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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations			
SUBJECT: BUSH-CHENEY '04 (GENE	RAL), INC.	en e	o gene
(Name of Corporation			
Dear Sir or Madam:			_
The enclosed "Application by Foreign Not for Partificate of Existence", and check are submit affairs in Florida.			its
Please return all correspondence concerning this	matter to the following:		
SAL PURPURA, ASSISTANT TREASU	RER		<u></u>
	(Name of Person)		
BUSH-CHENEY '04 (GENERAL), INC	.		, <u>1</u>
Door didney or (carriedly)	(Firm/Company)	<u> </u>	
2107 WILSON BLVD., STE. 100		181	
	(Address)		
ARLINGTON, VA 22201			, -
ARDINGTON, VA 22201	(City/State and Zip Code)	<u> </u>	- 10.00
For further information concerning this matter, p	please call:	,	
DAVID HERNDON	at 512-480-5683	, .	
(Name of Person)		Daytime Telephone Number)	<u> </u>
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount:	MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314		晋
X \$70.00 Filing Fee S78.75 Filing Fee Certificate of State		\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF

1.	BUSH-CHENEY	'04 (GENERAL), II	NC.					
-	(Name of corporation as will clearly indica	: must include the word "INCORPO	ORATED" or "CORPORATION" or words or abbreviations of like import in language fa natural person or partnership if not so contained in the name at present. fix by a nonprofit corporation.)	* -				
2.	VIRGINIA		3. 20-1393291					
	(State or country t	nder the law of which it is incorpo	rated) (FEI number, if applicable)					
4.	07/23/2004		5. PERPETUAL					
		(Duration: Year corp. will cease to exist or "perpetual")						
6.	SEPTEMBER 1, 2004							
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)								
7.	2107 WILSON	BLVD., STE. 100,	ARLINGTON, VA 22201					
••			(Principal office address)					
	P.O. BOX 10	477, ARLINGTON, V	22210					
			(Current mailing address)					
8.		SIDENTIAL CAMPAIGN						
	(P	urpose(s) of corporation authorized	in home state or country to be carried out in the state of Florida)					
_	57 1 4 - 4 -	33	I to M.O. Down on M il Down Down M.O. C. constable)					
9.	Name and street a	idaress of Fiorida registered	agent: (P.O. Box or Mail Drop Box NOT acceptable)					
	Name:	CORPORATION SERVI	CE COMPANY					
	2.22.00		· ',					
	Office Address:	1201 HAYS ST.						
								
		TALLAHASSEE	, Florida 32301					
		(City)	(Zip Code) ≱∺ Ĥ					
10	Registered agent?	e accontance	ASSET -3	7				
			ept service of process for the above stated corporation of the place					
đesi	gnated in this app	lication, I hereby accept the	appointment to reference after that after to act an instantant	C				
I fu	rther agree to com	ply with the provisions of all	statutes relative to the proper and complete performance of my					
duti	ies, and I am famil	iar with and accept the oblig	rations of my position as registered agent.					
	Tunel Limpson							
	(Registered agent's signature) Pamela L. Simpson/Authorized Representative							

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the

STF FL32232F.1

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIR	RECTORS						
Chairman:	KENNETH MEHLMAN	<u></u>		- -:		<u></u>	
Address:	P.O. BOX 10477	···	<u> </u>				
-	ARLINGTON, VA 22210	- <u>ar</u> , ,	o e. 'e				
Vice Chair	rman:					<u>:</u>	<u>:</u>
Address:							·
-			·- <u>-</u>			<u></u>	
Director:	MARC RACICOT			<u>.</u>			
Address:	P.O. BOX 10477	<u></u> ; ,	<u> </u>			<u> </u>	
_	ARLINGTON, VA 22210	<u> </u>	- <u>а</u> ,			<u> </u>	<u></u>
Director: _	DAVID HERNDON		<u> </u>				
Address: _	515 CONGRESS AVE., STE. 2300	· .	-		 .	<u>.</u>	<u></u>
_	AUSTIN, TX 78701	2		·			
B. OFF	TICERS						
President:	KENNETH MEHLMAN				·		
Address: _	P.O. BOX 10477	24- 4					
_	ARLINGTON, VA 22210	-	<u></u>		• · ·		
Vice Presid	dent:						4
Address: _							
_		v 375				S 110	<u> </u>
Secretary:	MARC RACICOT			#F	ATT.	10	~T-
Address: _	P.O. BOX 10477, ARLINGTON, VA 22210				FF O	- 	靣
Treasurer:	DAVID HERNDON	<u></u>			H.OK	\(\frac{1}{2}\)	<u> </u>
Address: _	515 CONGRESS AVE., STE. 2300, AUSTIN,	TX 7	8701		彭制	50	
NOTE: If	f necessary, you may attach an addendum to the application listing a	dditional	officers and/	or directors.			
13	(Signature of Chairman, Vice Chairman, or any officer lis	sted in nu	pher 12 of the	annlication)		·	- 2:
1 4			-	-pp.nearion)			
14	DAVID HERNDON, TREASURER (Typed or printed name and capacity of pers	on signing	g application)		· · · · · · · · · · · · · · · · · · ·		: ====

Common brealth of Hirginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

Bush-Cheney '04 (General), Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is July 23, 2004.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date: August 24, 2004

Joel H. Peck, Clerk of the Commission