) | N *** |
| Name: | Michael Watson | | (P.O. Box or Mail Drop Box NOT acceptable) | |
| Office Address: | 7100 Biscayne Blvd., | Suite 1 | .05-106 | AN 8: |
| | Miami | | .05-106 | . to |
| | (City) | | (Zip code) | |
| | gent's acceptance: | | | |
| i (). Registered a | ned as registered agent and to ac | | ce of process for the above stated corporation at the | |
| Having been nan | | e appoints | nent as registered agent and agree to act in this cape | acitv. I |
| Having been nan designated in this | | | elative to the proper and complete performance of n | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

(H04000191297 3)

| A. DIRECTORS | |
|--------------------------------------------------------------------------|--------------------------------------------------|
| Chairman: | |
| Address: | |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Director; | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| 3. OFFICERS | |
| resident: Michael B. Hale | |
| 22 Sarah Lane | |
| Hopewell Junction, NY 12533 | |
| /ice President: | |
| ıddress; | პა ზე, |
| | Air S |
| ocretary: | |
| uddress: | We - 1 |
| reasurer: | 60. 80 |
| .ddress: | 40 40 |
| | |
| IOTE: If necessary, you may attach an addendum to the applicati | on listing additional officers and/or directors. |
| 3. Muhal B. Hala | |
| (Signature of Director or Officer listed in number ! | 12 of the application) |
| 4. Michael B. Hale, President (Typed or printed name and capacity of pe | rem signing amplication) |

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ASLAN COMMUNICATIONS, INC. was filed on 07/16/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 21st day of September two thousand and four.

Secretary of State

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