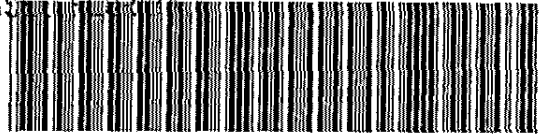


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2004 SEP -8 P 2:14

SECRETARY OF STATE  
TALLAHASSEE, FL 32304



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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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Office Use Only



Cornerstone Support, Inc.

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2004 SEP -8 P 2:14

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Florida Secretary of State  
Secretary of State  
409 East Gaines St.  
Tallahassee, FL 32399

Thursday, September 02, 2004

Dear Florida Secretary of State,

Please find enclosed the Certificate of Authority application and fee for Law Offices of Bradley J. Rephen, P.C. They have hired Cornerstone Support, Inc. to file this on their behalf. If you have any questions please feel free to call me at 770-587-4595.

Please mail any correspondence to:  
Cornerstone Support, Inc.  
Attn: Lisa Edwards  
16 Norcross St.  
Suite 101  
Roswell, GA 30075

Sincerely,

Lisa Edwards  
Licensing Specialist  
Cornerstone Support, Inc.

TRANSMITTAL LETTER

FILED

TO: Registration Section  
Division of Corporations

2004 SEP -8 P 2:

SUBJECT: Law Offices of Bradley J. Rephen, P.C.  
(Name of corporation - must include suffix)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lisa Edwards

(Name of Person)

Cornerstone Support, Inc.

(Firm/Company)

16 Norcross St. Suite 101

(Address)

Roswell, GA 30075

(City/State and Zip code)

For further information concerning this matter, please call:

Lisa Edwards

(Name of Person)

at (

770-587-4595

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

FILED

IN COMPLIANCE 97TH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 2004 SEP -8 P 2:15

1. Law Offices of Bradley J. Rephen, P.C. SECRETARY OF STATE  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or TALLAHASSEE, FLORIDA  
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a  
natural person or partnership if not so contained in the name at present.)

2. New York 3. 74-2997209  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 4/6/01 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 17 Squadron Blvd #320 New City NY 10956  
(Principal office address)

(Current mailing address)

8. Debt Collection  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida 32301  
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Allison Quigley Allison Quigley, Asst. Vice-President  
(Registered agent's signature)

I 1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Bradley J. Rephen

7004 SEP -8 P 2:15

Address: 17 Squadron Blvd #32

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

New City NY 10956

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President: See Attached List of Officers

Address:

Vice President:

Address:

Secretary:

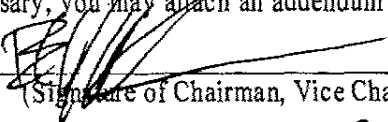
Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.



(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

9/16/04

BRADLEY J. REPHEN, PRESIDENT

(Typed or printed name and capacity of person signing application)

**State of New York** } **ss:**  
**Department of State**

*I hereby certify, that the Certificate of Incorporation of LAW OFFICES OF BRADLEY J. REPHEN, P.C. was filed on 04/06/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.*

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 26th day of August  
two thousand and four.*



*Secretary of State*

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