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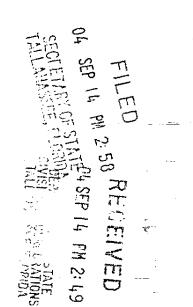
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

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## TRANSMITTAL LETTER

•		TRANSMITT	AL LETTER	FILED  04 SEP 14 PM 2:58  SECRETARY OF STATE TALLAHASSEF, FLOPIDA
	tration Section on of Corporations			SECRETARY OF STATE
SUBJECT:	Contractors Cl			SSEF, FLOOISA
		(Name of corporati	on - must include suffix)	
Dear Sir or Ma	adam:			
	Existence", and ch		· Authorization to Transact register the above reference	
Please return a	all correspondence of	concerning this matte	r to the following:	
	David Kimbı	ough		
	·	(Name o	f Person)	<del> </del>
	Contractors	Club, Inc.	_	
		(Firm/Co	ompany)	<del></del>
	2701 Mall Dr	ive		
		(Add	lress)	
	Florence, Ala	bama 35630		
		<del></del>	and Zip code)	
		g this matter, please	call:	
David Kimb	<u></u>	at ( <b>770</b>	560-8963	<u> </u>
(Nam	e of Person)	(Area	Code & Daytime Telephor	ne Number)
STREET ADI Registration So Division of Co 409 E. Gaines Tallahassee, F	ection orporations St.		MAILING ADDRESS: Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a c	check for the follow	ing amount:		
□ \$70.00 Filin		5 Filing Fee & Cificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA** FILED IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUMMITTED, TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") lable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) BOSINESS (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name:

10. Registered agent's acceptance:

Office Address:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

. DIRI	ECTORS	
ıairman	David Kimbrough	FILED
ldress:	107 Elliot Ave Muscle Shoals Alabama 35661	04 SEP 14 PH 21 52
		SECRETARY
ce Chai	irman:	TALLAHASSIE, FLORES
aress:		<u> </u>
rector:		
dress:		
anto-		
ector:		
dress:		
OFF	ICERS	
		The state of the s
ldress:	107 Elliott Avenue Muscle Shoals Alabama 35661	<u> </u>
		<u> </u>
e Presi	ident: Jerry Schrenker	
dress:	22750 S. Shore Driv	e land a LAVA Fl
		- <u> </u>
retary:		<u> </u>
dress:	107 Elliott AVE Musch	e Shoals AL 35661
asurer:		
iress:		
		- <u> </u>
TE:	If necessary, you may attach an addendum to the application	listing additional officers and/or directors
	D. O. V. V. D.	A Continue officers and or directors.
·	(Signature of Director or Officer listed in number 12	of the application)
	Comment of the second of the s	or and abbusement)
Pre	sident	

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Contractors Club, Inc. incorporated in Lauderdale County, Florence, Alabama on February 24, 2004. I further certify that the records do not disclose that said Contractors Club, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

y S. Aarley

August 23, 2004

Date

Nancy L. Worley

**Secretary of State**