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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: ATT TNOUSTRES	
(Name of corporation	on - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to to transact business in Florida.	
Please return all correspondence concerning this matte	r to the following:
JOSEPH T, VULZ (H) (Name of	*Person)
	1015011/
ATT INDUSTRIES	
(Firm/Co	mpany)
224 W. JAMES ST	
(Addı	ress)
BENSENVILLE, IK GOIO	
	and Zip code)
	ار ہے۔ وقع اصلات کی اساس کی ایک ایک انتہاں
For further information concerning this matter, please of	eall:
•	
TASEAH VULTSH 01/130	1 595-1005
Toseph VULTCH at (630 (Name of Person) (Area	Code & Daytime Telephone Number)
•	,
STREET ADDRESS:	MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations 409 E. Gaines St.	Division of Corporations P.O. Box 6327
Tallahassee, FL 32399	Tallahassee, FL 32314
3.00.0000, 1.2. 3.2.3,3	1 0.1.0.1.0.500, 1 1. 525 1 ,
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Sertified Copy Certified Copy Certified Copy Certified Copy



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 17, 2004

JOSEPH T. VULICH AIT INDUSTRIES 224 W JAMES ST BENSENVILLE, IL 60106

SUBJECT: OPTI-VUE, INC. Ref. Number: W04000018966

We have received your document for OPTI-VUE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$6900.00.

✓ The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Letter Number: 404A00034326

Trevor Brumbley Document Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual") -(Date of incorporation) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) BENSENVELLE, BENSENVILLE, IL (Current mailing address) DISTRIBUTION OF CITICAL ENGING EQUIPMENT (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: , Florida 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: YURDAN VULT CH	.3=
Address: 10440 S. LONG	<u></u>
DAY LAWN 12 60453	
Vice Chairman: JOHN VULECH	
Address: 232 CORTEZ Cr.	
NAPERVILLE 12 60563	
Director: MATT VULECH	<u> 21</u> ,5
Address: 410 E. MAPLE	
LAGRANGE 12 60526	
Director: JOSEPH VULTCH	
Address: 10305 S. LAPONTE	s.
OAK LAWN 16 GU453.	
B. OFFICERS	
President: YORDAN VULICH	
Address: 10440 S. LONG	
DAY LAWN 1L 60453	· · · · · · · · · · · · · · · · · · ·
Vice President: MATTHEW YULL CH	
Address: 410 F. MAPLE	
LAGRANGE 12 60524	
Secretary: MARY ANNE YULIGH	
Address: 10440 S- LONG, OAKLAUN 12 60453	्रा ्र
Treasurer: Toseph Vulech	-
Address: 10305. S. LAPORTE OAK LAWN 12	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directo	rs.
(Signature of Director or Officer listed in number 12 of the application)	
Valley Valley De account	
(Typed or printed name and capacity of person signing application)	:

12. ADDENDUM B. OFFICERS

, D.	Vice President / Manufacturing:			JOHN W. VULICA			Y	तृत्ताः इ ल्ल ास		
•			CORTEZ							,



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that

OPTI-VUE, INC., A DOMESTIC CORPORATION,
INCORPORATED UNDER THE LAWS OF THIS STATE NOVEMBER 14, 1989,
APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS
CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL
REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN
GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS***



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

MAY

A.D.

2004

Desse White