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TRANSMITTAL LETTER

TO:

Registration Section Division of Corporations VIA FEDERAL EXPRESS 7919 2275 3392

SUBJECT: Jon Harrell, D.O., Inc.

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Martin F. Stamp Killgore, Pearlman, Stamp, Ornstein & Squires, P.A. P.O. Box 1913 Orlando, FL 32802-1913

For further information concerning this matter, please call:

Martin F, Stamp at (407) 425-1020.

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing% Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Jon F. Harrell, D.							· -			
	(Enter name of corporat	ion; must include "INCORPORA	TED," "CO	MPANY," "CC)RPORATIC)N," "Inc.,"	" "Co.," "C	Corp.")			
	(If name unavailable in	Florida, cuter alternate corporate	name adopte	d for the purpo	se of transac	ting busing	ess in Flori	da.)			
2.	California		3	94-33750	088						
	(State of country under	the law of which it is incorporated	i)			oer, if appli	cable)				
4.	September 15, 2000 5. Perpetu			Perpetua	ì		-				
					ear corp. wi	ll cease to	exist or "p	erpetual	l''')		
6.											
•		(Date first transacted bush									
		(SEE SECTIONS 607.1501 & 6	507.15 0 2, F.	S., to determine	penalty liab	oility)					
7.	3109 Grand Aver	nue, #252, Coconut Gro	ve, Flori	da 33 <u>1</u> 33			_		a 100 had		
		(Princ	ipal office a	ddress)							
	3109 Grand Aver	nue, #252, Coconut Gro	ve. Flori	da 33133							
			nt mailing a				 _				
8	To engage in the	profession of medicine	e and an	z other law	iful activ	itiae					
•	(Purpose(s) of corporation	on authorized in home state or cou	intry to be c	rried out in sta	tc of Florida	10,03.	<u> </u>		<u></u> -		
9.	Name and street add	ress of Florida registered ag	ent: (P.O.	Box <u>NOT</u> a	cceptable)						
	Name:	Martin F. Stamp					. •		_		
		2 South Orange Avenu	ie, 5 th Flo	00 <u>1</u>	.		ALL SECOND	J4 SEP -1			
		Orlando			Florida	32801	图	70			
		(City)			110,700	(Zip cod					
10.	Registered agent's	accentance:					H.S.		٠		
		as registered agent and to	accept ser	vice of proce	ess for the	ahove sti	ue Dorp	oratio	71		
	at the place design	ated in this application, I	hereby ac	cept the app	ointment	as regis	tered ago	enl'an	d		
	proper and complete	capacity. I further agree to e performance of my duties,	comply v and I am	vith the prov familiar wit	isions of a th and acc	ill statute ont the o	zs relativ blivation	e to th is of m	ie v		
	position as registere	d agent		J		-		- 0,	•		
		Martin	7/1	and							
(Registered agent's signature)											

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: DIRECTORS Chairman: Jon F. Harrell Address: 3109 Grand Avenue, #252, Coconut Grove, Florida 33133 Vice Chairman: Address: Director: Address: Director: Address: В. **OFFICERS** President: Jon F. Harrell 3109 Grand Avenue, #252, Coconut Grove, Florida 33133 Address: Vice President: Address: Jon F. Harrell Secretary: 3109 Grand Avenue, #252, Coconut Grove, Florida 33133 Address: Treasurer:

If necessary, you may attach an addendum to the application listing additional officers, and/or

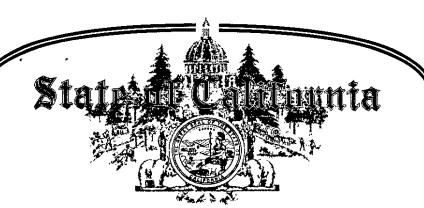
(Signature of Director or Officer listed in number 12 of the application)

Address:

NOTE:

directors.

Jon F. Harrell, President
(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

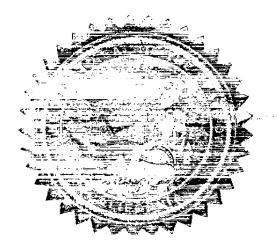
I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 15th day of September, 2000, JON F. HARRELL, D.O., INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 3, 2004.

KEVIN SHELLEY Secretary of State