## MU000005409

(Requestor's Name)
(Address)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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TRANSMITTAL LETTER

TO:

Registration Section **Division of Corporations** 

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Sentinal Mortgage Corp. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (State or country under the law of which it is incorporated)

3. 36-3939940

(FEI number, if applicable) (Date first transacted business in Florida. If corporation has no transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptante) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accefft the obligations of my position as registered agent. (Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTO	ORS A CONTRACT OF THE PROPERTY	+
Chairman:	MAR'K CAHAN	
Address:	2716 N. Racine Ar #2	
	2716 N. Racine Arc #2 Chicago 14 60614	
Vice Chairman:	$\boldsymbol{y}$	_
		_
Address:	Sole Director	—
	SOE DIFEREN	_
Director:		
Address:		
Director:		
Address:		
B. OFFICER	s ·	
	MIARY CAILAN	
President:		—
Address:		
	Chicago IL 60614	—
Vice President:		_
Address:	- Sole officer	
<u></u>		<u>파</u> 크
Secretary:		<u> </u>
Address:	ORI -	
Treasurer:		
Address.		
NOTE: If ne	cessary, you may attach an adderdum to the application listing additional officers and/or directors.	
13		
	(Signature of Director of Officer listed in number 12 of the application)	
14	MRK CAHAN President + Sole Owner	
	(Typed or printed name and capacity of person signing application)	



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



## In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

august A.D.

August A.D.

Desse White

SECRETARY OF STATE