

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000005039

FILED
Jul 02, 2007
Secretary of State

Entity Name: SOUTHWOOD PARTNERS LTD. INC.

Current Principal Place of Business:

SUITE 2, PORTLAND HOUSE
GLACIS ROAD, GIBRALTAR,

New Principal Place of Business:

SUITE 2, PORTLAND HOUSE
GLACIS ROAD, GIBRALTAR, GI 00000 GI

Current Mailing Address:

11 SPLITRAIL CIRCLE
TEQUESTA, FL 33469

New Mailing Address:

FEI Number: 98-0435871 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

MICHEL, JEFF
11 SPLITRAIL CIRCLE
TEQUESTA, FL 33469 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: CPS () Delete
Name: MICHEL, JEFFREY W
Address: 11 SPLITRAIL CIRCLE
City-St-Zip: TEQUESTA, FL 33469

Title: D () Delete
Name: MICHEL, MATTHEW J
Address: 151 HUNT DRIVE
City-St-Zip: HORSHAM, PA 19044

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: MICHEL, MATTHEW J
Address: 819 HERMAN ROAD
City-St-Zip: HORSHAM, PA 19044

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFF MICHEL

CPS

07/02/2007

Electronic Signature of Signing Officer or Director

Date