## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 28, 2005 8:00 am Secretary of State

DOCUMENT # F04000005166 Secretary of Sta

| FUSION  |  |   |                       | 03-28-2005 90067 014 ***150.00 |             |                           |   |                     |                           |                          |
|---|--|---|-----------------------|--------------------------------|-------------|---------------------------|---|---------------------|---------------------------|--------------------------|
| Principal Plac                                  | ce of Business   | - Mailing Address   |                       |                                | _           |                           |   |                     |                           | • •                      |
| PO BOX 25<br>CHAMPAIGN,                         | 3.0  | PO BOX 25<br>CHAMPAIGN, IL 6182                                 |                       |                                | À.          | 10 mg                     |   | ;                   |                           |                          |
| 2. Principal P                                  | Place of Business  | 3. Mailing Address  |                       |                                |             |                           |   |                     |                           |                          |
|   |  |   |                       |                                |             | -{<br>                    | I PANSE KINGE KINGE SKING I               | א נפועל וונסס וונגע | ALSON DIRAC MANIE M       | Mari ir da               |
| Suite, Apt.                                     | #, etc.  | Suite. Apt. #, etc.   |                       |                                |             | 02072005                  | Chg-P                                     | CR2EC               | 034 (10/03)               |                          |
| City & State                                    |  | City & State  |                       |                                |             | 4. FEI Numb               | -   |                     | <del> </del>              | pplied For ot Applicable |
| Zip   | Country  | Zip   | Cour                  | ntry                           |             | 5. Certificate            | of Status Desire                          | d 🛚                 | \$8.75 Add<br>Fee Require |                          |
|   | 6. Name and Address of Curren                            | t Registered Agent  |                       | Name                           |             | 7. Name and               | Address of Nev                            | v Registered        | Agent                     |                          |
| NATIONAL CORPORATE RESEARCH, LTD. INC.          |  |   |                       | _Name                          | -           | <del></del>               |   |                     |                           |                          |
| 103 N. MERIDIAN STREET<br>TALLAHASSEE, FL 32301 |  |   |                       | Street Ac                      | dress (     | (P.O. Box Numb            | er is Not Accepta                         | ible) · ·           |                           |                          |
| IALLANA   | 336E, FL 32301   |   |                       |                                |             |                           |   |                     |                           |                          |
|   |  |   |                       | City                           |             |                           | <del></del>                               | FL                  | Zip Cod                   | le                       |
| 8. The above                                    | named entity submits this statement                      | for the purpose of changing its                                 | s register            | ed office or                   | register    | red agent, or bo          | th, in the State of                       |                     | familiar with             | , and accept             |
| the obligat                                     | tions of registered agent.                               |   |                       |                                |             |                           |   |                     |                           |                          |
| SIGNATURE.                                      | Signature, typed or printed hame of registered ager      | nt and title if sonicable - (NO)                                | E- Ranistera          | M Anent eignetu                | re required | d when reinstating)       |   | DATE                | <del> </del>              | <del></del>              |
|   | ogradia (ypod o printer italia o rogazo o ogo            | <del></del>   |                       |                                |             | WHO TO ISLAND             | 1., **,;;<br>1. <del>1. 1. 1. 1. 1.</del> | THE PARTY           | tra a a                   |                          |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550 | <u>}</u>  | tribution.            |                                |             | .00 May Be<br>led to Fees |   |                     |                           |                          |
| 10.   | PCEO OFFICERS AN   |   | 11.                   | <del></del>                    | O.a         | ADDITIONS                 | /CHANGES TO C                             | FFICERS AND         | -                         |                          |
| NAME  | FICHTNER, ERIC   | Delete  | TITL                  |                                | m           | 21 L A. 50                | ifies                                     |                     | ☐ Change                  | Addition                 |
| STREET ADDRESS                                  | 2155 VALLEY CRIVE SE                                     |   | J                     | ET ADDRÉSS                     | 120         | in Dorche                 | ester                                     | 071                 |                           |                          |
| CITY-ST-ZIP                                     | MARIETTA, GA 30067                                       | Delete  | TITL                  | -ST-ZIP                        | chi         | ampaign                   | IL 61                                     | 6N                  | ☐ Change                  | C3 Addition              |
| NAME  | SCIFRES, MARK  | Let Delete  | NAM                   | •                              |             |                           |   |                     | Change                    | Addition Addition        |
| STREET ADDRESS                                  | 1207 DORCHESTER  |   |                       | EET ADDRESS                    |             |                           |   |                     |                           |                          |
| CITY-ST-ZIP                                     | CHAMPAIGN, IL 61821                                      | Delete  | TITL                  | -ST-ZIP                        |             |                           |   |                     | Change                    | Addition                 |
| NAME  | WILSON, THADDEUS   | Light treicle   | NAM                   | ,                              |             | •                         | _   | •                   | L.j Ghange                | ☐ Modition               |
| STREET ADDRESS                                  | 877 EUCLID AVENUE  | ·   |                       | EET ADDRESS                    |             |                           | · · ~ —                                   |                     |                           | *:                       |
| CITY-ST-ZIP                                     | ATLANTA, GA 30307  |   |                       | /-S1-ZIP                       |             | <del></del>               |   |                     | [] Channa                 | □ Additio                |
| NAME  |  | ☐ Delete  | TITU<br>Man           | ,                              |             |                           |   |                     | ☐ Change                  | ☐ Additio                |
| STREET ADDRESS                                  |  |   | •                     | EET ADDRESS                    |             |                           |   |                     |                           |                          |
| CITY-ST-ZIP                                     | <del> </del>   |   | TITL                  | -ST-ZIP                        |             | <del></del>               |   |                     | Change                    | ☐ Additi                 |
| NAME  | }  | ☐ Delete  | NAM                   | 1                              |             |                           |   |                     | ☐ Change                  | LJ AUGIG                 |
| STREET ADDRESS                                  |  |   |                       | EET ADDRESS                    |             |                           |   |                     |                           |                          |
| CITY-ST-ZIP                                     | <u> </u>   |   | TITL                  | '-ST-ZIP                       |             |                           |   | <del></del>         | Choice.                   | T Audit                  |
| NAME  |  | Delete  | NAM                   | (                              |             |                           | al oreginal                               |                     | ☐ Change                  | Addi                     |
| STREET ADDRESS                                  |  |   |                       | EET ADDRESS                    |             |                           |   |                     |                           |                          |
| CITY-ST-ZIP                                     | certify that the information supplied wi                 | th this filing does not quelify for                             |                       | -ST-ZIP                        | od in Sa    | action 119.07/2           | (i) Elorido Statuto                       | ac I further an     | utifu that the            | informatio               |
| Indicated of the cor                            | or on an attachment with an address                      | is true and accurate and that<br>powered to execute this report | my signa<br>t as regu | iture shali ha                 | ave the     | same legal effer          | ct as if made und                         | er oath; that I     | am an officer             | r or direct              |
| SIGNAT  | TURE: SIGNATURE AND TYPED OF                             | PROTIPO NAME OF SIGNING OFFICE                                  | M C                   | ICK A                          | Scih        | res 31                    | 17/05                                     | 211-5:              | 31-256<br>Daytima Phone # | <u> 34</u>               |