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## FOREIGN PROFIT QUALIFICATION

Front Porch Communities and Services, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00

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213 614 9347

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION FOR AN AND A SAME OF THE PROPERTY OF THE BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING ISSUMMITTED POIS: OR REGISTER A FOREIGN COPPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. SECRETARY OF STATE TALLAHASSEE, FLORIDA 1. Front Porch Communities and Services, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. California California
(State or country under the law of which it is incorporated) (FEI number, if applicable) June 1995 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) February 27, 2004 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 303 N. Glenoaka Blvd., Suita 1000 Burbank, CA 91502 (Principal office address) 303 N. Glenoaks Blvd., Suite 1000 Burbank, CA 91502 (Current mailing address) Home for the Aged, Nursing Home (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: C T Corporation System 1200 South Pine Island Road Office Address: Plantation \_\_\_\_\_, Florida 33324 (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this copacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. TARA C. COFER ASSISTANT SECRETARY (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 12. Names and business addresses of officers and/or directors:

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CT CORPORATION

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| Chairman:                                           | SEE ATTACHMENT                                                                                     |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                     | 1004 3LF 22 P I2: 00                                                                               |
| 740000                                              | SEURETARY OF STATE<br>TALLAHASSEF, FLORIDA                                                         |
| Vice Chairman:                                      |                                                                                                    |
| Address:                                            |                                                                                                    |
|                                                     |                                                                                                    |
| Director:                                           |                                                                                                    |
| Address:                                            |                                                                                                    |
| <del> </del>                                        |                                                                                                    |
| Director:                                           |                                                                                                    |
| Address:                                            |                                                                                                    |
| <del>8-, ° - , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                                                                                                    |
| B. OFFICERS                                         |                                                                                                    |
| President:                                          | See Attachment                                                                                     |
| Address:                                            |                                                                                                    |
|                                                     |                                                                                                    |
| Vice President:                                     |                                                                                                    |
|                                                     |                                                                                                    |
|                                                     |                                                                                                    |
| Secretary:                                          |                                                                                                    |
|                                                     |                                                                                                    |
| Treasurer:                                          |                                                                                                    |
| Address:                                            |                                                                                                    |
|                                                     |                                                                                                    |
| NOTE: If neces                                      | ssary, you may attach an addendum to the application listing additional officers and/or directors. |
| LUI LE PROPERTO                                     | (Signature of Director of Officer listed in number 12 of the application)                          |
| 14                                                  | William E. Jennings, Chief Financial Officer/Secretary                                             |
|                                                     | (Typed or printed name and capacity of person signing application)                                 |

CT CORPORATION

Board Members and Officers of

Front Porch

ZIS 614 9347

P.04/06

303 north gleasaks boulevard

Suite 1000

burbank, ca \$1502

fil #18 729 #100

(ax \$11 729 8400

SECRETARY OF STATE TALLAHASSEE, FLORIDAN TOOLGOCCH. NO.

front perch

1. Elizabeth Cotton, Chairman 1161 San Marino San Marino, CA 91108

- 2. Merle Banta, Board Member 445 South Figueroa Street, Suite 3250 Los Angeles, CA 90071
- 3. Robert Chillison, Board Member 301 East Ocean Ave., Suite 1800 Long Beach, CA 90802
- 4. James S. Brown, Board Member 591 Camino De la Reina, Suite 1015 San Diego, CA 92108
- 5. J. Robert Holt, Board Member 229 Via Genoa Newport Beach, CA 92663
- 6. Mary Keller, Board Member 78243 Fostoria Lane Palm Desert, CA 92211
- 7. Lynn North, Board Member 1715 Grant Road Los Altos, CA 94024
- 8. Marlin D. Plejdrup, Board Member 2501 Ivy Place Fullerton, CA 92835
- 9. Timothy C. Schwab, MD, Board Member 3800 Kilroy Airport #100 Long Beach, CA 90806-5616
- 10. Stephen L. Taber, Esq., Board Member 50 California Street, Suite 2800 San Franscisco, CA 94111

# FILED

#### Board Members and Officers of Front Porch

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SECRETARY OF STATE
TALLAHASSEE. FLORIDA

- Susan Whittaker, Esq., Board Member 500 South Main Street, 4th Floor Orange, CA 92868-4507
- Mort Swales, Co-President and CEO 303 N. Glenoaks Blvd., Suite 1000 Burbank, CA 91502
- Gary Wheeler, Co-President and CEO 303 N. Glenoaks Blvd., Suite 1000 Burbank, CA 91502
- William E. Jennings, Chief Financial Officer/Secretary 303 N. Glenoaks Blvd., Suite 1000 Burbank, CA 91502
- Russel Kully, Esq., Assistant Secretary 777 So. Flower St. 44th Floor Los Angeles, CA 90017





CORPORATION

#### SECRETARY OF STATE

### **CERTIFICATE OF STATUS** DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 20TH day of JUNE, 1995, FRONT PORCH COMMUNITIES AND SERVICES became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 10, 2004.

> KEVIN SHELLEY Secretary of State

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