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2004 AUG 30 P 1: 45

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FLORIDA DEPARTMENT OF STATE 2004 AUG 30 P 1: 45

Secretary of State

Glenda E. Hood

SECRETARY OF STATE TALLAHASSEE, FLORIDA

August 16, 2004

MATTHEW B. JONES 8499 GREENVILLE AVE. STE 1200 PLANO, TX 75093

SUBJECT: SUPERIOR LENDING MORTGAGE CORPORATION

Ref. Number: W04000031120

We have received your document for SUPERIOR LENDING MORTGAGE CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 604A00050427

TRANSMITTAL LETTER

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2weeks

TO: Registration Section	2004 AUG 30 P 1: 45		
Division of Corporations	SECRETARY OF STATE		
SUBJECT: Superior Lending Cosposation ALLAHASSEE, FLORIDA			
Division of Corporations SUBJECT: Superior Lending Corporation Must include suffix) SECRETARY OF STATE (Name of corporation must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for a "Certificate of Existence", and check are submitted to retransact business in Florida.			
Please return all correspondence concerning this matter	to the following:		
MAHhew B. Jones (Name of Person)			
(Name of	Person)		
(Name of Person) Superior Lending Corporation (Firm/Company) 8499 Greenville Ave. Ste. 106 (Address) (Address) (City/State and Zip code)			
(Firm/Company)			
8499 Greenvi	He Ave. Ste. 106		
(Addr	ess)		
DALLAS TX. 7-5231			
(City/State and Zip code)			
For further information concerning this matter, please c	alf:		
Λ 11 -			
Matt Jones at (214) 342-9585			
(Name of Person) (Area Code & Daytime Telephone Number)			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:			
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

2

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS	SUBMITTEDLED
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FL	ORIDA.
1. Superior Lending Corporation (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION")	2004 AUG 30 P 1: 45
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	SECRETARY OF STATE TALLAHASSEE. FLORIDA
Superior Lending Mortgage Corpotation (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transactin	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transactin	g business in Florida)
2. Texas (State or country under the law of which it is incorporated) (FEI number, if appl	- 33 - 33 - 33 - 33 - 33 - 33 - 33 - 3
(State or country under the law of which it is incorporated) (FEI number, if appl	icable)
4. (Date of incorporation) 5. (Duration: Year corp. will cease to	
	exist or "perpetual")
6. Upon qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert	11.00 - 12.00 - 12.00
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 6404 International Parkway ste. 1200 Plano Tx. (Principal office address)	75093
8499 Greenville Avenue ste. 106 DALLAS, Tx. 7:	5231
(Current mailing address)	
α A A A A A	
8. Mortgage Braker Business	· m First
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Flo	rida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO	<u>Γ</u> acceptable)
Name: Bart Swan	,
111100 11 20 500 +	
	• · · · · · · · · · · · · · · · · · · ·
<u>Miceville</u> , Florida 3257	<u>ح</u>
(City) (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated designated in this application, I hereby accept the appointment as registered agent and agre	
tiesignated in this application, i hereby accept the appointment as registered agent and agre further agree to comply with the provisions of all statutes relative to the proper and complet	
and I am familiar with and accept the obligations of my position as registered agent.	
Part May	
(Registered agent's signature)	<u></u>
	divary of this application to
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to de	arreis or any application to

- the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FII EN
Chairman:	
Address:	Z004 AUG 30 ₱ 1: 45
	SECRETARY OF STATE
Vice Chairman:	- JALLAHASSEF FLÖRIÐA
Address:	<u> Parada da mangantan da mangangan kanalah kanalah kanalah da mangan da mangan kanalah kanalah kanalah kanalah</u>
	<u>and the second of the second </u>
Director:	وران المن المنظور المنظم ا
Address:	and the second and t
Director:	<u> </u>
Address:	
D. OFFICERO	
B. OFFICERS	
President: Kickle Dee Martin	
Address: 1850 SAWMILL Dr.	to the state of th
Lucas Tx 75002	
Vice President: Rockie Maitin	
Address: 545 Mariah BAY	
Heath Tx. 750.	32
Secretary: <u>Jeffrey Payne</u>	
Address: 2144 Estes Park C.	aurt Allen, Tx. 75013
Treasurer:	
Address:	
. ^	
NOTE: If necessary, you may attach an addendum	to the application listing additional officers and/or directors.
13. Juhi V	<u> </u>
(Signature of Director or Officer list	,
[7]	resident
(Typed or printed name and	capacity of person signing application)

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Geoffrey S. Connor Secretary of State

Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for SUPERIOR LENDING CORPORATION (filing number: 146139800), a Domestic Business Corporation, was filed in this office on September 26, 1997.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on August 30, 2004.



